NAMES
—OF—
PRESIDENCY AND BISHOPS.
—OF THE—
Organized Stakes of Zion.

BEAR LAKE STAKE.

WM. BUDGE,.....President.
JAS. H. HART,
GEO. OSMOND,.....} Counselors

Bear Lake County, Idaho.

BISHOPS.
Henry A. Lewis, George Town.
Amos R. Wright, Bennington.
Chas. F. Robison, Montpelier.
John Kuntz, acting, Bertie.
H. B. Dalrymple, Preston.
Edwin N. Austin, Liberty.
Peter Jensen, Ovid.
S. B. Spencer, 1st Ward, Paris.
Robert Price, 2d " "
Wm. Hulme, Bloomington.
John A. Hunt, St. Charles.
John Stock, Fish Haven.
S. A. Wilcox, Cottonwood.
Israel Lau, acting, Soda Springs, Oneida Co.

Rich County, Utah.

Robert Calder, Garden City.
Lin. Nebeker, Lake Town.
Joseph Kimball, Meadowville.
W. Mellinthin, Randolph.
W. H. Lee, Woodruff.

BEAVER STAKE.

JOHN R. MURDOCK,.....President
JOHN ASHWORTH,
M. L. SHEPHERD,.....} Counselors.

Beaver County.

BISHOPS.
Charles D. White, 1st Ward, Beaver.
John X. Smith, 2d " "
James McKnight, Minersville.
Jos. H. Joseph, Adamsville.
Benjamin Lilleywhite, Greenville.
W. McMillan, Milford.

BOX ELDER STAKE.

OLIVER G. SNOW,.....President.
E. A. BOX,
J. D. BUAZ,.....} Counselors.

Box Elder County.

BISHOPS.
Henry Tingey, 1st Ward, Brigham City.
Alvin Nicholls, 2d " "
S. Mathews, 3d " "
John Welch, 4th " "
Wm. A. Perry, Three Mile Creek.
George Facer, Willard City.
Peter C. Jensen, Mantua.
Thomas Harper, North Ward.
Abraham Hunsaker, Honeyville.
John C. Dewey, Deweyville.
Oliver C. Haskins, Portage.
Carl Jensen, Bear River City.
A. Goodliffe, Snowville.
L. D. Meeham, Park Valley.
C. Kimball, Grouse Creek.
F. P. D. Zundel, Washakie.

Oneida County, Idaho.

Geo. Stuart, Malad City.
J. D. Jones, Cherry Creek.
Jonah Evans, Samaria.
Horton D. Haight, Oakley, Cassia Co.

CACHE STAKE.

WM. B. PRESTON,.....President.
M. W. MERRILL,
CHAS. O. CARD,.....} Counselors.

Cache County.

BISHOPS.
Benjamin M. Lewis, 1st Ward, Logan City.
Henry Ballard, 2d " "
Robert Davidson, 3d " "
Thomas X. Smith, 4th " "
William Hyde, 5th " "
Robert Tayler, Hyde Park.
G. L. Farrell, Smithfield.
Wm. L. Skidmore, Richmond.
N. R. Lewis, Oxford.
Harvey Dixon, Clifton.
John Jardine, Clarkston.
Wm. F. Rigby, Newton.
Alma Harris, Benson.
Henry Hughes, Mendon.
William H. Maughan, Wellsville.
Owen Smith, Paradise.
S. M. Molen, Hyrum.
George O. Pitkin, Millville.
Milton M. Hammond, Providence.
John C. Larsen, jr., Coveville.

Oneida County, Idaho.

Wm. H. Lewis, Lewiston.
Lafayette L. Hatch, Franklin.
Rasmus Rasmussen, Mink Creek.
Robert H. Williams, Mound Valley.
Melvin L. Gruwell, Marsh Valley.
Nahum Porter, Worm Creek.
Alexander A. Allen, Weston.
Peter Roose, Riverdale.
Wm. R. Risks, Bannock, Snake River Valley
Sol H. Hale, Mormon Ward.

DAVIS STAKE.

WILLIAM R. SMITH,.....President.
JOHN W. HESS,
ANSON CALL,.....} Counselors.

Davis County.

BISHOPS.
Wm. Brown, South Bountiful.
Wm. S. Muir, Jun., West Bountiful
Chester Call, East Bountiful.
Nathan Cheney, Centerville.
J. M. Secrist, Farmington.
Peter Barton, Kaysville.
David S. Cook, South Weber.
H. B. Gulliam, South Hooper.

EMERY STAKE.

C. G. LARSEN,.....President.
ORANGE SEELY,
RASMUS JUSTESEN,.....} Counselors.

Emery County.

BISHOPS.
Randolph H. Stewart, Moab.
Elias Cox, Huntington.
Henning Olsen, Ferron.
Jasper Robertson, Orangeville.
George Frantzen, Price.

JUAB STAKE.

WILLIAM PAXMAN,.....President.
JOEL GROVER,
CHARLES SPERRY,.....} Counselors.

Juab County.

BISHOPS.
Wm. H. Warner, 1st Ward, Nephi.
David Udall, 2nd Ward, Nephi.
Nells Aagaard, Levan.
John M. Haws, Mona.

KANAB STAKE.

L. J. NUTTALL,.....President.
H. O. SPENCER,
J. L. BUNTING,.....} Counselors

Kane County.

BISHOPS.
Wm. D. Johnson, Jun., Kanab.
Henry B. M. Jolley, Mt. Carmel.
Thomas Chamberlain, Cedarville.
Royal J. Cutler, Glendale.
Thomas W. Smith, Pahreah.
Wm. D. Johnson, P. E., Johnson.

MILLARD STAKE.

IRA N. HINCKLEY,.....President.
DANIEL THOMPSON,
JOS. V. ROBISON,.....} Counselors.

Millard County.

BISHOPS.
Joseph D. Smith, Fillmore Ward,
Hiram B. Bennett, Meadow Creek.
A. A. Kimball, Kanosh.
Joseph S. Black, Deseret.
Peter Andersen, Oak Creek.
L. N. Christianson, Leamington.
Thomas Yates, Scipio.
David E. Stevens, Holden.

MORGAN STAKE.

WILLARD G. SMITH,.....President.
RICHARD FRY,
SAMUEL FRANCIS,.....} Counselors.

Morgan County.

BISHOPS.
John Hopkin, Croyden.
Wm. R. Parkinson, North Morgan.
Charles Turner, South Morgan.
Albert D. Dickson, Riebville.
Joseph R. Porter, East Porterville.
Samuel Carter, West Porterville.
Eli Whitear, Milton.
J. K. Hall, Enterprise.
James Carrigan, Peterson.

PANGUITCH STAKE.

JESSE W. CROSBY, JR.,.....President.
MARONEY M. STERLE,
DAVID CAMERON,.....} Counselors.

Garfield County.

BISHOPS.
Joseph C. Davis, 1st Ward, Panguitch.
Hiram S. Church, 2nd Ward, "
Seth Johnson, Hillsdale.
A. P. Sobow, Escalante.
Ira B. Elmer, Cannonville.
William King, Kingston Pluss County.

SANPETE STAKE.

CANUTE PETERSON,.....President.
HENRY ISAACSON,
JOHN B. MAYNES,.....} Counselors.

Sanpete County.

BISHOPS.
R. M. Allred, Chester.
L. S. Anderson, Nebraska, North Ward.
C. C. N. Dorius, Nebraska, South "
Amasa Tasker, Fairview.
John Bartholomew, Fayette.
L. L. Johnson, Fountain Green.
C. A. Madsen, Gunnison.
John Spencer, Indianola, Thistle Valley.
C. C. Olsen, Mayfield.
Wm. T. Todd, Manti, North Ward.
Hans Jensen, Manti, South "
John W. Irons, Moroni.
N. P. Madsen, Mt. Pleasant, North Ward.
Wm. S. Seeley, Mt. Pleasant, South Ward.
Wm. G. Petty, Pettyville.
James A. Allred, Spring City.
John R. Reese, Wales.

PAROWAN STAKE.

THOMAS J. JONES,.....President.
EDWARD DALTON,
MORGAN RICHARDS, JR.,.....} Counselors.

Iron County.

BISHOPS.
Christopher J. Arthur, Cedar City.
Sylvanus C. Hulet, Summit.
William C. Mitchell, 1st Ward, Parowan.
John R. Dalley, 2d Ward, "
William R. Jones, Paragoonah.
Wallace W. Roundy, Kanarra, Washington co.

SALT LAKE STAKE.

ANGUS M. CANNON,.....President
DAVID O. CALDER,
JOSEPH E. TAYLOR,.....} Counselors

Salt Lake County.

BISHOPS.
Joseph Warburton, 1st Ward, Salt Lake
Samuel Peterson, 2nd Ward, "
Jacob Weiler, 3rd Ward, "
Harrison Sperry, 4th Ward, "
Richard Brimley, 5th Ward, "
Wm. H. Hickenlooper, 6th Ward "
William Thorne, 7th Ward, "
Elijah F. Sheets, 8th Ward, "
Samuel A. Woolley, 9th Ward, "
Adam Spiers, 10th Ward, "
Alexander McRae, 11th Ward, "
Hiram B. Clawson, 12th Ward, "
Millen Atwood, 13th Ward, "
Thomas Taylor, 14th Ward, "
Joseph Pollard, 15th Ward, "
Frederick Kesler, 16th Ward, "
John Thorpe, 17th Ward, "
Orson F. Whitney, 18th Ward, "
James Watson, 19th Ward, "
John Sharp, 20th Ward, "
Andrew Burt, 21st Ward, "
A. G. Driggs, Sugar House.
Lewis H. Mousley, Farmers' Ward.
Alex. Hill, Presiding High Priest, Mill Creek.
John Neff, East Mill Creek.
D. B. Brinton, Big Cottonwood.
J. S. Rawlins, South Cottonwood.
Ishmael Phillips, Union.
Solomon J. Dennis, Granite.
I. M. Stewart, South Willow Creek (Draper.)
William A. Bills, South Jordan.
James Crane, Herriman.
Archibald Gardner, West Jordan.
Samuel Bennion, North Jordan.
Frederick Schoenfeld, Brighton.
Ezekiel Holman, Sandy.
W. R. Hardy, Mountain Dell.
L. M. Hardman, Pleasant Green.

SEVIER STAKE.

FRANKLIN SPENCER,.....President.
A. K. THURBER,
W. H. SHUMWAY,.....} Counselors.

Sevier County.

BISHOPS.
Paul Poulson, 1st Ward, Richfield.
Jos. S. Sloan, 2d Ward, "
Barnard H. Greenwood, Inverury.
Joshua W. Sylvester, Elsinore.
Gideon A. Mendenhall, Joseph.
Peter Gottfredson, Vermillion.
Jens Jensen, Salina.
Jabez Durfee, Aurora.
John Johnson, Redmond.
William H. Clowerd. Burtiville.
Dennison L. Harris, Monroe.
Archibald T. Oldroyd, Glenwood.
Geo. Hatch, p. p., Greenwich.

Piute County.

Joseph H. Wright, Grass Valley.
Elias H. Blackburn, Freemont.
George Brinkerhoff, Thurber.

SUMMIT STAKE.

W. W. CLUFF,.....President.
A. ELDREDGE,
WARD E. PACE,.....} Counselors.

Summit County

BISHOPS.
Charles Richens, Hennefer Vlle.
Elias Asper, Echo.
Robert Salmon, Coalville.
John Clark, Upton.
Alonzo Winters, Hoytsville
Jared C. Roundy, Wanship
John M. Mailin, Rockport.
Stephen Walker, Peca.
B. F. Atwood, Kamas.
George M. Pace, Parley's Park.
John Holmberg, Presiding Elder, Park City.

Wyoming Territory.

James Bowns, Almy.
Hugh Martin and James Brown, Jr., Presiding Elders, Evanston.
John McBride, Presiding Elder, Hock Springs.

ST. GEORGE STAKE.

J. D. T. McALLISTER,.....President.
HENRY EYRING,
DAN D. MCARTHUR,.....} Counselors.

Washington County.

BISHOPS.
Joseph S. Huntsman, Gunlock.
W. D. Pace, Harmony.
Thos. S. Terry, Hebron.
Geo. H. Crosby, Leeds.
Fred'k W. Jones, Pine Valley.
Robert Knell, Pinto.
Nephi R. Fawcett, Price.
Chas. N. Smith, Rockville.
Marius Ensign, Santa Clara.
Thos. Judd, 1st Ward, St. George.
Walter Granger, 2d Ward, "
Chas. A. Terry, 3d Ward, "
David H. Cannon, 4th Ward, "
Wm. A. Bringhurst, Toquerville.
John Parker, Virgen City.
Marcus Funk, Washington.
James Sylvester, Bellevue, Presiding Priest.
David B. Ott, Duncan's Retreat, "
Edwin Hamblin, Glen Edwin, "
Alonzo H. Russell, Grafton, "
George O. Holt, Hamblin, "
Orson B. Adams, Harriaburg, "
Thomas Hooper, Middleton, "
Jorgen C. Petersen, Mountain Dell, "
Oliver Demill, Shonesburg, "
Squire Hepworth, Springdale. "

Lincoln County, Nevada.

Edward Bunker, Jr., Bunkerville.
Wm. H. Branch, Jr., Mesquit.
Milton L. Lee, Panaca.
L. L. Woods, Clover Valley, Presiding Priest.
John E. Hammond, Eagle Valley, "
Artemus Millet, Spring Valley, "

TOOELE STAKE.

HUGH S. GOWANS,.....President.
CHARLES ANDERSON,
THOMAS W. LEE,.....} Counselors.

Tooele County.

BISHOPS.
Thomas Atkin, Jr., Tooele City.
Edward Hunter, Jr., Grantsville.
William F. Moss, E T City.
Moses Martin, Lakeview.
George W. Burridge, St. John.
John C. Sharp, Vernon.
Francis De St. Jeor, Clover.
William Lee, Deep Creek.

UTAH STAKE.

A. O. SMOOT,.....President
D. JOHN,
H. H. CLUFF,.....} Counselors.

Utah County.

BISHOPS.
John P. R. Johnson, 1st Ward, Provo City.
James W. Loveless 2d, Ward, "
Myron Tanner, 3d Ward, "
John E. Booth, 4th Ward, "
Peter Madsen 5th Ward, "
George D. Snell, Spanish Fork.
Charles D. Evans, Salem.
Joseph S. Tanner, Payson.
Samuel Goodhaue, Presiding Elder, Spring Lake
George Halliday, Santaquin.
William Price, Goshen.
E. Bonnett, Cedar Fort.
Thomas R. Cutler, Lehi.
Thomas J. McCullough, Alpine.
Leonard E. Harrington, American Fork.
John Brown, Pleasant Grove.
David Williams, Presiding Elder, Pleasant Valley, Emery Co.

WASATCH STAKE.

ABRAM HATCH.....President
T. H. GILES,
H. S. ALEXANDER,.....} Counselors

Wasatch County.

BISHOPS.
Thomas Rasband, East Heber.
William Forman, West Heber.
David Van Wagoner, Midway.
Nyaphus C. Murdock, Charleston.
Wm. R. Nuttall, Wallsburg.
Benjamin Cluff, Centre.
Henry R. Woodland.
Fred. G. Williams, Presiding Elder, Ironton.

Uintah County.

Jeremiah Hatch, Ashley.
Thomas Bingham, Mountain Dell.

WEBER STAKE.

LEWIS W. SHURTLIFF.....President
C. F. MIDDLETON,
N. C. FLYGARE,.....} Counselors.

Weber County.

BISHOPS.
R. C. Critchelow, 1st Ward, Ogden City.
Robert McQuarrie, 2d Ward, "
Winslow Farr, 3d ward, "
Edwin Stratford, 4th ward, "
Thomas Wallace, North Ogden.
F. A. Hammond, Huntsville.
George W. Bramwell, Jr., Plain City.
James Ritchie, Marriott.
John A. Allred, Slaterville.
David Mohler, Mound Fort.
Daniel F. Thomas, Lynn.
John L. Hart, West Weber.
Dyer Brady, Hooper.
Stanford Bingham, Riverdale.
P. G. Taylor, Harrisville.
John Farrell, Eden.
Brigham H. Bingham, Wheat.
Samuel Dye and Robert Gale, Presiding Elders, Uintah.
Edward W. Wade, Pleasant View.

LITTLE COLORADO STAKE.

LOT SMITH.....President.
WM. C. ALLEN,
JOHN BUSHMAN,.....} Counselors.

Apache Co., Arizona.

BISHOPS.
Levi M. Savage, Sunset.
Joseph H. Richards, St. Joseph.
A. L. Farnsworth, Moan Copy.
Hial Allen, Tonto Basin.
J. J. Adams, Presiding Elder, Brigham.

EASTERN ARIZONA STAKE.

JESSE N. SMITH.....President.
LORENZO H. HATCH,
OSCAR MAKE,.....} Counselors.

Apache Co., Arizona.

BISHOPS.
James C. Owens, Woodruff.
John Hunt, Snowflake.
John H. Standifird, Taylor.
S. E. Johnson, Eagarts.
David K. Udall, St. Johns.
P. J. Christopherson, Omer.
Almon N. Holden, Amity.
Edward A. Noble, Bush Valley.
Wm. C. McLellan, Pleasanton, Socorro Co., New Mexico.
Joseph K. Rogers, Smithville, Graham "
Wm. Ellsworth, Presiding Elder, Forest Dale.

BISHOP HURTER'S AGENTS.

George Osmond, Bloomington, Bear Lake Co.
Wm. P. Preston, Logan, Cache Co.
A. Nichols, Brigham, Box Elder Co.
H. J. Taylor, Ogden, Weber Co.
Charles Turner, Morgan City, Morgan Co.
Arthur Stagner, Farmington, Davis Co.
Edward Hunter, jun., Grantsville, Tooele Co.
Alma Smith, Coalville, Summit Co.
Wm. Forman, Heber, Wasatch Co.
David John, Provo, Utah Co.
Wm. Paxman, Nephi, Juab Co.
A. A. Kimball, Fillmore, Millard Co.
Geo. Farnworth, Mt. Pleasant, Sanpete Co.
Wm. Fotheringham, Beaver, Beaver Co.
Wm. H. Dame, Parowan, Iron Co.
Jesse W. Crosby, jun., Panguitch, Iron Co.
L. John Nuttall, Kanab, Kane Co.
Geo. W. Bean, Richfield, Sevier Co.
James G. Bleak, St. George, Washington Co.
C. G. Larsen, Castledale, Emery Co.
Platte D. Lyman, Bluff City, San Juan Co.
Silas S. Smith, Manassa, Conejos Co., Col.

Ladies

Do you want a pure, blooming Complexion? If so, a few applications of Hagan's MAGNOLIA BALM will gratify you to your heart's content. It does away with Sallowness, Redness, Pimples, Blotches, and all diseases and imperfections of the skin. It overcomes the flushed appearance of heat, fatigue and excitement. It makes a lady of THIRTY appear but TWENTY; and so natural, gradual, and perfect are its effects, that it is impossible to detect its application.

THE CONTRAST!

While other Baking Powders are largely adulterated with Alum and other hurtful drugs,

DR. PRICE'S CREAM BAKING POWDER

has been kept unchanged in all its original purity and strength. It has received the highest testimonials from the most eminent chemists in the United States, who have analyzed it frequently.

There are no powders that bear higher chemical tests, nor any that show so good results by the TEST OF THE OVEN.

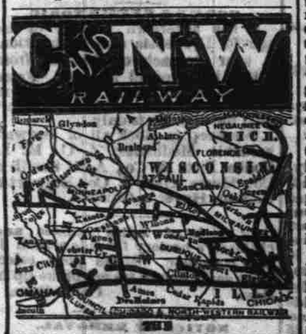
It is a pure Fruit Acid Baking Powder. Made by

STEELE & PRICE,

Chicago, Ill., & St. Louis, Mo.

Manufacturers of Lupulin Yeast Gems, Dr. Price's Special Flavoring Extracts, and Dr. Price's Unique Perfumes.

C AND N-W RAILWAY



THE CHICAGO & NORTH-WESTERN RAILWAY

is the OLDEST and CONSTRUCTION BEST EQUIPPED and hence the

LEADING RAILWAY

OF THE

WEST AND NORTHWEST!

It is the Short, Sure and Safe Route between

COUNCIL BLUFFS

AND

CHICAGO, MILWAUKEE

And all points EAST, each as

Niagara Falls, New York, Philadelphia, Boston, Washington, Baltimore, Pittsburgh, Montreal, Toronto, Detroit, Cleveland.

At Council Bluffs the Trains of the Chicago & North-Western and C. B. U. P. Railways depart from and arrive at the same Union Depot.

At Chicago, close connections are made with the Lake Shore, Michigan Central, Baltimore & Ohio, Pittsburgh, Fort Wayne & Chicago & Grand Trunk Railways and Pan Handle Routes.

PULLMAN PALACE DRAWING ROOM CARS

Are run on all through trains of this road.

It is the Only Road upon which are Run the celebrated

North-Western Dining Cars

OF THE

WEST OR NORTHWEST OF CHICAGO.

Insist upon Ticket Agents selling you Tickets via this road. Examine them and refuse to buy if they do not read over the Chicago & North-Western Railway.

If you wish the best Traveling Accommodations you can obtain, ASK FOR TICKETS via this Line, and TAKE NO OTHER.

All Ticket Agents sell Tickets by this Line.

E. H. BAKER,
Gen'l Sup't, Chicago.

W. H. STENNETT,
Gen'l Pass. Agent, Chicago.

EVENING NEWS.

Saturday, . . May 5, 1883.

AN OPEN LETTER.

Addressed to President Joseph Smith, Jr., of the Re-organized Church of Jesus Christ of Latter-day Saints, and others conspicuous at the Conference recently held in the Temple at Kirtland, Ohio.

GENTLEMEN: — Accounts have reached Utah of your Conference held in the Temple at Kirtland, Ohio, commencing April 6, 1883. It seems but a few months since the writer saw, in your paper, *"The True Latter day Saints' Herald,"* glowing accounts of a contemplated convention of your leading men at Independence, Jackson County, Missouri. You then held out flattering inducements by making that place your grand center of interest. The writer gave some attention to see how you would carry out the programme. For some cause the scenes were shifted and the theatre of your offered attractions was designated to be at Kirtland. Perhaps it was thought to be an easier task to patch up and repair the old Temple than to build a new one; and then, actual occupancy and some outlay in repairs, might be counted something in law favorable to your organization as to the ownership of the building. At all events, your conference convened there, and during its exercise the leading spirits thereof made certain false declarations calculated to deceive the world as to some of the doctrines and practices of the martyred Prophet and Seer, Joseph Smith, Jr., the founder, under heavenly guidance, of the Church of Jesus Christ of Latter-day Saints.

I will quote the following remarks of one of the speakers. It will serve to ventilate the spirit manifested on that occasion:

"The object of this grand old building was a good one. The intentions of its builders and promoters, however, have never been carried out. There has been a departure from that spirit that moved the erection of these walls. If our intentions be in harmony with the intent of the original builders of this Church, we will be upheld. I stand as a professor of principles. The dissenters from the original faith of our Church, people in Utah, men and women, have practiced the meanest things that ever disgraced the world. I am very sorry that such a thing exists as polygamy and that we are ever brought into connection with that curse as black as Egyptian darkness. Do not take stock in any religion that does not love the nation. I shall pray for an administration that separates us from that terrible curse in Utah, and shall support that political party that brings it about. Only recently we presented to Secretary Frelinghuysen an epitome of our faith for the purpose of our Church getting divorced from the black, filthy crew whose headquarters are in Salt Lake City. If we succeed in this every Infidel and sceptic, even, will bid us godspeed in our work. The doctrines of the Utah Mormons are the diabolisms of the nineteenth century. I would rather my child would die an infant than be a Utah Mormon, whose doctrine drags souls down to hell. God is the God of liberty, truth, justice and hope. The people will uphold us in our work. We bid godspeed to every man and woman who is good and right, without regard to politics or religion. We hope the public and the government will draw the distinction between us and the Utah Mormons. We have no interests in common with the Utah Church, whose full blooded apostates, whose practices are viler than the vilest. That we are true and loyal to our government is part of our faith. No man or woman is a Saint who violates the laws of the land and the community. When such men claim to be Latter-day Saints they are but latter-day devils. The Utah Mormons have engaged Judge Jere. Black for their attorney, and are ready for the test. We are waiting for them, and will go into the fight without gloves."

The writer need not undertake to analyze all the items of this extract. It states, however, that "there has been a departure from that spirit that moved the erection of these [the temple] walls." Not on the part of the Utah "Mormons:" they have kept the spirit of temple building ever since their trowels rang upon those walls which now echo your denunciations.

By virtue of being a son of the great man who was the founder of this Church, your leader, it is inferred, claims to be a legitimate successor to the right of church government. He can certainly set up no other claim than this; his works will not justify it. I admit this blood relationship would have been no bar to the raising of the son to high distinction had his principles been consonant with the real faith and policy of his father. Instead of this, his declaration of principles published to the world and again enunciated by the speakers at your conference, are, many of them, in positive opposition to those which are well known to have been the doctrines and principles preached and practiced by that great man; principles for which he lost his life at Carthage Jail, June 27th, 1844.

While the leader of the "Reorganized Church" was but a lad, whom many now living in Utah saw playing ball and enjoying youthful sport with his playmates, apparently taking no concern in the affairs that engrossed his father's chief attention, myself and others had advanced to mature years and had ample opportunities of becoming familiar with the Prophet's doctrine. We knew that he then both believed in and practiced polygamy. Your conference speakers labor to make the world believe that this was not the case; but with the incontrovertable evidence within your reach, do any of you believe that he did not? It seems inconsistent, impossible. On reaching manhood, your leader certainly had full opportunity to be correctly informed upon this matter. During his and his brothers' visits to this Territory, testimony which should place this matter beyond all doubt in their minds, was furnished them. Among other proofs, women of respectable and unimpeachable character here, testified to them that they were wives of the Prophet, their father. Such evidence no court with judicial functions could well reject. How can your leader ignore its force? How can he in opposition to it smother the light of truth it must have kindled upon the altar of his heart-convictions, and willfully and persistently place his father before the world in a false attitude—in an attitude different from that in which he placed himself?

The doctrine of celestial marriage I have the best of reasons for believing was understood and believed by him away back in the days when he lived in Kirtland, when he and the Saints, in their poverty, were toiling to erect that sacred edifice wherein you now falsify him, seeking, by your unsupported declarations, to nullify his most sacred doctrines. Even there, as I believe, he was instructed of the Lord respecting the sacred ordinance of plural marriage; but he was not required to reveal it to the Church until some time during the residence of the saints at Nauvoo, where he received a revelation from the Lord setting forth in detail the results to be obtained by keeping inviolate all the laws connected with this sacred condition of things. And in consequence of the prejudices of the Saints and the tide of persecution which he well knew he would have to encounter from the outside world, wherein his life would be endangered, he delayed as long as possible to make this principle known, except to a few of the most faithful and humble of the Saints. The boy Joseph, while playing in the streets and vacant lots of Nauvoo, very likely did not know of these things, nevertheless the writer knew that the elder Joseph then practiced and taught (though not publicly) this doctrine. And further, he then knew some of those women to be his wives who subsequently, in Utah, reported themselves to his sons, Joseph and David, while here, as such wives. These young gentlemen found abundance of evidence when here on that point. If your leader was uninformed in relation to this while in his boyhood, he certainly has been furnished with sufficient evidence since he became a man, and to thousands of others in this territory, it would be a great source of gratification if he would be frank enough to see these things as the Lord has really revealed them, and boldly and firmly hold up his father and his principles in their real character, that the world might see them as they are, and as his sons, though now in darkness, will behold them when they meet, on the shores of eternity, their illustrious sire. Would to God, that instead of organizing a faction, they were acting in concert with the church organized by their father, and that instead of following in the wake of Strang, McLellin and others, by the route of the Kirtland Temple, they were led to aid in building new Temples in the Stakes of Zion, letting the Kirtland Temple stand in its solitude till the time fully comes when the saints will repossess their inheritances and rebuild their cities and Temples of which the wicked have despoiled them. That Temple has answered the purpose for which it was erected. The Nauvoo Temple has done the same. President Brigham Young, speaking of leaving the last named edifice, which had been raised in the days of fierce persecution, said "We will go into the wilderness; we will take unto us the substance and leave the shadow behind." This referred directly to the keys of the Priesthood which the Saints had received therein as being the substance. And so they were, and it was to get lawful possession of these keys that the Temple was built. The Church of Jesus Christ of Latter-day Saints has completed, in the midst of these majestic mountains, one Temple, and three more, at the cost of millions, are in course of erection. Their labors in this direction did not cease with the Kirtland Temple, nor with the more costly one built at Nauvoo. Nor will it cease when those in progress here are completed. But this labor will be continued, and when they have sufficiently enlarged the borders of Zion, stretched out her curtains, gathered Israel from the nations and the hosts of the north country are led hither by their prophets, and when the Lord directs, they will build up the waste places which have been inhabited by God's people and the temples there of will be built on the sacred sites designated by the finger of the Almighty.

Here I wish to ask one question. While all this work of temple building has been going on in these mountains, at such immense cost of labor and means, and our cities have dotted the valleys for over five hundred miles north and south, how many Temples has the "Reorganized Church" erected? Not one. But they now boast of their achievement in patching up and clearing away the cobwebs from the first building of this kind that this Church ever erected. As far as the writer is concerned, you are welcome to your present jubilee and to all the prestige it may give you in the eyes of the wicked. For righteousness sake the Prophet Joseph Smith was forced to leave that place to save his life. The writer is sorry to see his son operating there as the leader of a faction whose speakers employ words with which to court the smiles and plaudits of those who cast him out. From Jackson, Caldwell and Davis Counties, Joseph and the Saints were subsequently driven and their property destroyed. Yes, Joseph junior, and from Nauvoo your father desired to journey to these mountains that he might escape the oppression of his enemies, but his blood, and that of your worthy uncle, was shed at Carthage. And now if your thirst for applause is so great as to cause you to invite and accept it from such a source, you have certainly a sense of honor to which the writer is a stranger.

On August 6, 1842, in Nauvoo, Joseph delivered the following prophecy, as recorded in his history:

"I prophesied that the Saints would continue to suffer much affliction, and would be driven to the Rocky Mountains; many would apostatize, others would be put to death by our persecutors, or lose their lives in consequence of exposure or disease, and some of you will live to go and assist in making settlements and building cities, and see the Saints become a mighty people in the midst of the Rocky Mountains."

Now, I ask you candidly, has not this prediction been literally fulfilled? It has in every particular. In the meantime, what have you and your faction been doing? Instead of coming to these mountains and assisting in fulfilling his prediction, you have wandered east. What cities have arisen by dint of your enterprise? What temples to the name of the Lord have been reared as monuments of your inspiration and knowledge concerning that stupendous work, revealed through Joseph the Seer, yet to be performed for the redemption of millions of the dead? And now that you possess, without title, the old Temple in Kirtland, instead of trying to use it as a sanctuary wherein to administer the ordinances of the Priesthood, you court therein smooth paths wherein to travel, and while hurling false and vituperative epithets against the people of Utah, invite the union of infidels and sceptics with your faction in abuse of those who were the defenders of the Prophet and who still hold his memory sacred by believing in the doctrines which were revealed through him by the inspiration of the Almighty. To your confusion and shame you cannot fail to realize that the spirit which actuates you is not the Spirit of Christ who neither courted nor expected the praise of the world. Once in Nauvoo I heard the Prophet declare to the people how they might always know where to find the true Church. He gave it as a guide for them ever afterwards and said the day would come when they would need it. He said: "Factions and parties will arise out of this Church and apostates will lead away many. But in the midst of all this, keep with the majority, for the true leaders of God's people will always be able to have a majority; and the records of the Church will be with them. Keep with the majority, for where the carcase is, there will the eagles be gathered together." The Saints in these mountains are the majority. Here they are free from the dictum of demagogues and they have no need to importune Secretary Frelinghuysen to "divorce" them from any "black, filthy crew" that exists upon the face of the earth, which Mr. Gurley declared your church had recently done. God has divorced the Utah Saints from all such characters, and the bond of their release is stamped with the blood of the prophets. Here they are free to do the will of heaven. Here they are free to respect the rights of all men and "render unto Cæsar the things that are Cæsar's and unto God the things that are God's." Here they are free to keep all the constitutional laws of our country and raise the stars and stripes from the lofty mountain peaks. And when the Constitution is torn into fragments and its safeguards are sought to be wrested from the sacred compact, and they see fit to engage the services of one or more able and honest constitutional lawyers to elucidate to statesmen, to jurists and courts, what those rights are that are therein incorporated for the protection of every American citizen, they certainly have the privilege, the right and the power to so act. We are freemen here and profess to be gentlemen; not rain boasters nor bullys.

Gentlemen, from that primitive rostrum, built mostly by Utonites, your vindictive declamations hurled hitherward, come as froth and vain babblings, nothing more. You stand contentedly in that pulpit which the Saints built in their poverty nearly fifty years ago, and denounce as apostates and disloyal to our common country those who are beyond your ken. There let the sun repudiate, for the sake of popularity, the most sacred doctrines of his father! Here we will maintain them. There you invoke the clemency of the nation and ask that a distinctive line be drawn between yourselves and us, a line that shall be international in its character, reaching over into lands beyond the seas and granting exclusive permits to your kind of "Mormons" to cross over without annoyance to the land of liberty. You solicit, with sordid motives, the consular powers to smooth the path for your emigration. Here we expect to gather Israel who are to come up through much tribulation. Gentlemen, your attitude is that of abject suppliants. Why not tell the world, as we do, that we solicit no favor, that we do not ask for people of every race, class or nationality beneath the broad light of heaven. Petition for this, plead in your country's courts—for this, and if justice be granted certainly every freeman should be content—content because the Constitution authorizes it and the patriot fathers died to transmit it. Joseph Smith, the older was a patriot; he descended from an ancestry of patriots; he asked respectfully, yet boldly, for his rights, nothing more; why should Joseph Smith, the younger, fail to imitate his noble example? Our motto in Utah is: "Do what is right, let the consequence follow."

In conclusion I desire to say I entertain no feelings of malice towards you, gentlemen, whom I have so plainly addressed. I feel it to be a duty thus to communicate a portion of my views and a few items which have come within my knowledge during my travels of near half a century with this people. May they do you good, not harm, by causing you to catch a gleam of that light which the Spirit of the Lord imparts to the honest in heart. And may you be turned from error unto righteousness, and eventually be sheltered by the true fold of Christ. The elements of that kingdom spoken of in Daniel II, 44, are with the Church in these mountains, and we have nothing to fear as to the final result. It will eventually roll forth in majesty and might and fill the whole earth. I testify that the kingdom is growing around the nucleus here, and its light is destined to shed its lustre over the earth and usher in the reign of peace on earth and good will to men.

Respectfully,

L. O. LITTLEFIELD.

LOGAN, Utah, April 27, 1883.

—*Utah Journal.*

What Happened in a Barber Shop Recently.

A good thing is related as having occurred in a barber shop recently, on the occasion of a too-too wedding.

"Well," said the barber to the usual crowd of loungers about such a place; "I guess the monkey show will come off this evening."

"What kind of a show is that?" inquired a stranger in the chair.

"Oh, there's to be a wedding in town," replied the barber.

"Who is to be married?"

"Well, some traveling man out west is going to marry old Mrs. Hornswoggle's daughter. They would have been married a year ago, if it had not been for the old woman."

"What was wrong with her?"

"Oh, she's a regular old tom-cat with goggles on. She's too pious to eat on Sunday, and the fellow is an out and out infidel."

"And how have they fixed it, that the marriage is to take place now?"

"Well, he's worth about forty thousand dollars, and she hadn't enough religion to buck against that. But it's lucky for him that he lives a good way from the old woman."

The stranger was shaved, and as the barber was brushing his coat, he inquired:

"Do you live in this neighborhood?"

"No," replied the stranger; I'm the fellow that is to be married this evening."

A Madder if Not a Wiser Man.

The denouement was brought about in this way: He had decided to make her a formal offer of his hand and heart—all he was worth, and then he hoped to be indulged in some lover-like demonstrations, the young lady so far being coolly indifferent in her manner to him. He attributed this to maidenly reserve, for it never occurred to him that she was not in love with him. He cautiously prefaced his declaration with a few questions.

Did she love him well enough to live in a cottage with him? Was she a good cook and bottle-washer? Did she think it a wife's duty to make home happy? Would she consult his tastes and wishes concerning her associates and pursuits in life? Was she economical? Could she make her own clothes, etc?

The young lady said that before she answered his questions she would assure him of some negative virtues she possessed. She never drank, smoked or chewed; never owed a bill to her laundry or tailor; never stayed out all night playing billiards; never lounged on the street corner and ogled giddy girls; never stood in with the boys for cigars and wine suppers.

"Now," said she, rising indignantly, "I am assured by those who know that you do all these things, and it is rather absurd for you to expect all the virtues in me while you do not possess any of them yourself. I can never be your wife," and she bowed him out and left him standing on the cold door step, a madder if not a wiser man.—*Chicago Herald.*

— THE —

BIBLE AND POLYGAMY,

An Authenticated Phonographic and Verbatim report of the Celebrated

DISCUSSION

BETWEEN

PROF. ORSON PRATT

AND THE

REV. DR. J. P. NEWMAN

On the Subject,

DOES THE BIBLE SANCTION POLYGAMY?

Held in the New Tabernacle, Salt Lake City, August 13th, 14th and 15th, 1870.

To which is added the Correspondence now in the Discussion between the Rev. Dr. J. P. Newman and Prest. Brigham Young, Also

DR. NEWMAN'S MARGINAL LAW

THREE DISCOURSES

On the Above subject, by

PRICE 50 CENTS

FLORENCE KNITTING SILK

—IS PEERLESS:—

BEING SMOOTH AND STRONG!

C. H. SAMPSON, Agt.
117 NORTH FIFTH STREET.
ST. LOUIS.

CORTICELLI

IS THE UNEQUALLED SPOOL SILK.

Ladies Should Insist on Using these Reliable Brands of Silk.

HIBBARD, SPENCER, BARTLETT & Co.,

22,