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FEATHERS 253 287 Madison St., Near Bridge, Chicago. D'Our goods are kept by all Leading House in the Territory dly KEITH BROTHERS, which were in them: and they d every man according to their w

And death and hell were cast into the of fire. This is the second death, and cever was not found wrritten in the with the 1st verse, we read these words:---

And I saw a new heaven and a new stir for the first heaven and the first earth are passed away; and there was no more

" And I John saw the holy city, New Jeru alem, coming down from G d out of heaver prepared as a bride adorned for her husban

"And I heard a great voice out of hes saying, Behold the tabernaole of God is nice, and he will dwell with them, and shall be his people, and God himself shal with them, and be their God. " And God shall wipe away all tears from eir eves: and there shall be no more deat any more pain: for the shall

" And he that an upon the throne said, Be-old I make all things new. And he said un-

ha and Omega, the beginning and I. I will give unto him that is athing fountain of the water of her freely. "He that overcometh shall inherit things; and I will be his God, and he shall

Caris It is a great and important under aking to rise up before a congregation of the children of men, and endeavor to declare the words of eternal life to No man living can do this bly in the sight of God, unless God is with him, by the power of his spirit and by the inspiration thereof. I often feel my own weak-ness and imperfection as a man, when endeavoring to do a work of this nature. I often times feel to ask myself the question-what am I, and how can I perform the work which the Lord requires at my hand, unless he assists me? Sometimes I

almost feel to shrink; but then know, from past experience, that God has assisted me, and I have every reason to believe that he will ae so to do, inasmuch as I am

and strive to do his will. These words written in nd 21st.chapters of the Revelation given to St. John on the Isle of Pat mos, occurred to my mind, a few moments before I rose to my feet; for it is the practice of most of the

elders of this church, to take no thought before hand, what they shall say, and it is very seldom that the ers of the church endeavor to Lord may suggest certain pas plan out, in their own minds any any particular from of discourse but metimes the sages of scripture, and then that same spirit may dictate and direct,

in regard to the form of words that shall be used, in delineating the ideas contained in these texts. We are told in the words which have read, that there is a period of

time yet in the future, whereis e, will phy away; and the heavens that are over

away; and the heavens that are over our heads will also pass away; at the time this great event shall hap-pen, we are informed that a great white throne shall appear; that a certain personage will sit thereon, and that so great will be his glory, and so great the power attending him, that the earth itself will fiee taberneeles. This world, however, is p This world, however, is p farence to

tain period of time, for a wise purpose, not been permitted to rest during according to wise, and just, and holy the period of four thousand years ting to wise, and just, and holy aws, adapted to their condition, and and upwards since its baptism. ing to discern the workings of nature, and by another great change will seems to be under the dominion of the In the 21st chapter, commencing force by which it is supposed before it is made immortal. It must

to have been projected, is ac-be cording to a certain law. The great struc-trail force by which it is gov-that erned, or to use a modern word, "atthat of water, namely, the elem of fire. Fire must prevail over the face of this earth. What For the purpose of cleansing tracted," is according to a certain aw. The projectile force, so called, a adapted to the central force; and arth from its transgre same as the Latter-day Saints exit has rolled in its destined path, ever since its present organization, or for since its present organization, or for some 6000 years, and how much longer it has rolled in that path or orbit, we do not know. It had a be ginning in its present organization, as Mores clearly gives us an idea. But in organizing this world the Lord did not call it into existence (row nothing but called the strengt) from nothing, but called the eternal other baptism, more effectual, more elements that were spread abroad in space and commanded them to come together, according to certain laws; and the earth was formed and placed in its proper position, in the midst of many other creations which roll first, and then the Holy Ghost. Fire will cleanse all the proud and they that do wickedly from its facesun. It was no small work; quired the power of an Almighty Creator to organize a world like this, to adapt it, in its organization, to the principle of life which, more or less, earth by burning them as stubble pervades all of its materials, causing fulfilling the words of the prophet Malachi, in the last chapter, which reads thus: "For, behold, the day cometh that shall burn as an oven, them to fulfil verious laws, ordained in relation to their action, obeying what are called chemical laws, in forming the numerous compounds

of which our earth is composed. I'lie solid portions, the liquid portions, and all the aerial positions, were all formed chemically by the power of the day that cometh shall burn the Alministry of the liquid portions, were all the day that cometh shall burn the day that cometh shall burn the Almighty,-I mean the com-pounds which constitute these porall leave them neither root nor branch." It seems, then, that this earth has

tions,-and when we come to reduce these compounds to their elements, to undergo a process very similar to that of the redeemed man. It has we find upwards of sixty elementary principles, from which, being joined together according to chemical laws, ces of the gospel, so far as its first principles are concerned; the earth all the numerous compounds are ins to undergo a cleansing process first by water, a similitude of water aptism, and then by the Hole ormed. Now, these laws in all their operations, are laws giv the Divine Being. He is causes them to operate. Light en by baptism, and then by the Holy Ghost, a similitude of baptism by combined with the materials of our globe, are all under the dominion of and every substance numerous laws; and the r that that wed upon the inhabitan is bestowed upon the inimitian the earth, upon the animal treat giving them life, happing, i pence—inve all been brought ab by the wise ordination of these in exhibited through all the element Holy Ghost—his body is subject still to death. It may be burned at the stake; it may pass away as the earth will pass away; not annihilated, not and m of this creation, I say it requires Almighty power to so wisely organize these elements; and when wise were organized it required great wis dom and judgment to produce the take place, even after we have anctified and purified by the but of fire and the Holy Gh certained velocity that th in its orbit, as it flies in ewed by the coming of our Lord the sun, is betw nd Savior Jesus d. It not only requires

present in the min 100 oman, will be swept aw ubble before the devouring will be thus when Jesus d man, to the beings which dwell in these

cleaned, the same as cleaning by the Holy are made new cashit was in the beginning; that is an I speak of the beginning, I have

wards since its baptism, will he tempt? Those that are yet ten it, but we will remember it when mortal-the innumerable inhabi- we wake up in eternity, with all to bring about the great purposes of the great Jehovah. We find that everything, at present so far as we have any knowledge and understandupon the sea shore. He will tempt them. He will go out into the four quarters of the earth, and gather torether all that he can overcome. and bring them up against the camp leansed by an element that is of the Saints and the beloved city er and more purifying than He thinks that he will fight and overcome the camp of the Saints. They will be camped beside the be-loved city; for all the Saints will then be gathered, just the same as What for you are now gathered from the four quarters of the earth, to escape the various judgments that are coming, Chest. This is the promise to all that will repent of their sins and be baptized for the remission of the same, that they shall receive the will gather up his hosts, that have apostatized from the truth, and he will marshal them round about the city, and me will decend from God out of heaven, and devour that por-tion of the army of Satan that is still mortal. The elements of their bodies will be separated; they will d man, and making his w creature. So this earth in me must be baptized with fire will have been consumed over a thou-sand years before that, and this will be another great change. But the earth is not yet immortal, not yet corrupt, all sin in its glorified state, as it was befor man fell. Then, after Satan's arm is devotred, and after Ostan is des into hell, and all over whom he has power-then all the inhabitants of the earth will be judged; this great white throne that I have been reading about will appear; the great and final indgment will come; and when this white throne appears the earth itself and the fiteral, temporal heavens that are overhead will flee away, and there will be no place found for them. What does this mean? Does it mean that the elements them-

selves will be annihilated? or is there no place for the parts. In its organ-ized form? I answer, there will be no place for the earth in its organized. form; for the elements will pass away, be scattered in space over millions and millions of miles, just the same as our bodies after we have been reanctified and purified, may burned as martyrs at the stake nd the elements of our bodies assed into the atmosphere and into he surrounding cou So will the earth pass away is But by and by the s But by and by the s from the sleeping tomb, that unites cles, and the v ious comthat eathes the breath of II at makes them immo-ill the Lord God, in and he have no glaim upon it after-wards. Did Abraham inherit it on ewed-did they get any of it while hey lived? No. The prophet tephen, who was murdered for the

the residence form, not after the form of a

permitted to go forth and tempt. Whom shall he tempt? Those whom Jesus has brought from heaven? No, they are beyond temptation. Whom they are beyond temptation. Whom they are beyond temptation. Whom we wake up in eternity, with all the fulness of knowledge that will be given after everything is made anew. Well, inquires one, what will be the occupation of this people, after descending upon the new earth? After Jesus has been on the earth a thousand years, God himself is to be on the new earth. What is he to do? He is to "wipe away all tears; and there shall be no more death, neither serrow, nor erving, neither e, a land flowing with milk and honey, upon which there shall be no curse when the Lord cometh. And neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." We will be there if we are righteous I will give it unto you for the land of your inheritance. And this shall of your inheritance. And this shall be my covenant with you, ye shall have it for the land of your inheri-tance, and for the inheritance of your children forever, while the earth shall stand, and ye shall pos-sess it again in eternity, no more to pass away." The same promise, you see; very different from the promise of men; you will possess it again in eternity, no more to pass mough, if we keep the command-ments of God. If we will endure to the end, we will have an inheritance and made anew. Moreover, it says there will be no more death. What! a world without death? A world thickly populated as this creation again in eternity, no more to pass away. He did not reveal to us the central portion of our land of prom-ise on that conference day, but told us that it should be revealed at a fuwill be? What a joyful creation! The tree of life will be on the earth in the midst of that city that will descend on the earth, and whoever ats of the finit of that the will tree of life was placed upon the earth before Adam transgressed. Any one eating of the fruit of that tree could not die, for the decree of the Lord had gone forth, and his word must be fulfilled. There are some few things to which I wish now especially to call your attention, in relation to this new earth of which I am speaking. L said that the saints would receive ive forever, just the same as the ture time. Hence, in that same new earth of which I am speaking. L said that the saints would receive an inheritance upon it. I would ask you, my brethren, upon what prin-ciple they receive an inheritance upon the new earth? It is by secur-ing it through a promise here in this life. If you can secure 40, or 80, or to 160 or 60 or 80, or 10 or 80, or 10 or are not in possession of it at the present time. It cannot, however, be said concerning us, as it was said 60, or 640 acres of land by promise pere in this life-I do not mean the promise of mortal men, I would not ive much for their promise concern-ng any blessing after death comes; by Stephen concerning Abraham, Isaac and Jacob. He said he gave but if you can get a promise from him who has a right to promise, (for the earth is the Lord's and the fulthose old ancient men not so mi as to set their foot on. But it hap pens we paid for some of that land, and we got our deeds at the Land Office, and we claim this at the hands of our God, and ask him, if ness thereof,) that you shall inherit the earth for an everlasting possession, then it will be given to you. But, says one, supposing I do not get any promise? I do not know, we do not get it right now, this year, or ten years hence, we will ask our Father to give us that land after get any promise? I do net know, then, that you will have a claim on a solitary foot of it. Abraham got the promise, not after he was dead, but here in this life. The Lord, bethe promise, not after no was dead, but here in this life. The Lord, be-cause of his faith, made him a promise, and told him to go out from his own country to a land he had never seen; and after getting there, the Lord said unto him, "Now, Abraham, walk through this land in the tord said unto him to be had in that city, and the temple block ready known. It was hald out in the year 1881, and the corner stone hald, the length and breadth of it; to th will I give it, and to thy seed." For how long? For an everlasting pos-session. Abraham did not care having a deed for time only,

inherit it on

the Lord "gave him none inheritang in it, no, not so much a to set hi foot on." What! Blaphen, are yo not mistaken? You ilyed sever

the Lord gave this revelation, in the midst of a conference, to his servant Joseph I will repeat the words: "And I hold forth and deign to give unto you," (speaking to the Latter-day Saints assembled in conference, and to all that should become Saints,) "greater riches, even a land of prom-ise, a land flowing with pull and RECEIVES DEPOSITS PAYABLE ON DEMAND Lonis, Omaha, London, and pal continental Cities. Makes Collections, Ren THE LONDON BAN 26 Austin Friers, London, and SALT LAKE OUTS UTAH. (In 20,000 Shares of £8 each.) 26,200, may 1000 We beg to inform the public that we are prepared to transact a f we have the necessary facilitic We solicit new accounts and bus ness generally.math int PRINCIPAL CORRESPONDENT IN NEW YORK.-Messre. Mort In CHICAGO .- The First National Bank. IN OMAHA.-Omaha Na IN SAN FRANCESCO.-The Licoughoost etsensil I will tell you anothe ised land, after that temple is built: there will a cloud of glory rest upon that temple by day, the same as the that was carried in the wilnight, covering the whole and if you go inside of the The policy of said and acclusi tical estraction may be proper in m

