



## ARTICLES OF FAITH, Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes; that Zion will be built upon this continent; that Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject unto kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things."—Joseph Smith.

and you, when they have filled an honorable mission and are released to return home, I especially offer my tribute to the Elders who have been, and are, laboring in Minnesota. When nothing is left in the heart but the love of God, let your hearts swell with gratitude to your Father in Heaven, that He has given and helped you to rear boys to send forth to become messengers of glad tidings. We know you send them gladly, and we feel our inability to express the unfathomable gratitude of our hearts for yours, and their great sacrifice.

This is my tribute, my flower, it is but a humble one, but has been nourished in the sunniest garden spot of my heart, with Gospel love, kind and encouraging words, hearty clasp of hands, fervent prayers and many "God bless you Sisters."

"That God may bless you with His choicest blessings, not forgetting the 'Little One' who sacrifices 'Papa's' loving caresses, is the heartfelt prayer of your sister in a grand and beautiful faith.

### THE HAWAIIAN MISSION.

Reports of That Field Given at the Recent Conference.

Elder Edwin C. Dibble sends this report in a letter dated Laie, Hawaii, Terr., April 1.

The recent conference of the Hawaiian mission was concluded yesterday at Laie, the mission headquarters. The usual time of rejoicing was experienced, although the attendance was so large as usual, owing partially to the heavy rains during the last few months. Meetings were commenced on the 3rd inst. and continued four days. Elders from the different conferences were present, and a portion of the time was occupied by them in discussing on principles of the Gospel as, "Character of the Godhead," "Necessity of Continued Revelation," "The Law of Tithing," "Necessity of Keeping Our Lives Free and Untrammelled from the Sins of the World," "Word of Wisdom," "Redemption of Man," and other timely subjects.

One session was devoted to the Relief societies, in which the portion of the work received attention and encouragement. The primary associations of Laie and Honolulu occupied one session, when the children rendered pleasing and instructive exercises, at the close of which Elder Samuel E. Woolley impressed upon the children the fact that this is the work of God and they should be truthful, upright and honest. Sessions were devoted to the Mutual Improvement association and the Sunday school of Laie. Lessons were rendered in exposition of the first principles of the Gospel and the duties of those holding the Priesthood.

A Priesthood meeting and an officers' meeting of the Relief societies were held on the closing day, in which time instructions were given pertaining to the duties of the members of the Church.

The names of the general authorities of the Church were presented and unanimously sustained, and the closing remarks were made by Elder Woolley. The speaker cautioned his hearers against joining societies which would interfere with the faithful performance of Church duties. The organizations established by the authorities of the Church are sufficient, he said, for the edification of its members. Gave the essential qualifications for the Sunday school to persons who will be permitted to assist in building the New Jerusalem. Priesthood conferred upon man is a blessing to him, for by its power salvation comes to us. The speaker gave instructions in regard to the proper procedure in ordaining to the Priesthood, and confirming members of the Church.

A spirit of earnestness and a desire to learn more of the Gospel was exhibited

by those present. The singing by the Laie choir, conducted by George Kauaia, was a pleasing part of the conference. There have been 27 persons baptized and 288 converts since the last year. The following names and appointments were made as follows:

To assist President Woolley on the plantation, and perform other labors of a spiritual nature, S. J. Lunt, E. L. Miner, Edwin C. Dibble, William B. Davis, David D. Dibble, P. Bart Cowan, Sisters Rachel E. Woolley, Florence S. Lunt, Hannah Davis, Nellie C. Cowan, Jane S. Dibble, Sarah A. Hatch, Mary N. Burt and Hattie Grant.

To labor in Honolulu conference—Albert J. Davis and Abraham Fernandez. Kauai conference—Charles C. Smith, East Maui conference—O. H. Rybee, West Maui conference—W. J. Sells and Lewis S. Farrell. Hilo conference—W. Burt and Ira S. Hatch. North Hawaii conference—E. A. Lougry and J. F. Beilston. South Hawaii conference—J. Bell and E. J. Neff. Edwin C. Dibble, E. L. Miner and S. J. Lunt were sustained to preside over the Sunday schools of the mission, with Charles C. Smith, Albert J. Davis, and P. Bart Cowan in a similar capacity for the Mutual Improvement associations, and Sister Rachel E. Woolley and the other missionary sisters and Sister Minnie Fernandez to preside over the Relief society; Elders William M. Waddoups, David Johnson, David H. Madsen and Hans Johnson were honorably released to return home, some of them having labored continuously in the mission for over four years.

The "News," and the Era are great aids to the Elders, and we appreciate the copies sent to us.

### A Faithful Saint Gone.

At Phenix, Miss. Sister Irene Fletcher departed this life, aged about 61 years. Sister Fletcher was a good Latter-day Saint and with other Saints of Phenix, stood the persecutions of the mobocrats and boldly proclaimed her belief in the Gospel of the kingdom. She was a loving husband, faithful Saint, always ready to aid in caring for the Elders and doing all she could for the upbuilding of the kingdom. She was a friend to the friends, a mother to the orphan, always ready to aid the poor and the needy, and comfort the sorrowful. She has left behind her many loving friends, a dear son and husband and other relatives who mourn her loss and rejoice to know that for her the sorrows and trials of earth life are ended.

She was wanted on the other side. We who loved her feel that with her all is well.

By a loving friend,

VIRGIL C. MOON.

Ponchatoula, La., April 13, 1904.

### In the British Mission.

(Millennial Star, April 7.)  
Releases.—Elders Jesse J. Porter and John L. Reynolds of the London conference, were honorably released, the former to return home at his pleasure, and the latter on April 21, per s. s. Greter, also President Joseph S. Clark, Jr., of the Liverpool conference, to return on the same date.

Transfers.—Elder Albert L. Holman is transferred from the Nottingham to the Norwich conference. Elders Chas. G. DePries Jarvis and Thomas Chidie are transferred from Newcastle to the London and Leeds conferences respectively.

Departures.—The following named missionaries sailed from Liverpool on the s. s. Celtic, April 1, 1904: Isaac Morris, Frank Pignose and Ezra P. Jensen. Elder Jensen was accompanied by his sister, Miss Lottie Jensen of Brigham City, Utah.

Eleven members were added to the Liverpool branch by baptism on March 30. Elders Shanks and Johnson officiating. This makes a total of 28 persons baptized in the Liverpool conference during the past three months. The Sunday school of the Liverpool branch gave on the same date a large number of visitors were present and an attractive program was rendered.

Seven members were added to the branch by baptism, at Bradford, on Saturday, April 2, Elder Edward Caperton officiating. There were about 150 persons present to witness the performance of the ordinance, and a very peaceful spirit was manifested. This makes a total of 60 baptisms since the last Leeds semi-annual conference. At the confirmation meeting many bore strong and faithful testimonies to the divinity of the great latter-day work.

Elder Robert P. McBride, of Pima, Arizona, arrived April 8, from a mission to the Southwestern States, where he was set apart Nov. 28, 1901. He labored in the state of Texas, for 15 months as president of the South Texas conference, where he reports fair

progress in the mission work. There are two live Sunday schools in the conference, and many zealous Saints who are a power for good in the communities where they reside.

Elder N. W. Brimhall, of Mesa City, Arizona, who has been laboring in the Southwestern States mission since March 25, 1902, was unexpectedly released to return home April 9, 1904, on receipt of a telegram informing him that his little six-year-old son had been thrown from a horse and his skull fractured. The boy, he found on his return, to be recovering nicely. Elder Brimhall labored in the East Kansas conference, which he reports in a prosperous condition.

Elder James P. Jensen of Crescent, Salt Lake Co., returned April 16, from the Southern States mission, to which he was assigned March 4, 1902. He labored 19 months in the Florida conference, and the remainder of the time in the mission office at Atlanta, Georgia. He reports a successful mission and the work progressing nicely.

Elder Daniel L. Leavitt, of Mesquite, Lincoln Co., Nev., was set apart Jan. 6, 1903, for the Southern States mission, and returned April 17, 1904. The Virginia conference was his field of labor, where he reports the Gospel work is making very good progress, the Elders being generally well treated.

Elder Oscar M. Seamons of Hyde Park, Cache Co., who was set apart April 28, 1903, returned April 19, 1904, from the Southern States mission, coming home now on account of ill health. Except for sickness he greatly enjoyed his labors in the Mississippi conference and met with excellent success.

**CARTER'S LITTLE LIVER PILLS**

**SICK HEADACHE**

Positively cured by these Little Pills.

They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue, Pain in the Side, TORPID LIVER. They Regulate the Bowels. Purely Vegetable.

**Small Pill. Small Dose. Small Price.**

"Let the GOLD DUST TWIN do your work."

**GOLD DUST**

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**BLOOD**

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**POISON**

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## Time Table In Effect Nov. 22 1903.

ARRIVE	
From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver.....	8:20 a.m.
From Ogden and intermediate points.....	9:10 a.m.
From Ogden, Cache Valley, and intermediate points.....	11:25 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco.....	4:05 p.m.
From Ogden, Cache Valley, St. Anthony, Portland, and San Francisco.....	6:50 p.m.
DEPART	
For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis.....	6:50 a.m.
For Ogden, Portland, St. Anthony, San Francisco and intermediate points.....	10:20 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco.....	5:45 p.m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points.....	11:45 p.m.
T. M. SCHUMACHER, Traf. Mgr.	
D. E. RILEY, G. P. & T. A.	
D. S. SPENCER, G. P. & T. A.	
City Ticket Office, 211 Main Street.	
Telephone 12.	

**THE DENVER & RIO GRANDE RAILROAD**

**SICK HEADACHE**

Positively cured by these Little Pills.

They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue, Pain in the Side, TORPID LIVER. They Regulate the Bowels. Purely Vegetable.

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Current Time Table.	
In effect Nov. 22nd, 1903.	
LEAVE SALT LAKE CITY.	
No. 1—For Ogden, Butte, Provo and Marysville.....	8:50 a.m.
No. 2—For Ogden, Butte, Provo and Marysville.....	11:25 a.m.
No. 3—For Ogden and West.....	1:25 p.m.
No. 4—For Ogden and West.....	1:45 p.m.
No. 5—For Ogden and West.....	2:15 p.m.
No. 6—For Ogden and West.....	2:45 p.m.
No. 7—For Ogden and West.....	3:15 p.m.
No. 8—For Ogden and West.....	3:45 p.m.
No. 9—For Ogden and West.....	4:15 p.m.
No. 10—For Ogden and West.....	4:45 p.m.
No. 11—For Ogden and West.....	5:15 p.m.
No. 12—For Ogden and West.....	5:45 p.m.
ARRIVE SALT LAKE CITY:	
No. 1—From Ogden and the West.....	8:10 a.m.
No. 2—From Ogden and the West.....	9:05 a.m.
No. 3—From Ogden and the West.....	10:50 a.m.
No. 4—From Ogden and the West.....	1:35 p.m.
No. 5—From Ogden and the West.....	1:55 p.m.
No. 6—From Ogden and the West.....	2:25 p.m.
No. 7—From Ogden and the West.....	2:55 p.m.
No. 8—From Ogden and the West.....	3:25 p.m.
No. 9—From Ogden and the West.....	3:55 p.m.
No. 10—From Ogden and the West.....	4:25 p.m.
No. 11—From Ogden and the West.....	4:55 p.m.
No. 12—From Ogden and the West.....	5:25 p.m.
All trains except Nos. 1 and 2 stop at intermediate points.	
Ticket Office, Dooly Block, Phone 308.	
J. A. BENTON, Gen. Agt. Pass. Dept.	

**SALT LAKE ROUTE**

**SICK HEADACHE**

Positively cured by these Little Pills.

They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue, Pain in the Side, TORPID LIVER. They Regulate the Bowels. Purely Vegetable.

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TIME TABLE	
San Pedro, Los Angeles and Salt Lake R. R. Co.	
DEPART.	
From Ogden Short Line Depot, Salt Lake City.....	7:30 a.m.
For Provo, Lehi, Fairfield and Moroni, connecting at St. George, Mantle and intermediate points on Sanpete Valley Railway.....	7:30 a.m.
For Garfield, Hatch, Tropic, Stockton, Mammoth, Eureka and Silver City (via Leanington cut-off).....	8:00 a.m.
For Provo, American Fork, Lehi, Juab, Milford, Panguitch, Caliente and intermediate points.....	8:00 p.m.
From Provo, American Fork, Lehi, Juab, Milford, Panguitch, Caliente and intermediate points.....	9:35 a.m.
From Provo, Lehi, Fairfield, Moroni, connecting at St. George, Mantle and intermediate points on Sanpete Valley Railway.....	9:35 p.m.
From Silver City, Mammoth, Eureka, Stockton, Tropic and Garfield Beach.....	9:35 p.m.
DAILY.	
Daily Pullman Buffet Sleeping Car Service between Salt Lake City and Milford, Modesto and Caliente.	
Direct stage connections for all mining districts in southern Utah and Nevada.	
City Ticket Office, 211 Main Street.	
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E. W. GILLETTE, Gen'l. Pass. Agt.	
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**MISSOURI PACIFIC RAILWAY**

**SICK HEADACHE**

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**The Famous Bagster Teachers' Bibles**

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"Let the GOLD DUST TWIN do your work."

**1600 MILES THRO' SIX STATES IN A STANDARD SLEEPER**

**SICK HEADACHE**

Positively cured by these Little Pills.

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"Let the GOLD DUST TWIN do your work."

**UNION PACIFIC Three Trains Daily**

**SICK HEADACHE**

Positively cured by these Little Pills.

They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue, Pain in the Side, TORPID LIVER. They Regulate the Bowels. Purely Vegetable.

**Small Pill. Small Dose. Small Price.**

"Let the GOLD DUST TWIN do your work."

**Created Wealth.**

**SICK HEADACHE**

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"Let the GOLD DUST TWIN do your work."

**Burlington Route**

**SICK HEADACHE**

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"Let the GOLD DUST TWIN do your work."

**THE OVERLAND LIMITED**

**SICK HEADACHE**

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## THE POWER OF GOD Made Manifest in the Healing of The Sick.

A friend of the "News," Brother William H. Moorman, writes from Detroit, Red River Co., Texas, April 16:

I was 65 years old Jan. 24, 1904, and I had never met any of the Elders until January, 1903, when one cold evening two of the Elders came to my home and asked to remain with us until morning. They were M. J. Blackburn and A. R. Green, and I feel now that the Lord had directed them to me. I was like thousands of the false reports I had heard. But my wife and I agreed to take care of them over night.

In our conversation I soon found that their belief was different from what I expected to hear, and their teaching corresponded with the Bible. I became greatly interested and commenced to investigate and by the grace of our Father in Heaven I came to a knowledge of the truth. On Sept. 13, 1903, Elder Leroy Lewis and J. W. Keys called, and before they left I was baptized. Since that time the blessing of the Lord has been made manifest in my family. Last October a bad sore broke out on my cheek, which was pronounced to be cancer, and I could do nothing that would do me any good, but was getting worse, and about three months later I began to give up all hope. I anxiously waited for some of the Elders to pay me a visit, as I felt that nothing would do me any good unless it could be done by the power of God. One morning, to my surprise, Elder Lewis walked up to our house. He was expecting to meet Elder Heber Dalley at my place, but through some misunderstanding Elder Dalley had not yet arrived. Elder Lewis decided to wait for him, and one morning while I was attending to my sore, he asked me to let him put some consecrated oil on it. This was done and in less than 48 hours the sore was dried up. By the time Elder Dalley arrived, there was nothing but the scar to be seen.

A few days after this, the Elder and myself and part of my family paid my daughter and son-in-law a visit. While there my little grandchild came down with a severe case of the croup. She began to strangle, and we thought the Lord was going to take her from us. We called on the Elders to administer to her, which they did, and she quickly revived, and was instantly healed. I have other testimony to the power of God, which I have received since I embraced the Gospel, and I want the world to know that the Lord is blessing His people with as great a blessing today as ever He did.

### MORMON ELDERS.

An Appreciation of the Missionary Labors of the Boys.

Mrs. Wilhelmina Stock, in a letter dated Wabasha, Minn., April 14, asks for space in the "News" for the following:

I desire to bring my tribute to the loved ones of the "Mormon" Elder while yet it may cheer their hearts. What use in putting a beautiful tribute on the gravestone? I want my offering to do you some good now, while you may yet enjoy it, to cheer your hearts which I know ache for the boy who has so bravely responded to the call of our heavenly Father, to go forth and preach the Gospel unto all the world. Mothers cheer up! Your boys are all noble, valiant soldiers for Christ, boys whom we are proud to have with us, and to call our own. They are sent out here in the world where they are subject to rebuffs, scorn, scorn and ridicule, but, dear ones these things only help to bring out the nobler qualities, the beauties of the soul within. Blessed many fold are you who can claim a percentage to these boys.