VOL. XVIII.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DECEMBER 27, 1884.

NO. 30.

CHICAGO TRADE.

-CHICAGO SCALE CO. 2 Jon Wagon Scale, 340-3 Jon, 350.
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wildlar destroys of the destroy of through Utah and v

various nations to which they have had access, warning them in meekness and in humility that the time was near at hand for the fulfiment of all that had been spoken by the mouths of the servants of God in ancient days concerning the last days. Yet, as I have said, we have had no authority given unto us, no message to designate the hour us, no message to designate the hour nor the day nor even the year when the Lord would make His appearance. That has been kept by the Father. The angels did not know the hour nor the day when our Savior spoke the words that I have read in your hearing: and if the angels have since been informed of it we have not been advised to that effect. We have been told that the time is near at hand, and as an evidence of the near approach of this

dom, Jesus said, had to be preached unto all nations as a witness—the same Gospel that was preached by Him and His disciples when they were upon the earth—that Gospel of the Kingdom had to be preached unto all nations before the end should come. And it is being preached in that manner now. The same principles, the same doctrines, the same plan of salvation, the same gifts and graces, the same organization of the Church, the same authority that was in the Church in ancient days—these having been restored are now being preached as a witness by the Eldersjof the Church of Jesus Christ of Latter-day Saints unto all nations, in order that every inhabitant of the earth should be warned, that every man should hear the giad tidings of salvation in his own tongue, and have the opportunity of embracing or rejecting the same, and of being gathered out and numbered with the people of out and numbered with the people of I need not say to you, my brethren and sisters, who are familiar with this work, that God has accompanied the preaching of this Gospel by signs following. You know this. You are living witness yourselves of the power of God, of the manifestation of the Holy Ghost and of the gifts that pertain thereto. This whole people, called Latter-day Saints, living in these mountains, from north to south, from east to west, are a body of living witnesses of the truth of that which I say respecting the outpouring of the Holy Ghost and its gifts upon the people; for by the power of the Holy Ghost have they been gathered; by the manifestations of the power of God have they wended their way from the various lands they formerly dwelt in to this land—impelled by the Spirit of God to do this, in a most ex-

dence of the near approach of this event we have seen the fulfilment of many things that were told should take place. This Gospel of the Kingdom, Jesus said, had to be preached unto all nations as a witness—the

by the manifestations of the power of God have they were they would take their way from the various lands they downwish they downwish they are the commentations with a most extraordisary manier, ready to six of the control of the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you be the fate of individuals connected by the poles and cast your yote if you would not you will not you would not you will not you would not you will not you would not you would not you would not you would not you have you and you have you in the poles and the your your would not you make the poles and the your would not you have you in the poles and the your your would not you have you in the poles and you would not you have you in the poles and you would not you make the your you will not you would not you would not you would not you make you in the poles and you would not you make you in the poles and you would not you make you in the poles and you would not you make you would not you wo

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that they are a people to be hated, that they are a people that should be destroyed, that they should not be tolerated, and that measures should be taken for their entire extirpation from the earth. One of the most remarkable features connected with this work is this hatred that exists in the minds of men and women concerning it. I look upon it as one of the greatest and most striking evidences of the truth of the words of the Savior and of the divinity of this work. There is no other people with whom I am acquainted who so strikingly fulfil the words of the Savior and the promises which He made unto His disciples respecting the men and women concerning it. I look upon it as one of the greatest and most striking evidences of the truth of the words of the Savior and of the divinity of this work. There is no other people with whom I am acquainted who so strikingly fulfil the words of the Savior and the promises which He made unto His disciples respecting the consequences of obeying His doctrine as do the Latter-day Saints. And it is not for their wickedness, because when their lives are compared with the lives of others they stand out in striking plains that stretched out between us and our old homes and the old civilization which we had left—followed us here, and it has followed us from that day until the present, it has sought to kill us, and it has sought to destroy

My brethren and sisters: I do not wish in my remarks to harrow up your feelings. I wish merely to impress you with some of the events that are occurring around about us, that you mayknow that they are only in fulfilment of the word of God spoken hundreds and hyndreds of years are by the Some pened sometime ago, something that somebody else knows. of the word of God spoken hundreds and hundreds of years ago by the Son of God himself and by His inspired servants. We are only moving in the sphere that He intended we should move in; we are only enduring the trials and afflictions that in His provi-dence He foresaw and deemed neces-We can be truthfully accused of nothing except this: that we marry wives, that we sustain them honorably, and that we keep our children and train them up in the fear of God and make good citizens of them. This is the head and front of our offending. It is not truthfully said that we prostitute women; or that she is degraded dence He foresaw and deemed necessary for us to encounter in our passage through life and in the establishment of His work upon the earth and in preparing the way for the coming of the Lord. Let not your hearts fail you, therefore: be not discouraged nor consider yourselves in the least degree oppressed beyond that which is right and proper. All these things are necessary in the providence of our God. We shall have more to encounter; but we shall have the strength and the titute women; or that she is degraded here by making her a prey to lust. It is not said we destroy our offspring. No such charges are made against us. But the crime is that we honorably is not said we destroy our offspring. No such charges are made against us. But the crime is that we honorably take wives in wedlock and rear childern, and bring them up legitimatly, teaching them up legitimatly, teaching them the principles of righter ousness as we understand them. We could vote to-day-you men who are disfranchised, and you women who are disfranchised—you could vote to-day from were adulterers and adult the polls and cast your vote if you lived outside of wedlock, if you prostituted yourselves, if you made women the victim of vile just, if you trampled in the sight of God and of good men. Tou would not be disfranchised. You could cast your vote. You could hold office—that is, you could be a candidate for office, and if elected you could hold it. Therefore, it is not for adultery, it is not for seduction, it is not for crimes of this kind that we are hated, but it is because in righteonsness and in truth, without deception and without fraud, we honorably and in the sight of day—that is we have done so in times past—married wives in accordance with what we believed to be the command of our eligion. If we did not attach importance to the solemniation of the marriage ordinance; if it were done in any other name, or in any other form, or for any other name, or in any other form, or for any other form, or for or any other purpose. It would pass, doubtless, as it does in other society, without being challenged or receiving particular condemnation. But it is admitted—I have been tool it strucks of this Gospel are imperisable.

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their lives are compared with the lives of others they stand out in striking contrast with them. This is admitted even by our enemies. They give us credit for not being adulterers, they give us credit for not being seducers; they give us credit for not being seducers; they give us credit for not being seducers; they give us credit for keeping our word; they give us credit for hot being thieves; they give us credit for hot being thieves; they give us credit for not being seducers; they give us credit for not being seducers; they give us credit for not being thieves; they give us credit for not being seducers; they give us credit for not being seducers; they give us credit for not being thieves; they give us credit for hot being thieves; they give us credit for not being thieves; they give us credit for hot hothess wanderers upon the face of the earth. This has sought to do to to the pain in both bases.

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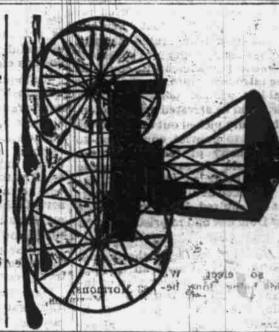
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