

"THE CHORES."

"Have you done the chores, my son?" "Yes sir, all except, I could not get that brown steer into the stable that you wallowed so the other day—he's acted like a fool ever since."

"I'll fix him!"

"But father don't he grow worse for whipping?" "Ah, he's a knowing animal—getting altogether too smart."

"Well, I think he will profit by experience, and keep out of the way, judging of his actions lately, (sotto voce) I don't believe in making a brute of myself by beating a brute as father did that steer."

"John, we must try and get him in—put on your coat and help me. I can make him march."

"Well, but if I were the poor steer I should rather stay out doors than suffer such a thrashing as you gave him the other day; I don't blame him for not going in—believe I should rebel myself."

"He didn't get more than he deserved. He knows his place as well as I do, and I'll teach him he must take it."

The father is teaching the boy a lesson he would sometime in the future have him forget. They go towards the barn—the father with a firm excited step—the son with his hands in his pockets, and a countenance indicating his desires are not to witness the "conquering" of the steer. They enter the yard—"Here you are, are you?" exclaims the sire in a voice hardly human, while the steer bounds to the other side of the yard as though pursued by an engine. "John, open that door and stand the other side of it, and we will see whether he will go in or not," and seizing a stake the chase commences. Round and round the yard pursued by the farmer, goes the animal, without once noticing the door. He remembers the beating, and shuns the spot. Whiz goes the stake, and strikes against the fence—then a stone which strikes the horn of the animal just as he starts for the door, and turns him staggering from his course.

"You won't go in will you? Won't will you? Won't will you? We'll see! We'll see," and the blows fall thick and fast upon the offending animal. He is fastened and cowering, receives a kick and a blow as a parting salute, with the sentence—"There! you'll fast, sir, to-night for this. I'll teach you to walk in and take your supper when other cattle do, or go without."

John don't stop to see the blows or listen to the sentence, but thrust his hands into his pockets and walks into the house and soberly says, "I do wish father would use a little reason himself—it he would I do not think he would find his cattle so unreasonable. I believe it is the treatment they receive from him that makes them so—there! what's that? (goes to the door to listen)—"O his father whipping the horses—must be refreshing to be awakened from their dreams in that manner.—I tell you, mother, if I had a stock of cattle and a hired man should treat them as father does his, I would discharge him forthwith—wouldn't have him on the farm at any price—its brutal to—"

"What's that John?" "O, John thinks it don't do any good to beat stock—says it makes them worse," says the mother in a tone of apology.

"Yes; not only worse, father, but makes the man that does it, a worse man every time he indulges his temper in such outbreaks."

"Perhaps you think I have done wrong in conquering that infernal steer? I should like to know who has lived the longest—you or me?"

"You, father, of course, and ought to be my senior in sense, but I can't help feeling bad, yes guilty, when I see an animal pounded as you pounded that one to-night, I believe it is wrong."

This resulted in a moodiness in the whole family. John went to bed. The mother and daughters resumed their sewing around the light stand, discussing and giving directions to each other in a whisper or semitone, while the father took the Farmer to read, but could not. He finally dropped it on his lap and fell to thinking.

The girls had retired. The chapter had been read, prayer made, and it was characterized with a good deal of penitence, and expressions of unworthiness.

"Mother, John is right. I have been acting like a fool. The boy is right. He shall never see me beat another animal as I did that one. Would I stand by and see him beat so?—no indeed! John is right—it's the last time. My cows and horses are poor, and my steers are in good running order, as I have had occasion to test, while, Galileo Give-much's stock is as fat as they need be. That boy has opened my eyes, he shall have the best cow I have got for the lesson."

"Why, I don't believe you were very hard, were you?"

"Yes, wife, I was, but it shall not be so again.—The truth is a man don't know how hard he strikes, or how ridiculous he appears when excited as I was to-night." It is folly, and I have been a fool. I will convince John I think he is my 'senior in sense.' Don't you suppose I would call a neighbor inhuman if I were to see him beating his cattle in that manner? Of course I should and speak it right out too. But I have not got a neighbor that would do as I have done to-night.—I see it all. John shall not have occasion to rebuke his father again for that sin. It is a sin, and God forgive me! He don't treat his creatures in that manner. I profess to follow him! Ah, wife it is humiliation. Yet God bless that noble boy for his expression of disapproval.

Reader, does it apply? Is it a homethrust? We hope you have no reason to appropriate this to yourself. But if you have, will you profit by it? Your heart is as large as any body's. Your sympathies and noble impulses as free and flowing.—But you sometimes, perhaps, neglect to control yourself—forget you are made after the image of your Maker, and that he regards such exhibitions as are described above with pity and displeasure.

Then it does not profit you. Every blow you strike, every inhuman act, deteriorates your property in value—takes a large per cent. from your profits. But reverse the practice and you pros-

per. No mistake, sir, kindness adds its proportion of flesh to your animal, and a large proportion too.—You are not altogether master, but servant to the animal—steward and provider. God has given you this relation. Fulfill its duties.—[Prairie Farmer.]

Table

CONTAINING A SUMMARY OF METEOROLOGICAL OBSERVATIONS FOR THE MONTH ENDING NOV., 1857, G. S. L. CITY.

BY H. E. PHELPS.

| MONTHLY MEAN. | | BAROMETER. | |
|---|-------------|---|--------------|
| Sunrise. | 9 a.m. | 3 p.m. | 9 p.m. |
| 25.750 | 25.755 | 25.700 | 25.525 |
| Monthly Mean. | | Thermometer attached. | |
| Sunrise. | 9 a.m. | 3 p.m. | 9 p.m. |
| 37 | 39 | 45 | 38 |
| Monthly Mean. | | Thermometer detached. | |
| Sunrise. | 9 a.m. | 3 p.m. | 9 p.m. |
| 43 | 35 | 40 | 26 |
| Monthly Mean. | | Wet Bulb. | |
| Sunrise. | | | 3 p.m. |
| 32 | | | 37 |
| Highest and lowest range of Barometer during the month. | | Highest and lowest range of thermometer during the month. | |
| Max. 26.110 | Min. 25.400 | Max. 60 deg. | 15 Min. deg. |
| Rain water measured 2.800 inches. | | | |

A JOURNAL FOR NOVEMBER 1857.

- 1—A. m., hazy, p. m. clear.
- 2—Variable.
- 3—Cloudy. 6 a. m. raining.
- 4—
- 5—Raining all day.
- 6—A. m., raining. p. m., snowing.
- 7—Variable.
- 8—Partially clear. a. m., p. m. clear.
- 9—Cloudy: light snow 1 inch.
- 10—Snowing all day. 5 inches.
- 11—Partially clear.
- 12—
- 13—Partially a. m. p. m., clear.
- 14—Clear.
- 15—Variable.
- 16—Moderately warm; clear.
- 17—
- 18—Hazy and warm.
- 19—
- 20—Clear and warm.
- 21—Partially clear.
- 22—Cloudy: 4 p. m., few drops of rain.
- 23—Foggy.
- 24—
- 25—Cloudy.
- 26—Raining all day.
- 27—
- 28—Partially clear.
- 29—Cloudy.
- 30—Snowing most of the day.

AN IRISH PETITION.

To the Honorable the Commissioners of Excise, the humble Petition of Patrick O'Conner, Blaney O'Brien, and Carney M'Quire, to be appointed Inspectors, and Surveyors, and Overseers, vulgarly called Excisemen, for the County of Cork, (its ownself, my Jewel) in the Kingdom of Ireland.

And whereas, we your undersigned Petitioners, will both by night and by day, and all night and all day; and we will come and go, and walk and ride, and take and bring, and send and fetch, and carry; and we will see all, and more than all, and nothing at all, of all such Goods and Commodities, as may be, and can be, and cannot be, to pay duty.

And we your aforesaid Petitioners, will at all times, and at no time at all, and at times past, be present and absent, and be backward and forward, and behind and before, be every where and no where, and here and there, and no where at all. And we your aforesaid Petitioners, will come and inform, and give information, and notice, duly and truly, and honestly and wisely, according to the matter as we know, and don't know, and by the knowledge of ourselves, and every one and none at all; and we will not cheat the King any more than what is now and at all times lawfully practised.

And whereas we your aforesaid Petitioners, as we are Gentlemen of reputation, and we are Irish Protestants, by Saint Patrick, so we are, and we love the King, and we will value him, and we will fight for him, and against him, and run for him and from him, and after him, and behind him, and before him, and at one side of him, and t'other side of him, to serve him or any of his relations or acquaintances, as far and as much farther than lies in our powers, dead or alive, as long as we live and longer too.

Witness our several and separate hands in conjunction one after another, all together, one all and three of us both together.

Barney O'Blaney, Patrick O'Flanagan.
Carney O'Conner, Teague O'Regan.

WANTED TO KNOW.—How many miles in the "march of intellect?" What may be the depth of the "well of truth?" What may be the width of a "broad hint?" What may be the thickness of a "line of ships?" How many gas lamps would equal "the light of the eye?" Whether "the face of nature" ever goes thro' a shaving operation? What is the price of corn and hay in the "horn of plenty?" How many rounds there are in the "ladder of fame?" How many feet high is the "height of fashion?" How many links there might be in the "chain of wedlock?" How many endorsers are required to the "bonds of hymen?" What might be the size of the "ends of the earth?" If the "buoy of a ship" is the cabin boy? What might be the color of the hair on the "head of a stream?" If the "foot of a mountain" wears brogans of French calf?

THE POPULATION OF THE WORLD.—According to the American Almanac for 1857, the population of the globe is as follows:—

| | |
|-----------------------|---------------|
| Africa | 100,000,000 |
| America | 57,676,852 |
| Asia and Islands | 626,000,000 |
| Australia and Islands | 1,245,000 |
| Europe | 263,617,621 |
| Polynesia | 1,500,000 |
| Total, | 1,050,130,403 |

GENTLEMAN AND NO GENTLEMAN.—The late vicar of Sheffield, the Rev. Dr. Sutton, once said to the last Mr. Peech, a veterinary surgeon:—"Mr. Peech, how is it you have not called upon me for your account?" "Oh," said Mr. Peech, "I never ask a gentleman for money." "Indeed," said the vicar; "then how do you get on if he don't pay?" "Why," replied Mr. Peech, "after a certain time I conclude that he is not a gentleman, and then I ask him!"

KNOWLEDGE, economy and labor are the virtues of a civilized man; they form the most durable basis of society, and the sure spring of individual welfare. Riches consequently are the fruit of knowledge, economy and labor.

THE EXERCISE of the faculties of the mind, the quickening of apprehension, the strengthening of memory, the forming of a sound, rapid and discriminating judgment, are of more importance than any store of learning.

OUR HEARTS must be more contracted than our eyes, or we should not murmur at every little cloud, which we can plainly see is but a speck in an universe of light.—[Jean Paul.]

THE HEART is a cup which is empty till it overflows. We have nothing to enjoy till we have something to impart. He only lives who is not a reservoir, but a fountain.

DEPEND UPON IT, the most fatal idleness is that of the heart; and the man who feels weary of life, may be sure that he does not love his fellow creatures as he ought.

NEW ADVERTISEMENTS.

KILLING TIME HAS COME!!
ALL PERSONS killing Hogs will please preserve the hair, and bring it to the Brush Factory, East Temple street. Ten cents per pound allowed for it. All kinds of brushes constantly on hand, which will be exchanged for produce, Territorial, County and City scrip, lumber, &c., &c.
39-3 G. CLEMENTS.

STRAYED:
ESCAPED FROM MY STABLE in the 17th Ward, on Friday night last, Nov. 13th, a white HORSE, 14 or 15 hands high, with a halt lariat on, branded X on the left hip and sore back caused by saddle and rather poor. Whoever will bring the same to the stray pen or my residence in the 17th Ward, opposite G. Wardle's Hall will be liberally rewarded.
39-1 B. Y. HAMPTON.

LOST,
ON Monday, 21st Nov. last, at Provo City or American Fork, or while traveling between those places, a small bag containing between twenty-six and twenty-seven dollars in gold and silver. The person who picked up that money will be rewarded by leaving it with Bishop Blackburn, Provo; or Bishop Harrington, American Fork; or at the Post Office in G. S. L. City, and confer a favor on
39-1 JENS LARSON, Fort Ephraim.

NOTICE.
OWING to the absence of so many of the citizens who were indebted to the late firm of Livingston, Kinkead & Co., they were unable to make collections of debts due them. To accommodate both parties we advanced Mr. Bell the means for the same, and the debts have been transferred to us. We therefore earnestly request such as know themselves indebted, as above, to call and pay the same. Cattle will be received.
39-2m WM. H. HOOPER.

NOTICE.
IT IS NECESSARY that I should close my business as speedily as possible. I therefore ask all persons who are indebted to the late firms of J. M. Horner & Co., Hooper & Williams and W. H. Hooper, to come forward and pay their debts.
I have given much indulgence to the persons who owe me, and I truly hope this notice will be responded to.
I will receive in payment the following: First: cattle. Second: grain, hay, hides and pork; but shall expect all persons who have cattle and no money, to pay in cattle.
I hope this call will be attended to without exception.
39-2m WM. H. HOOPER.

The People's Store, East Temple st., Open again.

WM. NIXON takes this method to notify his old friends and patrons that he is AT HOME AGAIN in his old stand, as above, and would be pleased to have them give him a call, (and particularly those who know themselves indebted to him by note or otherwise.)

Grain, Pork, Cows, Cattle, Firewood, or good Hay, will be received in liquidation. The subscriber hopes that all interested who are able, will come forward and settle without further notice.
A small lot of goods for sale. Also a few two horse wagons and six sets double harness on hand to exchange for cattle or grain cash will not be refused.
38-4

TO ALL THE SAINTS.
R. BRITTON, Goldsmith and Manufacturer of Jewellery, wishes to inform the inhabitants of Great Salt Lake City and the Territory generally that he is carrying on the Jewellery Business in all its branches at the shop of J. M. Barlow, one door east of the Deseret Store, Tithing office block, G. S. L. City. All persons having work in my possession please call and get it.
37-3

WHEAT AND CLOTHING.
BRING along your substantial Clothing and Exchange on liberal terms for wheat, corn, cattle, pork and other domestic products, at the Deseret Store.

For the purpose of a more equal distribution of clothing throughout the settlements, it has been suggested by the First Presidency that clothing of every description be deposited at the Deseret Store, and those who are in need to bring in their grain, &c., and be prepared to make the exchange for the articles needed.

Let everybody look over their wardrobes, turn out their drawers and boxes, and see what can be collected to supply the present wants of a large portion of this community.

P.S. In consequence of the Annual State Fair being held at the Deseret Store, the premises will be closed on Friday the 25th inst. and re-opened for business Oct. 6th.

NOTICE.

JOHN H. PICKNELL is always on hand at C. Taylor's slaughter house to kill beaver for \$1 per head, and will pay a good price for hides. N.B. Tripe and cow heels always on hand. 32-1f

THE PUBLIC

ARE hereby forbidden to pass and repass over the land known as Dr. Richards' pasture, and lying between the ten acre lots and Jordan river. Such as transgress this prohibition will be liable to prosecution for trespass. BRI: HAM YOUNG, FRANKLIN D. RICHARDS.

NOTICE TO THE PUBLIC.

JENNINGS & WINDER, are prepared to kill beaver for private families at their public slaughterhouse. Persons wishing can have them cut up ready for salting and taken home. Charge for killing, \$1, or will take the hide and pay \$1.50.

JENNINGS & WINDER'S

New Meat Market is on the corner North of J. Cain's.—Meats of all kinds and of the first quality always on hand. Also Pork and Bologna Sausage, dried Beef, corned Beef, Lard, Tallow, pickled Tongues, &c., &c.

JENNINGS & WINDER'S

Tannery and Leather business continued at the old place. The best price paid for hides of all kinds. N.B. The above firm would be glad if those persons indebted to them would call and settle forthwith, and any having claims present them and take your pay. 341f

THE DESERET NEWS.

WEEKLY:

PRINTED ON WEDNESDAY MORNING DELIVERED ON THURSDAY.

TERMS—\$6 PER ANNUM.

OFFICE—P. O. BUILDING.

LIST OF AGENTS:

| G. S. L. County. | |
|--|----------------------|
| A. O. Smoot | Kanyon Creek Ward. |
| Reuben Miller | Mill Creek do |
| Archibald Gardner | do |
| Milo Andrus | Big Cottonwood Ward. |
| Andrew Cahoon | South Cottonwood " |
| Joseph Hammond | do |
| Isaac Ferguson | do |
| Silas Richards | Union. |
| J. Guiney Brown | Draper. |
| Samuel Bennion | West Jordan. |
| Daniel R. Allen | Jordan Mills. |
| McGee Harris | Fort Herriman. |
| Cedar County. | |
| Allen Weeks | Cedar Valley. |
| Utah County. | |
| D. Evans | Lehi City. |
| Leonard E. Harrington | Lake City. |
| T. J. McCullough | Lone City. |
| W. G. Sterrett | Pleasant Grove. |
| D. Carter | Provo. |
| A. Johnson | Springville. |
| J. L. Butler | Spanish Fork. |
| C. B. Hancock | Payson. |
| James Holman | Santa Quin. |
| Juab County. | |
| T. B. Foote | Salt Creek. |
| San Pete County. | |
| Geo. Peacock | Manti. |
| Millard County. | |
| S. P. Hoyt | Fillmore. |
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| P. T. Farnsworth | Beaver Creek. |
| Iron County. | |
| T. Lewis | Parowan. |
| I. C. Haight | Cedar City. |
| Washington County. | |
| J. D. Lee | Fort Harmony. |
| Green River County. | |
| I. Bullock | Fort Supply. |
| Tooele County. | |
| J. W. Cooley | Grantsville. |
| Rezekiah Mitchell | E. T. City. |
| Lysander Gee | Tooele City. |
| Davis County. | |
| John Stoker | Stoker. |
| Wm. R. Smith | Centerville. |
| James Leithead | Farmington. |
| Samuel Henderson | Kaysville. |
| Weber County. | |
| C. W. West | Ogden. |
| Thomas Dunn | North Ogden. |
| Box Elder County. | |
| Salmon Warner | Nor. Willow Creek. |
| Samuel Smith | Brigham's City. |
| Cache County. | |
| Peter Maughn | Cache Valley. |
| Malad County. | |
| James Frodsham | Fort Malad. |
| For California, Oregon and Washington. | |
| D. M. Thomas | San Bernardino. |
| Geo. C. Cannon | San Francisco. |
| For Canada and the States and Territories East of the Rocky Mountains. | |
| H. S. Eldredge | St. Louis. |
| Mormon Office | New York City. |
| For the British Isles, Europe, Asia, Africa and Australia. | |
| Millennial Star Office | Liverpool. |

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