

building of the Seventies' Hall of Science.—There were present of the first presidents of the Seventies, Joseph Young, Zera Pulzipher, A. P. Rockwood, B. L. Clapp,—also of the Twelve, W. Woodruff, E. T. Benson; and W. Richards. After prayer, by E. T. Benson, and singing, one hundred and four elders, priests and members were called upon, and ordained into the quorums of Seventies, under the direction of Presidents Rockwood and Clapp. The ordinations were attended to in the State House.

After an intermission of thirty minutes and partaking of refreshments by the congregation, and arrival of President B. Young, the assembly were severally addressed by Pres't. Zera Pulzipher, W. Woodruff, J. M. Grant, and Joseph Young, on the importance of the Seventies attending to their several duties; of there being a reformation among the Saints; and of their living so as to have a fullness of the Holy Spirit at all times. The record of the names of the presidents of the several quorums of Seventies was read, when about 80 were found to be in the valley. Offerings were made for the Seventies' Hall of Science, and conference adjourned to early candle-light, when the Bowery was filled. Elder Armstrong sung "Old Adam was a gentleman." "The morning breaks," was sung by the choir, followed with prayer by Pres't. Clapp,—when the conference was severally addressed on a variety of topics by Elders A. P. Rockwood, Milo Andrus, Jesse Haven, Alexander Badlam, Joseph Young, Sylvester H. Earl, Charles Hubbard, D. D. Hunt, Reuben McBride, J. M. Grant, B. L. Clapp, and Pres't. B. Young, with great spirit and power.

Sunday, Jan. 19, 1851.—The conference was opened at 10 a. m., with prayer by Elder J. M. Grant, and singing by the choir.

Twenty-four elders came forward to receive ordination into the quorum of Seventies, who being approved, went to the State House and were lectured by Elders Herriman, Pulzipher, and Bullock, upon the responsibilities that devolved upon them, and the requirements of the Holy Priesthood; and ordained into the quorum under the hands of Elders Pulzipher and Herriman.

At the same time the Saints in the Bowery were receiving instruction and wisdom from Pres't. B. Young, Heber C. Kimball, and P. P. Pratt, on the prospects of commencing a temple in this valley for the endowment of all who were faithful in the work of the ministry, at the same time emphatically declaring that the man who did not settle up his tithing dues, will not have the privilege of receiving his blessings therein.

The Saints were full of joy at the glorious prospect that was laid before them; and the work of reformation among many who have heretofore been lukewarm, has already manifestly commenced.

After an intermission of one hour,

The assembly were addressed by elders Joseph Young, Lorenzo Young, E. T. Benson, A. Lyman, W. Woodruff, and A. P. Rockwood, on the efficacy of prayer, the Seventies' hall of science, &c., when T. O. Angel, architect to the public works, presented a perspective view of the intended rotunda, and diagrams of the building; afterwards the subject of those men who had come into our midst and become as the President observed "winter saints" was taken up, and on motion, George Love, Washington Loomis, Philip George, Henry Schuck, O. H. Speed, Joseph Alvord,

widow Jane M'Carthy, widow Cook, Cynthia Bevery, Charles Montrose and Mrs. Emma Day were cut off from the church of Jesus Christ of L. D. S., for conduct unbecoming the character of saints. [We understand "winter saints" to mean those who have been baptized just to have the privilege of serving the devil more perfectly, while they winter with the saints, or thieve their way to the mines. Ed.]

After a discourse on the Seventies' hall, by elder J. M. Grant, the conference was adjourned till Saturday, Feb. 8, at 10 a. m., and were dismissed with benediction by Prest. Young.

"Now it was those men who sought to destroy them who were lawyers, who were hired or appointed by the people to administer the law at their times of trials, or at the trials of the crimes of the people, before the judges. Now these lawyers were learned in all the arts and cunning of the people; and this was to enable them that they might be skilful in their profession. And it came to pass that they began to question Amulek, that thereby they might make him cross his words, or contradict the words which he should speak.—Now they knew not that Amulek could know of their designs. But it came to pass as they began to question him, he perceived their thoughts, and he said unto them, O ye wicked and perverse generation; ye lawyers and hypocrites: for ye are laying the foundations of the devil; for ye are laying traps and snares to catch the holy ones of God; ye are laying plans to pervert the ways of the righteous, and to bring down the wrath of God upon your heads, even to the utter destruction of this people."—ALMA.

MARRIED, on the 2nd inst., by Prest. Kimball, at his dwelling, Mr. Geo. Boyd and Miss Julia Baldwin, all of this city.

**MORMON WAY BILL,**  
POINTING out the distances and describing the various routes from the Pacific Springs to California, and thence to the various gold-mines, is about to be issued from the Deseret press, by Cain, Brower, & Co. These way bills will be forwarded east the first opportunity, and sold to emigrants travelling west; so that merchants, mechanics, millers, bakers, those keeping boarding houses, and all who choose can have the opportunity of advertising their goods, wares, merchandize, cattle, shops, or whatever they may have for the benefit and use of emigrants, in said Way Bill, on reasonable terms, if presented to the proprietors within ten days from date.

N. B.—Merchants and others who are going to the States this spring, wishing to take some of the above Way Bills along with them to sell to emigrants, will do well to hand in their orders immediately for the number of copies they want.

January 22, 1851.-25:1in

**TAKEN UP**, at my residence, seven miles south of Jordan Bridge, west side, a black cow, white belly, and star on the forehead, about four years old, branded with a figure 2 on the right hip. The owner is requested to prove property, pay charges, and take her away.

JOHN BENNION.

Jan. 20, 1851.-25:2in\*

## FOR THE STATES.

**DESIGNING** to leave for the States, as soon as circumstances will permit, we take this method of requesting those of our friends that are indebted to us, to make payment of the same as early as possible. Our Spring liabilities will be large, and we must have funds to carry on our business, and hope this call will be all that is necessary to incline our friends to favor us, as we have favored them.

LIVINGSTON & KINKEAD.

Jan. 20, 1851.-25:tf

## WHEAT! WHEAT!!

**WE** are now prepared to store wheat; and will pay \$2,50 for all good samples.

We request that all our debtors who are to pay their accounts in wheat, will bring in their wheat forthwith, as we are obliged to close the concern immediately, by reason of the death of our partner in New York.

J. & E. REESE.

Jan. 8, 1851.-24:tf

## FOR SALE,

**FOR** cash or wheat, two good English lever watches.

McVICAR & BARLOW.

Jan. 8, 1851.-24:tf

## REMOVAL.

**S. HOTCHKISS**, M. D., Dental Surgeon has removed from his late residence, to the west side of the 14th ward; opposite Sheriff Ferguson's, a short distance west of bro. P. P. Pratt's. All persons who confide in his abilities, may depend upon having all operations performed in the best possible manner.

Reference,—Drs. Andrews, Williams, Clinton, Richardson and Sprague, Bro. Joseph Young, and S. M. Blair, Esq.

Jan. 8, 1851.-24:tf

**TAKEN UP**, one black ox, line back and white belly, four years old. Also, one red cow, white face and belly, line back, branded W on the left hip. The owner or owners will prove property, pay charges, and take them away.

GEO. ALLEN, n. e. cor. 4th ward.

Jan. 8, 1851.-24:tf

## WANTED

**12,000** adobies, for which the highest price will be paid.

T. S. WILLIAMS.

Jan. 8, 1851.-24:2in

## STRAYED.

**A SMALL** dark red heifer, with short tail, short slim horns, T T filed on the left horn, white star in the forehead, and white under the belly. Any person giving information, or will bring the same to me shall be rewarded for their trouble.

THEODORE TURLEY.

Dec. 18, 1850.-23:tf

**STRAYED** from this city, a red and white spotted cow, shod on her hind feet when went away, branded G on the left shoulder. Any person bringing said cow to me, or giving me information where she can be had, will be liberally rewarded.

G. B. MATSON, s. side 8th ward.

Jan. 8, 1851.-24:2in\*\$1,50.