

To the United States: if you wanted to know the value of the mountain vallies, you could only learn it through the patriotism and perseverance of the 'Mormons:' all others were too limited to explore and settle them, and when settled, too avaricious to cultivate: they think that they can get gold faster by going to the mines.—Hence, if you want to know what will preserve the union of this *great and glorious Republic forever*, you must learn it of the "Mormons."

*They are your friends*, and the friends of *all* men who delight in doing good; and they are ready to lay down their lives for the salvation of their fellow men, who will do right, which *all* men will *do*, if *they practice the principles of the Constitution of the United States inviolate*, for it was given to the fathers, by the revelations of Jesus Christ, and is verily true.

Before I close, I want to tell my hearers what the kingdom of God consists in: the inhabitants of that kingdom which has been pronounced by the Courts of Missouri, as traitors against the General Government. The kingdom of God, which Daniel saw would be set up in the last days, which last days are on hand, and which kingdom is now set up, consists in securing to every member thereof the privilege of free trade and sailors' rights, of securing to every man living, the privilege of worshipping God according to the dictates of his own conscience, if he does not disturb his neighbor:—whether he be a devotee of Wesley or Mahomet, Calvin or Juggernaut, Knox or Charlemagne Pope or Protestant; provided, he minds his own business, and lets other people's alone; this is the faith of "Mormons," and this should be the prerogative of all civil governments, to protect all men in their religious belief, which is an individual matter between them and their Gods, and that on personal responsibility alone, and this is all that any civil govern-

ment has, or ought to have to do with religion; for every man should be responsible to God alone for his religious faith.

Publish this ye *editors* of truth, ye servants of God, ye messengers of salvation, ye well wishers to the family of man, that while Mormonism lives, and its leaders are to be found, there may be found the principles of light, of liberty, of truth, according to the Constitution of the U. S. of America, in its purity, practiced and enforced, on all its citizens, and all of every nation, kindred, tongue, and people, under the whole heaven, who will embrace those principles, will embrace *political Mormonism*.

What is the difference between the kingdom of God and all other kingdoms? Simply this: because the *kingdom of God* does insure and secure religious freedom of thought and action to all its citizens, provided they do right and keep the laws of the land; and if the Executive, Legislative, and Judicial officers of the United States had executed the laws and principles of the great Charter of the Nation, in righteousness, all men living under their administration, would have exercised religious freedom, according to the intent of that Constitution, for in that are embodied those germs and principles, needful in the origin of a perfect government; and in that event, God's Kingdom could have been set up and prospered in our happy land—and the union been perpetuated.

One word more for the United States. If Congress, will quit their quarrellings, and fightings, and hard speeches, and long speeches, and back-bitings, and face-bitings, and contentions, and evil surmisings, and with one heart, and action, and good will, attend to the work of the nation, for which they were elected.

If the Legislators of the different States will overcome their personal animosities, and political feelings, and devote their time to

the good of the people, instead of spending hundreds of ballotings for the election of a presiding officer.

If the authoritative powers of States and nation will speedily turn away from their slothful neglect of the peoples business and of spending the peoples money by millions, without returning a just equivalent, and consider the nation one, and not a Northern and Southern two, they may yet preserve our sacred Union; but if they shall continue their present course of operation, no power of earth can save the Union, although we "Mormons" will contend for it so long as a shoe latchet is left with which to tie it together.

#### EMIGRANTS NAMES.

J McClure	Marion Ia	July 3	" 10
Geo W Reas	Mt Pleasant Io	" 6	" 17
J F Wood	Mt Pleasant Io	" 6	" 17
J N Crumbacker	Galena Ill	" 8	" 17
G W Woodcock	Savannah Mo	" 8	" 17
H J Van Rensselaer	S Falls N Y	" 8	" 25
Wm N Bailey	N Brunswick N J	" 9	" 21
T N Sillsbee	Jackson co Io	" 10	" 17
J Nash	Chicago Ill	" 10	" 20
J Wilks	Wayne O	" 11	" 17
H Smith	Newport Ill	" 11	" 17
P R Smith	Springfield Mo	" 13	" 20
Wm Rayner	Magnolia Ill	" 14	" 19
John W Moore	Parkman O	" 15	" 17
H A Benjamin	Ft Wayne Ia	" 15	" 31
Wm Collier	West Union O	" 15	" 22
J Drummond	Ogle co Ill	" 17	" 19
N Rosecrans	Ogle co	" 17	" 19
Samuel Row	Freeport Ill	June 29	" 17
R Lazenby	Silver Creek Ill	July 1	remain
S H Herryford	Millville Ill	" 3	" 22
well, going the north route.			
S McMullin	Millville Ill	" 3	" 22
G W Hutchinson	Millville Ill	" 8	" 22
I Adkinson	Millville Ill	" 8	" 22
J Finley	Weston Mo	" 11	" 22
C B Gratiot	St Louis Mo	" 13	" 20
J H D McKee	Lawrenceburg K	" 15	" 22
John Long	Oregon Mo	" 16	" 23
A J Kelley	Oregon	" 16	" 23
G W Tibbitts	Elkhart co Ia	" 17	" 29
John Wild	Canton Mo	" 19	" 22
J L Corbitt	Canton	" 19	" 22
Wm Bunce	Canton	" 19	" 22
B Ford	Canton	" 19	" 22
W Snyder	Canton	" 19	" 22
Capt Sinclair's co all well			
James Mason	Cambridge O	" 20	" 22
A Woodburn	Cambridge	" 20	" 22
E W Methers	Cambridge	" 20	" 22
A H Van Zan	Cambridge	" 20	" 22
J McWilliams	Cambridge	" 20	" 22
J Sarchet	Cambridge	" 20	" 22
J R Plummer	Cambridge	" 20	" 22
S W Luccock	Kimbolton O	" 20	" 22
J W Lovell	Kimbolton O	" 20	" 22
J A Seaton	Centreville Ia	" 21	" 22
O J Langdon	Mt Pleasant Io	" 6	" 18
P H Buzard	Ft Desmoine Io	" 9	" 21
R. Lazenby	Stephenson co. Ill	30	stay here