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MONEY SPENT YOU WANTED.

One of the most unreasonable and inconsistent attitudes of thoughtless and grumbling people is that assumed in complaining against the rich who have taken care to make of their money time to spend it. A popular performer with such, when attempting an entertainment for the benefit of those who have hundred dollars, is likely of those who wear five dollars, like to see kisses, and, too, feel and like to see classes. If their wealth is the unusual distribution of the world's wealth unduly leads expression in treating the fact that more few are rich and the great many are poor with as much discussion of the sad fact and of the supposed wrong their leaders choose to bring lower conditions would be required and more freely necessarily be offered. But the sad fact above referred to is generally made for less prominent as a text, than is the evidence of its existence as furnished by the well-to-do. In other words your richest neighbor is not moved so much by the grinding poverty and enforced idleness of the many as by the ostentatious display of riches by the few.

As already stated, this appears unreasonable and inconsistent; unreasonable, because the possession of riches associated with the use of it is rarely more irritable than the possession of riches and the secret hoarding of it; inconsistent, because the more money the rich spend, the more the poor get—at any rate, the more there is put into circulation and passing through the avenues of industry and commerce. A privately-living rich man is better for any community than a miser; it may even be said that as far as his fellow men are concerned, a spender is more useful than a hoarder.

Instead therefore, of grumbling at people who spend money, even though they spend it on themselves, it would seem that poor people, laboring men, tradesmen, etc., ought to rejoice for and be grateful to them. Hard times are only more endurable at all by reason of the fact that somebody has money to spend. If the rich experienced hard times to the same extent as do the poor, the condition of the latter would be more far more distressing. The horses and carriages, carpets and furniture, silverware and porcelain, laces and pick one—the circle of those things the rich spend on his family buy and use and give, the better for all the people engaged in the raising or manufacture of the articles named—and forgetting for the sake of the argument the fortune and the misery of Chinese tenants. We do not say that these are the best ways of spending money; we think more people would be benefited by such men's wealth, and he would be more noble and happier himself, if he established factories and aided in developing the country by his experience, by the power that money gives him, and by his money itself. But if he chooses to spend large sums upon his family and his pastime, is not a great deal of it the necessities of the world for everyday, in all reasonable ways? Is he encouraged to do so? Are the poor glad we could name? Are he not blessed who need to remunerative work, will be doing good—may God surely—even during hard times, as we should and early expect to.

AN ASIATIC UNITED ALLIANCE.

For some time past there have been difficulties concerning the issue of peace likely to be agreed upon between China and Japan, and it had it is certainly that Great Britain government has been trying to keep the peace, [illegible] Japan [illegible] supposed, which probably because and any Fort Arthur and Wei Hai Wei, the case of Public [illegible] large portion of Manchuria. Japan is also to be asked to the Yalu, China will be [illegible] as Japan [illegible] Manchuria, [illegible] which seems to be greater in [illegible] shift, the two [illegible] this treaty, [illegible] alliance, an agreement that Russia will consent to let Russia [illegible] the security of Japan and China.

The outcome of the war in Asia has so far that the [illegible] of Japan are proved by unmeasurable [illegible] [illegible] Korea independent. Having [illegible] [illegible] military superiority in [illegible] Japanese have the advantage of [illegible] in the position of guardians of the [illegible] country. Japanese civilization will [illegible] Chinese [illegible] civilization, and with the [illegible] experience for Chinese [illegible] they may be supposed to be [illegible] as office for [illegible] of the [illegible] of the [illegible] with some of Japan's [illegible] [illegible] Japanese buildings and West Europe [illegible] the point of the [illegible] civilizing, the most [illegible] political [illegible] [illegible] [illegible]