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CHARLES W. PENROSE, EDITOR.

Friday, October 7, 1857.

"MORMONISM" AND HUMAN

slavery of men and the degradation of tenet. The development of all her women

This untruth has been repeated so physical-is required by "Mormon" many times that it is commonly be- teaching lust as much as the man's. lieved. Not so much perhaps by those Her degree of glory and exaltation is who utter it as by those who hear or made dependent, like his, through read it. And yet there is nothing in faith in Christ, upon individual excelthe system called "Mormonism" which | lence and capacity, and it affords her justifies the assertion or even gives every inducement and encouragement color to it. The exact opposite is the to advance in the scale of being, with truth. For it aims to redeem man her gaze directed to the sublimest from every kind of bondage and to ele- heights of celestial glory in the perfecvate and glorify woman as man's help- tion and enjoyment of all her powers. meet, companion and partner in time | True liberty, the liberty of right, is and eternity an element of "Mormonism," and

"Mormonism" came to its earliest anything that tends to enslave man or when we heard the first sound of the converts, who have in turn become degrade woman is antagonistic to its converters of others, as the evangel of spirit and practice. The failings and liberty. It proclaimed the right of follies of persons of either sex are not every human being to think and act to be fastened upon a system that for himself. It based the exaltation teaches their avoidance and proclaims of mankind upon their personal right- their incompatibility with itself and eous acts, performed of their own vo-lition. One of its cardinal doctines lasting progression is one of its met them. As soon as we was and is the free agency of the principles, and to become like the creature. The right to worship God Eternal Father it holds out as the according to the dictates of individual grand object of human existence, conscience, it has ever maintained as trial, mortal probation and obedience fundamental and inherent. Its theory to divine law. "Mormonism" is the of future rewards and punishments true gospel and that is "a perfect law They were manifestations of the face springs from its recognition of the of liberty."

liberty of thought and action, without which there could be no just responsibillity.

"Mormonism" has redeemed its votaries, and many thousands of others who have not embraced the system but have been influenced by its spirit and teachings, from the thraldom of ecclesiastical bondage. "Prove all Aw things and hold fast that which is good," has been one of its favorite Th texts. Priests and other religious dictators holding the masses in mental slavery, hate "Mormonism" for the very liberty it breathes and maists ppon. It has done more to burst the bands of priestcraft and statecraft than any other system of the century. It has appealed, not to the passions or the fears of the multitude, but to the fears of the multitude, but to their reason and their right to deter-blue for themselves what creed they blage. Notwithstanding the diffi-

will accept and what rules they will duty, he felt a pleasure in lifting up

EVENING NEWS. place is by bis side, hot at his feet, nor he had heard. It had been accomyet in the ruler's seat. Woman is not made servile in any way by "Mormonism." It is true that it teaches the necessity of her The Gospel we have received-many of could not conflict with truth and that union to man as a condition to full exaltation. But this union is shown to be just as essential to make not known in our day and has not to his exaltation. "The man is not it was not known in our day-not-without the woman nor the momen without the man, in the Lord." "The revealed in this generation. This syswoman is the glory of the man." That tem had not been discovered, by the wisdom of men. It was the same that s Pauline doctrine. It is also "Morhad been hidden up in Christ. If the monism." The sensational statements Bible were not in existence it would which have been reiterated with make no difference to the Gospel as

"MORMONISM" AND HUMAN LIBERTY. Shameful mendacity, that it teaches woman's entire dependence on a man's will to save her from perdition, are ut-terly unjustifiable by any "Mormon" whether Joseph Smith, when first called of God, knew much of the princalled of God, knew much of the prinfaculties-spirkual, intellectual and

ciples contained in the Scriptures. Nevertheless between what is contained in the good back and that re-vealed through the latter-day Prophet there was a most beautiful barmony. The system was revealed to him line upon line and precept upon precept. There is something here that testifies to the trath of the scriptufal saying-"No man knoweth the thiggs of God, except by the Spirit of God." For ages men, by th ir own wisdom have searched, and searched in vain for a knowledge of the true principles of the Gospel. An unicarned youth, by the power and Spirit of God, had discovered them by that gift in their full-

We are called a pecaliar people. Gospel, there was an ecso from our hearts. We could not explain it, but it was there. We knew the testimony of the servants of Goid was true. Many of us were prepared for the message of heaven by dreams and visions, and we have known the Elders, recogmet them. As soon as we received the Gospel in different lands that God is in this work.

ELDER F. A. HAMMOND,

President of San Juan Stake, ad-

		100
GENERAL	L CONFERENCE.	
F	IRST DAY.	
FTEI	RNOON SESSION.	4
Sidging by th	ié choir:	- 1
tail on the Lor at He will Zio	a of God, awaka ! "Il in mighty prayer, n's bondage break, aught the fowler's snare.	~
	ishop Samuel A. Woo	

The cheir sang:

ELDER HUGH S. GOWANS,

dressed the congregation. He felt re-paid for his labor and effort in getting here to attend Uorference. He had been laboring for about two years in San Juan County, in the southeastern portion of Utah. He had had no desire to return until it was time to come to Conference. He dence he felt in undertaking this referred to a mission he performed to duty, he felt a pleasure in lifting up the Sandwich Islands. The Elders

will accept and what rules they will set up. It forces no one to bow twits has been siaves in name. In the older have been siaves in name. In the older This feeling was the earli-his recollection of the earli-est settlement of this valley. The est settlement is most wonderful. and would never forsake His people but would bless, multiply and increase them. The speaker said he embraced the Gospel in San Francisco in 1847, he in the Eastern States, when he was about 11 years old, on which occasion By measuring our lives with he heard the first gospel sermon what God has revealed for our acceptpreached by Latter day Saints. His ance we will be in a position to know next meeting with the brethren was in Sau Francisco, as befere stated. He gave an account of his early experi-ence in the Church, the discovery of whether our course is acceptable to gold in California and other matters of historical interest. The choir sang: Jerusalem, my glorious kome! Benediction by Apostle Heber J.

the future.

he had heard. It had been accom-panied by the Spirit of the Gospel. Charity and good feeling had been ex-pressed toward all men. This disposition ought to be cultivated which comes from the Lord could not he untrue. It is common to charge the Latter-day Saints with being led by one-man power. When a people are led by the voice of the Holy Ghost through an authorized servant of the Lord they are led by the power of Jehovah. If all the professing Christians in the world possessed the Holy Ghost they would enjoy the testimony of Jesus and would understand things to come by the gift of prophecy. Brother Taylor exhorted the Saints

to seek earnestly the best gifts, and also invited any who might be present who had not yet obeyed the Gospel to come forward and test its truth as re vealed in this age. If they conformed to the principles it incorporated they would receive an individual witness of its divine origin. The secret of the unity of the Latter day Saints is be-cause of the Holy Spirit they possess. In reference to the operations of the Spirit, it is not that which is seen which is the most potent, but rather that which is invispotent, but rather that which is invis-ible. As for instance the body of a mortal is visible, but the spirit which inhabits it is not, to the mort which inhabits it is not, to the natural eye; yet when the spirit leaves the body it is dead, the more powerful and quickening part having departed. The speaker asked the question

whether the young people listening to him had a testimony of the work of the Lord for themselves. The reply would probably be that they could not see it. It is not tangible, so wacannot behold it. Your spirit is an entity, yet you cannot see that; nevertheless it exists. The speaker further illustrated this part of his remarks by inci-dents in point. An electric current cannot be seen, yet it not only exists but is a most powerful agent, and produces wonderful effects. So with the Spirit of God. It may not be seen with the natural eye of man, yet it is powerful and sharp as a two edged we were imbued with a powerful de-sire to gather with the body of the Church. It was irresistible, and we found no rest, day or night, until we obeyed its promptings. These things the potency of that Spirit will be ex-ercised in the world, when it is filled with corruption, anarchy and confusion. Examples of exhibitions of this power, manifested in sacred history, were cited and dwelt upon,

It has been imagined that forces and still more wonderful phenomena from the same cause, to be developed could be brought to bear upon the Saints to eliminate from their hearts the love of the work with which they are identified. This can never be done. It is impossible. It is everything to the people and they will be found willing ito suffer all things for its sake. Victory will perch upon the banners of Zion, for this is the promise of the Lord to His people in the future, were quoted. He desired that all might repeat and enjoy the presence and effects of the Holy and he prepared for the coming of the Lord.

ELDER GEORGE GODDARD

made some remarks. There are thouthe promise of the Lord to His people. sands present from great distances to We may, however, be called to pass through many trials before that conbe renewed in their spiritual streligth. The preceding speaker has been dwelling upon some things that are dition shall arrive. But every ordeal will retioned to our good, and prepare visible and other things that cannot be us for that which lies in the bosom of seen. Religious principles cannot be

sociations and Relief Societies have been instituted for a wise purpose. seen only as they are posserved in tue practice of their devo-tees. To one and all he would They are "helps and governments" calculated in their nature and design say that if any have neglected to couform to the principles that have been enunciated by the speakers, such should repent. The only way is which the benefits of truth can be enjoyed is by their practical adoption. If any have erred in feelings and judgment upon any point, whether it be in relation to the law of tithing or petty jealousies, by which to foster one at the expense of another. The Sunday schools have gradually any other principle; let such repeat, and the speaker called upon that class to do so. They should resolve to honor those requirements in future. Hundreds and thousands will go home from this conference with a stronge letermination in the future to live as Latter-day Saints in very deed. us than the The choir sang an anthem.

Benediction by Patriarch John

Smith.

the service of the Lord did not exist. A GREAT WORK The object of the Associations is to start the young people in the path that leads to success if that and in curis before you. Thrust in your sickles and reap, for the harvest is ripe, though laborers are few. Be not satnity. They have homes in these isfied, rest not content until every leys, consecrated to the Saints of God young man professing the name of and it is their duly to maintain them Saint in Zion is enrolled in the cause against those who fight the truth; trusting in the Aimighty for the vic-tory. The morality of the youth of of mutual improvement. Civilization, so-called, with a tide of evil and corrupting influences is sweeping the land with temptations, Israel was as far above that of world as the Church of was above the churches of calculated to lead the young into paths. of vice and destruction. These must and be resisted and overcome, because at he looked for the when they would receive the tredit they were entitled to. Some have war with peace and purity. Be ye lovers of men rather than lovers of pleasure. Using wisely the gifts and graces with which the Almienty has yielded to temptation, and are falling short of their inheritances. temptation should be resisted and the endowed you, rescue from the allureyoung rescued from evil. There are ments of saloons, beer halis, and other haunts of vice, those whom Gad no better organizations that those connected with the Church for the ele has designed should move on a higher and purer moral plane.

HUMAN REDEMPTION.

from the effects of the fall, is the, grandest work in which God and man can be engaged. Those who would be successfaily employed in it, must se cure the testimony of the Holy Spirit, make virtue the jewel of the soul, pur-Conforming your exercises to the organizations of the Church, let all your teachings harmonize there with 150 shall all your works, under the proper use of the Priesthood which you bear, be sanctified to the honor ond glory of God. The general author:-ties of the Church and those of the Wards and Stakes will give you encouragement and help Haif-yearly conferences of the vari-

ous Young Meu's Mutual Improvement Associations may be held in the ELDER ANGUS M. CANNON, Stakes throughout Zion at such times

and places as may be determined by the Stake presidency and superinten-dency of the associations. These con ferences may occupy two days, includ-ing one Sunday, and should be made occasions for receiving reports and giving mutual instructions that will tend to harmonize the manner of conducting the associations and achieving the most satisfactory results.

wherever needed.

men and women of Zion.

A GENERAL CONFERENCE

would serve as a check on wrong doing, as it would afford no pleasure to record evi deeds. The young ladles could also the pleasure of the second also of the associations will be held about the 1st of June, 1888, and annually thereafter, the exact date and place to be hereafter named by the general exercise their inducace for good with superintendency. The associations the young mentby discountenancies all should endeavor to continue their regular weekly meetings un-til about the time of the annual confer-ence, before taking their summer va-cation. At the General Conference full statistical and other necessary re-ports will be required and time will be evil habits. The speaker exhorted the oung to so order their lives that the could render a good account at the judgment seat of Christ. He would give them all the assistance within his power to do good. They should puri-fy their words, thoughts and actions ports will be required and time will be given for the consideration of the best and be worthy inhabitants of Zion, a means and methods of promoting the city set upon a bill, whose light could education and welfare of the young not be hid, and should seek to glorify God in their lives. The Primary and Sunday school or-ganizations, Mutual Improvement As-Elder Junius F. Wells announced

that a meeting of the Stake Superintendents of Mutual Improvement Associations would be held at the Contributor office at 5 p.m. on Friday, October 7th.

to accomplish much good among the Salats. Each has a special field by usefulness not occupied by the others, After singlog by the choir, the conand no man in this Church, filled with the Holy Ghost, will lay a shaw in the way of either of them. Neither will he flud occasion for manifestations of ference adjourned, and Elder Wm. S. Burton pronounced the benediction.

WANTED.

and almost universally come to oc-A ENERGETI: YOUNG MAN FOR each county in Utall. Must be rec-mmended. Salary good. Steady employ cupy the forenoon of each Sabbath A Have the interests of God's Church or the weifare of His people suffered thereby? Certainly not. What, in-deed, is of more vital importance to a then the nent. Address, dit O. P., care this office.

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TO CANVASS THROUGH THE VARI of our children? What the Primary ous counties for Tullidge's monthly magazine, The Western Galaxy. Good pay agazine, The Western Guary. o hye, energette men. Apply to BEN. E. HICH. At Mr. Tullidge's office. 5) w. Second South St., or 1.8 w. South d2t



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FALL AND WINTER GOOD



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This

nations of the world it has dawned like the light of heaven upon the toll-ing millions fettered by creed and custom, master and rule, and made If Satan can fill our minds with doubt clear the way to mental and civil free- destiny, he will do so. There are many measure, or hinder the free exercise of religion when it infringes no other liberty. This was one of its great charms and attractions. It remains evil. a power and a glory to it to-tlay.

The doctrine of "the gathering," worked out in practice is in the inter-est of liberty. It takes people from veritable bondage and brings them to a free land and familiarizes them with Temphilars id republican ideas and institutions. It and exercise faith in Him. We should and exercise faith in Him. We should the soll, citizens of the United States and living, active participants in re-ligious and secular government. It shatters the dogma of divine right of kings and also of priests to hold human beings in mental, physical or fully pay our tithes and keep the laws spiritual bondage. of life, that health may abound and

The power it wields comes not from that our lives may be prolonged in force but from freedom. It advises usefulness. God has revealed a Priest hood and principles by which we can union but never compels it. The rise above the petty jealousies of life. If we would have faith we must attend 'Mormon'' people unite from choice, They see and sense their need of unity. our fast meetings and tender our offer-ings for the benefit and sustenance of When they wote together, whether is he for civil of ecclesiastical officers, it have faith to administer to our famithe poor. If we do those things we will is because they wish to. The author- lies and rebuke from them the entiles of the Caurch occupy their re- croacliments of the destroyer. sponsible positions by the choice of | There is nothing in our theology but the bady. Priesthood comes from physical life. We have our religion above, though it be conferred through and our business mixed up, and the human changels. Presidency comes former is sometimes allowed to settle by the will and consent of the gov- be stirred up, that it may come to the erned. The rights of the people are top. Some men have so little faith carefully preserved in the order of the banefit of the work of God they Church government given by God. No. the benefit of the work of God they hesitate to accept and act upon them. person is to be ordained to an office This is unfortunate, as all should tried many of the people. We are livor Stake of Zion without the consent thereof. The First Presidency is composed of "three presiding High Priests, chosen by the body, appointed and ordained to that office, and upheld by the con- beneficial character. He hoped this they should be endowed with power. Oneida, San Juan and St. George fidence, faith and prayer of the Church;" so says the revolution on Frethren. that subject. Twice a year, at the

General Conferences, all the officers of the Church are voted upon by the member , both sexes having an equal vote and all having the right to be present and take part in the proceedings. The voting is usually unanimous, and this is because the people are agreed in spirit and desire to act in unison. There is nothing to compel them to hold up their hands for any man or measure, or to hinder their manifestation of dissent. Their right to vote for or against any nomination is recognized by revelation. "All things shall be done by common consent in the Church," is a direct divine command to the Latter-day Saints. At the polls the "Mormons" are entirely free to vote for whom they please, so far as the limited liberty of the anti-republican territorial system extends. They are not and cannot be terrorized or compelled in any way. The secret ballot would be then complete protection if they desired to vote differently from their associates and feared consequences. They vote for have been paying too much attention to their friends and not their enemies, in the accumulation of wealth, and not the exercise of common sense and for common preservation. All statements for some time upon those revelations to the contrary are manifestly false in the face of the absolutely secret ballot. Here is the answer to all who assert

SECOND DAY. MORNING SESSION, OCT. 7TH. Conference openeti atil0 a.m.

Glorious things of thee are spoken, Zion, city of our God! He whose word can not he broken, Chose thee for His own abode,

as sung by the choir. Prayer by Elder Joseph B. Noble. Singing:

Zion sta: ds with hills surrounded-Zion, kept by power divine; All her-focs shall be confounded, Though the world in arms combine, Happy Zign What a favored lot is thine !

APOSTLE JOHN W. TAYLOR

said, in substance: He was gratified for the privilege of meeting with the Saints in Conference. He desired the presence of the Holy; Spirit. Many changes have taken place since we last assembled in this building in a similar capacity to this. They had seriously be ready to operate for the ing in a day when each individual general weal. This should not member of the Church should be in e the condition of any man who holds the Priesthood and has taken upon aim the same of Carist. The speaker hoped that the light of the Spirit might dwell in his heart to enable him the same of the Spirit might dwell in his heart to enable him possession of the Holy Spirit. It is a

instruction such as cannot be given by msn. The Savior in-formed his ancient disciples that would also be the condition of all the He promised to send upon them the

ELDER ABRAM H. CANNON,

of the Presiding Council of the Seventies, was the next speaker. The truths to which we had listened would save and exalt us if we adopted them, what this people have accomplished under the blessing of God is marvelous. The Lord is ready to bless the Saints still further if they are ready to accept of what he has to proffer. We have to grappie with spiritual and temporal questions. We witness disunion growing among the nations. There is an increasing dement and disposition toward a dis ruption of organized society. The spirit of destruction is abroad, and bitter disputes between labor and capital are multiplying. We have been led to expect such things. There are duties in a temporal capacity devolv-ing upon us. We have not been vis-ited by the evils rife elsewhere, but unless we are careful we may be con-fronted by them. In this country we may expect that greater differences may expect that greater differences than have heretofore existed will make their appearance. We must be pre-pared to m et and cure them. The Lord mas said it was not given that one man should be above another. He has told the Saints that if they were not united in temporal things, they could not attain to spiritual excellence. We have been paying too much attention to facts will show that the Latter-day Saints will compare favorably on the so much as was needful to duties that

M. I. A. CONFERENCE.

Address of the General Superintendency to the Young People.

Last evening the Salt Lake Assembly Hall was crowded to its utmost capacity, the occasion being the General Conference of the Mutual-Improvement Associations. The meeting was called to order by Elder Junius F. Weils, who presided. The singing Weils, who presided. The singing was done by the Tabernacle choir, who tent for good, than the press? rendered selections from the Mutual furnished oy home authors, is a maga-zine of which all Israel have reason to Improvement Association Song Book. The opening prayer was offered by be proud. Its circulation should be Elder Edward H. Anderson. widely extended, and to this end we invite the co-operation of all Saints. Its editor, Brother Junius F. Wells, bas been singularly blessed in his

Elder Junius F. Wells announced the business of the meeting and presented the general officers of the ormanagement of the magazine hereto-fore. His selection and arrangement ganization. Elder Nephi W. Clayton, formerly secretary of the Y.M. M.I.A , had resigned, owing to his time being kim in his responsible labors. But, petwithstanding the degree of occupied with other business.

THE GENERAL/OFFICERS

were unanimously sustained as follows:

Wilford Woodruff, General Superintendent of the Young Men's Mutual in this direction, by furnishing regular Improvement Associations. Joseph F. Smith and Moses Thatcher, his Counselors. Libraries and reading rooms should be established throughout Zion, and

Junius F. Wells, Milton H. Hardy, lectures on various subjects should be encouraged. Thus may you become Rodney C. Badger and Joseph A. West Assistants to the General Superintendency.

George C. Lambert, Secretary. William S. Burton, Treasurer.

William S. Burton, Treasurer. Elmina S. Taylor, General Superin-endept of the Young Ladies' Mutual improvement Associations. tendent of the Young Ladies' Mutual Improvement Associations. tatlishing libraries and reading rooms. Maria Y. Dougall and Mattie H luis is a labor peculiarly adapted to Fingey, her Counsciors. our organization and has been enjoined upon us from the beginning. We de-precate any disposition on the part of

Mary E. Cook, Secretary. Fanny Y. Thatcher, Treasurer. Elder George C. Lambert then read

STATISTICAL REPORT.

and to form among themselves separ ate societies of an exclusive nature Would it not be better if they would showing that twenty Stakes had reported a total of 194 associations, with lend their talent and efforts to make the Improvement Associations more Oneida, San Juan and St. George successful? There is no worthy object He promised to send upon them the Spirit of Truth. Those who know its operations are aware that it imparts comfort and knowledge. The greatest these places, there would be shown a they can desire to obtain, that the Im-provement Associations does not contemplate and hope to reach. We desire of the speaker was that he might enjoy the presence of that Spirit. He, thought of this more especially when he partook of the sac-rament of the Lord's supper. When it was taken unworthly such action was followed by condemnation Source of that, while the associations were therefore, ask the co operation of all such young men, and trust that it will be gladly given, as we feel sure the re-sults of a united endeav or under prop-

was followed by condemnation. Some doing good, they might be greatly imof the Saints asked where they could proved. The state of perfection to go to seek counsel. All who had the which the work was brought depended efforts to improve Holy Spirit could receive it in every on the diligence of the members of the time of need from God. It is said of organization and the character of the some that the Saints are poor and fl- young men chosen as officers. The some that the Saints are poor and fi-literate. There may be some truth in this, but it is not entirely true. A few of them were weathy when they embraced the Gospel, but the bulk had been poor. This verifies the statement of the Savior, who thanked the father that He had given Him the might have a stronger love for all that weak things as pertaining to the world that by them the things that are pow-erful might be overfurned. There are many courches here who claim to heve been established among us to rewas praiseworthy. It was necessary to devote time outside of the meetings in preparation. No position would bring greater honor than that of being a good Latter-day Saint—an efficient worker in the cause of truth. deem us from bondage and sin. The

SISTER E. S. TAYLOR,

Saints will compare layorably on the plane of morality and religion with their professed regenerators. Ex-amine all the denominations and it will be found that they claim to enjoy the Holy Goost. The chief office gof that spirit is to guide the possessors into all truth. If they have it why is it that they walk in so many ways pel, and many of them have, since diverse from each other? There uniting with the associations, obtained is a method by which it can be ascer- a testimony of the truth through faithtained whether people possess the Comforter. The presence of that Spirit is attainable by all. When John was banished upon the Isle of Patmos, and was in bondage for the testimony of Jesus, he was about to fall down and worship an angel who appeared to the full spirit is a tainable by all to fall down and worship an angel who appeared to the full spirit is a tainable by all to fall down and worship an angel who appeared to the full spirit is a tainable by all to fall down and worship an angel who appeared to the full spirit is a tainable by all to fall down and worship an angel who appeared to the full spirit is a tainable by all to fall down and worship an angel who appeared to the full spirit the spirit the full spirit the full spirit the full spirit the full spirit the spirit t the following

school and Mutual Improvement Associations continue. Each has its mis-sion and special field, upon which no servant of God humbly trying to do Temple St.

of matter have been remarkably

fortunate, and the Lord has been with

xcellence reached, it should be our

constant effort to improve, and the young men and women of talent among

DO GREAT SERVICE

acqualuted with the customs, laws and

languages of various countries while

sweking to graduate in the science of

our young men, especially those who

have had superior opportunities for acquiring an education, to draw away from the Improvement Associations,

er organization and direction will.

post satisfactory.

t shall open.'

all other sciences-correct theology

as can

his duty will seek to encroach. The Cont. ibutor, as the organ of the Mutual Improvement Associations, is a medium of instruction and enlight-BEES FOR SALE.

N APLARY OF THIRTY-SIX HIVES enment. How, except by judicious A in good condition will be sold chean exercise of the faculties shall we deor cash. The reason of selling, I am en-raged in other business and I Cah't attend velop the talent with which the Crea-tor may have endowed us? Few things, if any, are better calculated to

For price and terms write to JOHN DUNN, Tooele City, Tooele County, Utah. d s & w 1m

JAMES T. LITTLE, LEGRAND YOUNG,

October 5th, 1887

TWENTY-NINTH

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5th, 1887, to all Stockholders of record on

September 15th, last, upon presentation of

their stock certificates to the undersigned,

T. G. WEBBER,

Secretary and Treasurer.

at his office in Z. C. M. I.

d lw

NOTICE TO CREDITORS. The Contributor, whose articles are largely Estate of Feramorz Little, Deceased.

County of Salt Lake,



The Most Complete Line West of Chicago.

ber number, and will present to its readers a variety of ORIGINAL HOME LTT-ERATURE unsurpassed by any previous volume. The leading historical series will be a carefully prepared History of the Nouvoo Legion, by Licut. Richard W. Young, U.S.A. This military history of our people will include an account of the origin of the Legion, its services in Nauvoo, in the early days of Utah, during the Echo Canyon War, and the Indian troubles; its famous musters and dvills, collisions with Federal authorities, disbandment and final repeal of its charter by act of Congress. Numerous and cost' engravings of its conspicuous officers will adorn the volume. In addition to which we have had an elegant portrait made of LIEUT.-GENL. JOSEPH SMITH, mounted on his (avorite horse "Joe Duncan." This drawing by Mr. John Haten, is twenty by wenty-five inches and will be beautifully engraved. It is designed to accompany the volume as a memento of the Legion.

The aim of the CONTRIBUTOR has always been to encourage and improve our Home Literature. The new volume will contain matter from the pens of many old friends, including Presidents Wilford Woodruff, Joseph F. Smith, Moses Thatcher, F. M. Lyman, Geo. Reynolds, O. F. Whitney, B. H. Roberts, J. M. Tanner, J. E. Talmage, Emmeline B. Wells, A. J. Crocheron, M. M. Johnson (Ruby Lamont), and others, besides introducing the names of a large number of new writers.

The usual Prizes and Souvenir Medal will be given for a Christmas Story and Poem, and also a Prize for the best Serial Story based upon incidents in the Book of Mormon.

The Association Intelligence Department, under the immediate direction, of the General Officers of the Y. M. M. I. A. will receive particular attention. and be made as useful as possible to the Associations. Officers are requested to contribute to this department.

Every endeavor will be made to make the Ninth a superior volume, and we onfidently hope for its favorable reception by the young men and women of Zion, in whose Interests it is especially published and all of whom are invited to write for its columps.

Subscription, per year, \$2.00. Subscribers paying \$2.50 in advance will reelve a copy of the engraving of Licut. Genl. Joseph Smith, and may have their volumes bound at the end of the year FREE. Back Volumes for sale \$2.50 each.

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AT THE



MERINO RAMS. In all your struggles in acquiring knowledge seek wisdom. In all your (Mostly Registered.) SEEK TO KNOW GOD York. Parties wishing GOOD STOCK RAMS will do well to examine my stock be-fore purchasing elsewhere. and Jesus, whom Heshath sent, for in that knowledge is found Life Eternal The Holy Priesthood that you bear is the key to unlock that door. See that you do not misuse it and thereby fail.

J. W. HARDY. al dtf

Mutual Improvement,

JOSEPH F. SMITH, MOSES THATCHER.

ELDER JUNIUS F. WELLS

said that it depended on the young men to make the general suggestions of practical value. There never was a time when the young people of Israel should try to more fully comprehend their attitude towards their Heavenly Father and their their mean.

Father and their feilowmen. Witness-ing as they did the strapge events of

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In returning home from this conference we trust that you will carcy with you the sill; thereof, and renewed determina-tion to labor diligently and carnestly for improvement in the interest of purity and holiness. Remembering alpurity and holiness. R membering al-ways the reason for the hope within you, make the love of your God and of your fellows the foundation of your work; and moving forward steadily and prayerfully and earnestly, you can-not fall in accomplishing that which brings peace, happiness and salvation. Praying that the Lord may bless, pre-serve, guide and prosper you in all your works of love, we remain, Your fellow-laborers in the cause of Mutual Imacion ment

WILFORD WOODRUFF,

that the "Mormon" Priesthood is a despotism. It is the word of the Lord to the leaders of the Church: "No power or influence can or ought to be maintained by virtue of the Priesthood, only by persuasion, by long-suffering, by gentleness, and meekness and by love unteigned." consequently those who pessess it have the prophetic spirit. Paul proclaimed that no man could say that Jesus is the Christ, save by the Holy Ghost; therefore it is the Holy Spirit that im-

The shood, only by persention any by persention of the system.
The work of God requires the solute by that increases and by love unteignad."
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The work of God requires the child, by the solute by the sol

ADDRESS.

of the General Superintendency:

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NOTICE IS HEREBY GIVEN BY THE undersigned, Excenters of the Last with and Testament of Samuel Neelen, deceased, to the creditors of, mid all persons having claims against the said deceased, to solve the solve of the said deceased, to within the months after the first publication of this notice, to the said John Sharp, Jr, at within the months after the first publication of the notice, to the said John Sharp, Jr, at the Utake City, in the County of Sait Lake. *G.M. OTTINGER, JOHN SHARP, JR,* Executors of the Last Will and Testament of Samuel Neelen, deceased. Dated at Sait Lake City, September 21st, 187. donw to Utah Cracker Factory Silver Brand of Fine Crackers ar Sold by Z. C. M. I., Salt Lake City, Og en, Logan, Provo, and all Wholesale valer, in Utab.