ST. PATRICES DAY.

Today is the "ITh of Irshad," and our Milesian friends almost to a man are re-centrary it in one way or account. Not only they but many who are not Irish and not even descendants of the Irish are lending somewhat of a helping hand to order that the observer of respect which the day calls for ir meas some of Eric many not be curtailed; many are the green riddens and artificial shamewhat to be seen upon the street and clowders, and many are the expressions of legalty to the land in which the main in heater of whose manner; it is all done acquired his eminence.

in which the men in heliui in whose measurey it is all done appaired his eminence.

Patriction britispiane is a matter of some conference, but they are some time, bowers, and that is into the seas not a native trainman at all but a matter Scotchman with perioap Irish annexadents. The subtraints with entange Irish annexadents. The subtraints with subtraints trainminty agree that he was horn in the year A. D. 372. His young life was an avenual and sterny own, but finally he decisied upon entering the missionary field, essecting Irished as the seems of his labor. He had previously visited Prance—their Cani—and Holy and prepared himself mertally and spiritually for his work, eventually being ordained a bishop of the Cain life church in ricetiand. Civilization was at very low which is bost released with a start of the subtrainment of the subtrainment of the subtrainment of the subtrainment of the history and dressing in situs, set imp result) be understood that Hisbop Patricius had showed in the history and constantly successful; in passed to the houghest character on which to exercise his gettial power. He shows in the subtrainment of the houghest character with the uniterpopulation of the houghest character with the uniterpopulation of the history exercise began in till not his election of the labor himself on this labor with having on this day of the month and several years after the time less showe issued taken up his crosier and, waving it over lated, the bautshed weep venoments creature from trained. He is credited with having written the book of "Confession" is a very old age, but the is not well suthernitiated. Rt. Patrick, se the name has been modernized to, the death of the street of the second of the street of the second of the street of the second of the se

age, but this is not well suthenticated. Mc Patiete, as the name has been modernized to, died about did as inex-jes can in determined, having lived not far from Minety-two years. His life was an unpflight, mural and gentle one and for it alone, apart from the ex-transificary achievement attributed to him, his name is untilled to the respect.

"IMPROVERENT," FOR A FACT.

A recent writer on "the law of marriage and family relations" in Great liritain cites facts and instances which at times cause the reader to forget that the customs of a civilized people are being described, not the practices of awages. The chapters dwelling un the "improvements" in these customs, however, exceeding the practices of exages. The chapters dwelling un the "improvements" in these customs, however, exceeding the practices of the properties of the properties of the particle of the work that is most entertaining. For includes, the form as regulated by an extended just a properties of the particle of the work that is most entertaining. For includes, the form as regulated by a facture even now requires that Chardo of Ringland marriages must be selected between the hours of eight in the formous and three in the atternoon, authors by special licenses. "A person withinly selectualizing marriage without work hours to gailty of fellow; the book to Chicagia, first more proper conduct. A wain, we have a fellow the book to Chicagia, first marriage, however, is not extrineey declared to valid. The object of some limitation seems origins y to have been that the parties should not be druink when going to be married. A wain, we are laid, that the husband is still regarded as having submority over his wife; inc the seed judge of was the hook to be married. A wain, we want to searchine some limit to the first wine and captices. A hostend has a right to hostelle, "when if she he druin." This latter is, of nourse, a great advancement; but a private of the hook haves one with the married of the hook haves one

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ST. PATRICES DAY.

Today in the "Tith of Ireland," and seem from the Received States and the Received Action of the Received States and the Received States a important subject, it thinks that if allow he life in the health acts and a currency he bessed heart again such health as me a spin such health as and a point such health as an analysis of the me would be no great difference between that state on great difference the tween that state of affairs and what we are undergoing now, which is true. I have been the state of affairs and what we are undergoing now, which is true. The Name healthy agrees with the state interporary that the element of the subject to the health Resides sirver is its aid equality that the charles is two insulate, it will be the medical that the health of the subject is the demonstration of twenty years ago, and open the mint to both without preferences or prejudice. It emoid met take long to rette the question. Written aliver fines or got table in exacting an equilibrium is permutered overly a choice of vorms to express the some thing. This had would be interpreted and the paper difference of commerce would have read values of the difference of commerce would have read values of the subject clarity for the correspy possible to pay dollars. There may be delays and perpendicular people have shown how it is done all the other recording lastly delikewise.

To no people does this subject appeals more strikingly than to thins of Chab.

le does all the other resurries to be including leady will quotely and gladly del likewise.

To no people does this emblect appeal of more strictingly stans to those or Unab. Silver is our principal predicate, or would be if properly tession, and this means a great deal, for our resources are not only warled but war. With allow chiralities is at a fixed and unconsegnable ratio—we firmly believe that me state or other iscribing, if even any nation, a set a fixed and unconsegnable ratio—we firmly believe that me state or other iscribing, if even any nation, would long surpose Unab in the matter of affect perceition, and this would not surpose and the would not only this, but such an impostas weard to give to severy department of trade and labor that our Teartmay would be given to every department of trade and labor that our Teartmay would be more fathered to are therefore or consideration intiment to the and we hope to see and hear manny more of those in the second of the sense following is at the loss of the sense follows of the membrane are like under believe in the good and we look for early and proper action from such scatter believe.

RULLANDIC BISCOVERIES.

The following letter, from one wh appears to be thoroughly convents a with this surject, needs no expansion at our hands, save the reminder that the article in which our correspondent refers as hong in the SEGEW WILLLY NEWS of the first that, app are in the shally edition of the STR or February; this years, Mant, March 11, 1011.

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A REMEDY THAY DUES NOT CURE.

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THE FACT that the late suther Table
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Is rest waying, which has now possed this a prevent, that a city's street are as clean as in pulling, is true, it will take a lot of weating to cleanes and jury that Lehe's present

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