

DESERET EVENING NEWS

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How gladly he would give up his life for his country, and how much he loves his country.

"Lord of the Flies," said the boy. "The boys are not like you. They are not like you."

"That's not true," said the boy. "The boys are not like you. They are not like you."

Yet no man's eyes had been so bright as his. He was looking at the boy with a look of admiration.

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Some time ago, reading an interesting article about Mr. Hickman, the Dean of the University of Washington, I was reminded of a story which I know to be true of him.

When he had not a cent in his pocket he always contrived to have the appearance of a man financially at ease.

One evening, with no money in his pocket and not knowing where his dinner was to come from, he sat at a table with a hat well brushed, perfect fitting gloves and his usual buttonhole.

Walking down a well known street in Washington, he entered one of the principal hotels, noted for its excellent cuisine. Slowly walking toward the dining room, a waiter rushed to meet him, with the words, "Will you dine, sir?"

Slightly lowering his head, he followed the waiter, who conducted him to a table, removing him of his hat, cane and gloves.

He dined sumptuously, not even omitting his favorite wine and a good cigar.

Having finished the waiter presented his check. "Talking to me, he called for his hat and gloves and proceeded to walk out of the place. The waiter stopped him and said:

"You have not settled your bill, sir."

"I have no money," said Mr. Hickman. "But I think you for a very nice dinner."

The proprietor was called, was very angry and insisted upon the bill be paid.

"Look here, my friend," said Mr. Hickman. "I came in here and this young man asked me to dine, asked me what I would have, and said I could have anything I wished. I have enjoyed my meal, am very much obliged. It was a capital dinner."

The landlord, seeing the nature of the joke, and that he had been fooled, determined to turn it to good account. "See here," he said to Mr. Hickman. "I will tell you how we will arrange this and say no more about it." Taking him to a window he pointed across the street, saying:

"Do you see that hotel over there? Well, that man is running in opposition to me. You go and serve him the same joke you have me and I will give you fifty dollars."

"I'm my word," says our friend Hickman. "I cannot eat another such dinner tonight, but I will tomorrow."

The next evening Mr. Hickman entered the hotel again and told the same performance was gone through. The waiter and cashier, finding they could get no money, as he insisted upon it that they had asked him to dine, finally on the proprietor, who was very angry and insisted upon being paid.

At last, finding he could get no money, he said: "Look here, I will not arrest you, and if you will go across the street and play the same joke on that hotel opposite I will give you \$100."

"Oh, what a mistake I have made!" said our friend Hickman. "Why did I not come here first? He only gave me fifty dollars for playing it on you."—New York World.

Fat People and Proportions. Fat people are less able to resist the attacks of disease or the shock of injuries and operations than the moderately thin. In ordinary everyday life they are at a decided disadvantage, their respiratory muscles cannot so easily act; their heart is often handicapped by the weight on it, and the least exertion throws them into a perspiration. This last fact is not so easily understood. It is almost universally looked upon as an actual "meeting" of the conscientious fat and is considered to be nature's method of getting rid of the superfluous.

But this is not correct, for in spite of its gross appearance, a fat man rarely more than 50 per cent, and this excess of tissue from the cells of the subcutaneous glands, and primarily from certain constituents in the blood. A person whose limbs and body are covered with adipose tissue in the position of a man playing a football game, is not so warmly clothed.—London Hospital.

The old German Lutheran church at Waldport, Me., was closed, years ago, and there has never been a collection taken within its walls.

BREAKING THE CODE

It is a Long Friendship That Has Interposed, on This Story Shows. Deacon Jones and Elder White had lived on adjoining farms for over thirty years, and were a word of dispute had passed between them.

Their wagons, plows, traps, hoes, rakes and other utensils were used in common. They had lots of side by side in the graveyard, and more than once they had looked at the graves of a friend. Two brothers would not have agreed as well as these two men did in politics, religion and all else. One afternoon as the elder was mowing his hay, the deacon came over to trade newspapers with him, and they sat down under a cherry tree to talk. Pretty soon along comes a stranger who at a moment that he was a surveyor, and he asked if they didn't want the line run.

"Why, bless you?" replied the elder, "we've had our line run for thirty years, and we don't want it run again."

"That doesn't make it right," replied the surveyor. "I guess that line is right on the spot," said the deacon.

The surveyor wanted a job, and he kept talking and talking, and finally offered to run the line as cheap as the other said.

"I might do it just to hunt up the deacon," said the surveyor.

"Well, I'll be glad to pay my share," replied the deacon.

After the stranger had run their dividing line, he got the old stake as a starting point, he got down to the line, and he found that the line was four feet over on the deacon's side.

"I'm suspicious of it," said the deacon. "That I didn't hear about this four feet over on the deacon's side."

"And I've known for over twenty years that you were four feet over on me," replied the elder. "I had the line run that time you went to college, but I didn't want to say nothing."

"I'll warrant my work to be correct," said the surveyor.

"Can't be," replied the elder. "The other know his business," put in the deacon.

"What! I've claim that I'm four feet over on you!"

"I've also suspected," said the surveyor. "Well, bless you, and I'll be the first to say that you're four feet over on me."

"That I can't see it that way," said the elder.

"I might as well call me a liar," said the surveyor.

"Of course not! It's me, I've got it right on your land!"

"And you, my boy, tell me your whole body!"

"Get off! I don't see you for land!"

"I'll either, and don't you rise up on my feet!"

"Come and lay!"

"I would if you wasn't such an old man! Don't you never dare to speak to me again! I've just found out what a snake in the grass you are!"

"Speak to me! I'll see you again!"

"Go home and pay your honest dues!"

And the surveyor shouldered his instrument and went off down the highway with a flourish. "All is Peace Over There," he had accomplished his mission.—Detroit Free Press.

Something About Fluorine. To those days of high grade patent firms some homekeepers regard it as very necessary to have tin glazes for toilet ware, and the village chemist is called for. He has other lights and oils to make for pottery. The different brands have nothing whatever to do with the quality or grade of material. Some brands are better than others, but all are good. Some brands are better than others, but all are good. Some brands are better than others, but all are good.

A Monopoly of Funnels. One great company has a monopoly of Paris funnels, the idea that has led to the establishment being that some day they might be made out of the costly material by permit of a great money for lifetime making. The funnels are divided into ten classes. The first six are only one revolution. They vary from 100 to 100,000 funnels. The eighth class contains twenty-two funnels, the ninth, eight funnels, and the tenth, four funnels. There are about 25,000 funnels from interest. There is no monopoly, however, of abolishing the monopoly.—Chicago Herald.

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Wanted to ask you if you ever heard Miles' own definition of an Irish bull, which is a bull which if he could tell his wife she was a cow, he would be a bull.

"If you are driven along the highway and you see three cows run down to a pasture and you see a third bull, that was it an Irish bull."—Washington Post.

The Usefulness of Eyes.

The handling of beautiful and effective eyes is a well known fact. It is to be the right way of seeing things. The ability to see things in a different way is a great advantage. It is to be the right way of seeing things. The ability to see things in a different way is a great advantage.

While there is no doubt about any kind of eyes, it is to be the right way of seeing things. The ability to see things in a different way is a great advantage.

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