Published Daily, Sundays Excepted, AT FOUR O'CLOCE. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY -----

EVENING NEWS.

CHARLES W. PENEOSE, EDITOR. Thursday Neptember 24, 1885

SEMI-ANNUAL CONFERENCE.

To the Latter-due Saints

The Semi-Annual Conference of the Church of Jesus Christ of Latter-day the morning of Tuesday, October 6th

JOHN TAYLOR,

Saints

Salt Lake City, Sept. 17th, 1885. -----

A COUNTER CALL.

in the use to which the recent action | whom the reported riot cast a stiguta, of a prominent member of the community, when before the court, is being put by the opponents of the Church. it is causing a reversal of that call toretold by John the Revelator in referonce to the gathering of the elect in the latter times-"Come out of her, O my people, that ye partake not of her uns and receive not of her plagues." The meek and poor of the earth have responded to this urgent invitation, hence the main body of the Church has assembled at a designated spot. But Babylon has followed in its wake and is here also. Now comes the cry from her for the Saints to come out of the oody-religious and return to the arms of the world

This new and affectionate invitation to come out and "be like the rest of us," is not like the message of the lowly Redeemer to the poor, the meek and the humble of the community. It is directed to the rich, the proud and the influential in a worldly point of view. It is-"Come out of the Church, O ye business men, following, so far as it. coes, an illustrious example which has been set for you to pattern after. Come out and use whatever influence your money and position in society gives to assist you you in pulling down that which has seen the means of building you up; for out of the Saints have you made your means : If not directly, it has been by the prestige you have possessed through that medium that you have had access to the avenues through which wealth

has poured into your laps. Let it be understood that if there be men in the community who have attained to wealth and prominence turough their association with it who with the m desire to strike destructive blows at "form" the bridge which carried them over the chasm of comparative poverty-to say nothing of spiritual blessings cor terred-to positions of worldly the way is open to such to tr SER course. It would be a regre .se that tacle, on their accour .table speccause of the bridge it, but not betive point of which is the objecabout their attack. It would bring solid st.

surrender of principle. The two cases The efforts to produce a schism of are any extent will fail. But if any suc-THE ANTIPODES OF EACH OTHER. cess attend the attempt, it will have and in no wise can they be made par-

either sink or swim together?

isputed control?

Young's marriage with a plural wife,

ferring to plural marriage) and met

THE CELEBRATED BEAR HUG IS YNT

TO COME."

Mormon'' domicile, and that he is

President Young made this remark "At Nauvoo we can the gauntlet (re

Our readers will remember that the

Our readers will remember that the not this object of our peculiar dispatches during the latter part of institution be defeated? This may not against whom the populace had be-

come incensed because of their success in proselyting, being mobbed in aints will commence at 10 o'clock on London and left half dead upon the streets with their clothes almost entirely torn from their bodies. In com-.: Logan, Cache County, Utah Terri- menting upon it we expressed doubt with considerable opposition, but about the truth of the statement,

as it seemed incompatible with GEORGE Q. CANNON, the respect for law and religious toler-Of the First Presidency of the Church ation for which the people of England

of Jesus Christ of Latter-day are noted. And now comes the report in the Millennial Star that the sensational story of the riot was without foundation in fact. We are pleased to be able to record the refutation, not men) or shall we tamely submit, conalone for the relief it will be to the ceding to the invader of our homes un-

feelings of those who have relatives laboring as missionaries in London. The old saving about a drowning but also as a vindication of the charman catching at straws is illustrated acter of the English people, upon

Euston Station, in London. is ighted by a new light, which seems to possess many advantages. Ordinary coal-gas, mixed in about the proportion of one to eight of common air, is supplied under the usual gas-service pressure to burners over which are placed caps of platinum wire gauze.

WHAT DOES THIS MEAN? The mixture, when lighted, burns with-It may be a very convenient thing to out flame around this cap, which is do, to wait for Providence to do thus raised to a brilliant white heat by the and so. This is an inclination to the combustion. The light is perfectly grave and popular error of this Chris-stendy, there being no figure, and it is tian age, in which it is vainly hoped that steady, there being no flame, and it is Christ is going to do it all for us. not affected by wind or rain. More my plain way of thinking, narrsh as it may appear, what is really meant in than twice as much light is obtained those words may be expressed thus: "I will now withdraw from the strugwith a given consumption of gas as by the old system. Twenty burners regle; I will stand aside and leave Betty, place fifty of the old kind, and satis-

factorily light a platform 900 feet long. A new and less objectionable than

out, then I will resume my former, standing in the community." If this is a correct interpretation, then let it be understood at this stage of the conflict, that when Bishop Sharp shall enjoy that greater degree of religious toleration, it cannot be due to the part he has taken in the struggle; in other words, it will the ordinary use has been found for the tobacco plant. Its stems and waste are claimed to be equal to linen rags in the manufacture of paper. Tobacco stock costs less than \$10 a ton; the struggle; in other words. it will have to be won for him But, it wight linen rags \$70 to \$80. There is no exhave to be won for him But, it is interest in the subset of the second s om, the society of his personal convenience and ay honor in order to vindicate friends. while all other paper stock is decreasing in supply and increasing in cost.

righteousness of our cause, as well as this right as a man of [God to Pails and other vessels of panes marry more than one wife and to care for and educate his children. Having becoming so common, age -WOD. steaming rags and paper-...ade by and "beating" them aste in vats kulves, which redwith revolving Paper pulp is " .ce the rags to pulp. .uen run in and blended g pulp, and the mixture is .d" over wooden molds covered testant world was won. ... zinc, and pressed on a machine. The articles are then dried in a temperature of 150 F., "ironed to smooth the surface and painted over with a waterproof composition. The Sacramento Bee says: "The eport that the Chicago and Northwestern and the Chicago, Burhagton discomiture, while the their lines from their present western that the "greater degree of religious terminus to Salt Lake and then to San toleration" will come after we have Francisco, thus forming an additional independent transconvisiontal Hane, is ive swallted at the Bay. The present do so terminus of the Chicago and North-the second second The smoke from the charcoal furnace at Elk Rapids Mich., is now utilized by conversion into chemicals and ized by conversion into chemicals and acids. In the manufacture of fifty tons of charcoal per day—the regular output—there are made automatically from the 28,000,000 zubic feet of smoke about 12,000 pounds of acetate of lime, 200 callons of alcohol and 25 pounds of 200 gallons of alcohol and 25 pounds of his exiled brethren, for whom tar, all of which was formerly wasted. Things often "end in smoke," but these begin in smoke. Private carriages in Paris are now fitted up with incandescent electric lamps. The interior of the vehicle is illuminated sufficiently to read with ease, and in addition to the regular side lights an incandescent is placed on the head of the horse, prolucing a very brilliant and chic effect. men from the Church, and those who The current is supplied by an accumuno just conception of the character of lator or storage battery placed under

equal to the occasion. Men of the lor is not affected it all, while that latter class will yet be more in demand of Bishop Sharp has most certainly a change in the weight of the coins, changed, it being a virtual or practical and no doubt a permanent settlement of that important matter will lead to an immediate and lasting renewal of business throughout the country. Stocks

AMUSEMENTS.

and Comedienne

Vinerica.

secutive years, entitled

NOTICE.

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Salt Lake City, Sept. 22nd, 1885. d554 3 sl

September 22nd, 188.

requested.

the contrary effect to that which is wished. The work of God will stand upon its eternal foundation, more solid for the removal of material in-compatible with the character of the compatible with the character of the ask a question. If it be true that a tral, 98%: Oregon Navigation, 80%: superstructure, which will yet become, main object of plural marriage is to increase the family circle, and if 1, 47%; Panama, 98; St. Louis & San Franwho, for argument's sake, have more ciseo, 17%; Texas Pacific, 18%; Union than one wife bearing children, were Pacific, 50; Fargo Express, 15; Westto do as Bishop Sharp has done, would ern Union, 67 1.

Prices Restored

CLEVELAND, O., 24.-The Cleveland Rolling Mill Company made a complete back-down at noon to-day, and all the men will go to work at the wages paid before the reduction. The following Away back in 1851, on the oc-casion of the late Uncle John letter has just been sent to Newburg, to be read to the men;

CLEVELAND, Sept. 23d.

At a meeting of the wire manufac-turer's just held in New York, prices

were advanced and, in accordance with the promises made, please notify the

men that June prices are restored from this date in all departments. That bruin has already entered the (Signed)

WML CHISHOLM, President

Democratic Convention at Saratoga.

vigorously disputing the authority of the household is a noon-day fact; and the question arises, what are we going to do about it? Shall, we fight him (in SARATOGA, T. Y., 24 .- Fully as many ladies and prominent personages were the way pointed out by our leading present in the casino at 11.30 this morning to witness the proceedings of the democratic convention as attended the opening of the republican conven-It surely should require no argument to convince a Latter-day Saint, that it is our imperative duty to protect our-selves and families the best we can. State committee, Geo. Raines was even if we have to use physical as well elected temporary chairman. Raines, on taking the chair, ad

as legal means to do so, let the consequetce bel what it may. But what has our hishop done in this direction? dressed the convention at some let Las our hishop done in this direction. Can it be said that he has made an effort at all? Has he not tamely surrendered, and has not the court gradiently assisted in the operation? But I admit the Bishop has only rane then offered a strong resolution surrendered antil a certain time, namely, "until an overruling Provi-dence shall decree greater religious toleration in the land." plause. These resolutions are similar to those adopted by Tammany Hall some weeks ago

FORELGN.

To

LATEST TRANS-ATLANTIC DIS-

PARCHES.

Russians Resigning. LONDON, 24 .- The Bulgarians are

angered, at the action of the Russian officers in resigning from the Bulgar-ian army according to orders. The Russians are jeered at and called traitors and Prime Alexander has been or someone else, to contend with the invader of our homes, and when the conflict is over and the intruder put

asked to expel them. Homeward Bound.

FRANKFORT, 24.-The Zeitung says, De Giers, Russian prime mind ster, will visit Prince Bismarck and re, urn home

directly. Progress of the Plague.

PARIS, 24 .- The chol era has appeared at St. Quentin a Seine village four miles north of Paris. The disease is not of an extrem ely violent type. The deaths so far b'ave been among chudren only, advits recovering in every Madrid, 24 .- There were 599 new cases of cholera and 235 deaths from that discase reported yesterday throughout Spain.

The Rebellion in Roumelia

missioner McKay and Altorneys CONSTANTINOPLE, 24 .- The Porte is Dickson and Varian, in this city, on



---- ALSO, -----

100-, ucture whose abutments are -ind upon the rock of eternal such a puny assault and unimpaired by such a puny assault and only would a response to such a call pressing a and broken covena...., but what can be said of a soldier who, though pears enough in theory inparative numerical because of suparative numerical suparative numerical superiors of the army in whose service ne is enlisted, deserts the ranks at the first roar of battle and falls into the arms of the enemy? So it is when men beat an ignominious retreat from the files of the faithful in times of apparent

danger. The appeal of the enemies of the Saints to a class of men in the Church is based upon a forlorn hope of creating a schism that would hasten the work of disintegration which they hope to produce. Thus are the rich, or business men, called upon to "comelout," and be used as a means to attain the

end desired. To the men who are solicited, the request is the reverse of a compliment, and we do not believe that many, if any, will respond. Both those who seek thus to seduce

would listen to the allurement, have the work in which the Saints the driver's seat. . are engaged. Those who have never been identified with it, and have therefore had no special opportunities of comprehending its nature, are open to excuse for anticipations of its falling to pieces in consequence of the withdrawal of any one or more of its itherents. Not so with those assoclated with it. They should be better informed, or might be on a moment' reflection. This is the work of the God of Israel, and if a man wishes to know now much his retreat would affect its progress, he can (make the discovery by comparative analogy. Let him stick draw it and see the extent of the hole

that remains. Wealth has its sphere in sustaining the work of God, but it is but a secondary element. When associated with pride and selfishness in various forms in its possessors, it is an agent of evil. On its merits no man can be powerful in the hands of God. Separate from integrity, devotion and uprightness, it cuts no figure for good in the Church It will be leaded, sooner or later, that principle is the only lever of power: therefore the man that is governed and influenced by the truth is inestimably more wealthy, though he be the possessor of no earthly coods, than the rich individual whose course is governed by expediency and subterfage. In the spiritual things of subterfuge. In the spiritual things of the Kingdom of God money is impo-tent. B, its use no man could impart Taylor's family placed him in harmony with the law so far as one element of David Brannock, several to the penitent believer the Holy Ghost, yet that power out be exercised by the poorest upright follower of Christ who possesses the requisite authority, which cannot be purchased with gold. The present and impending perils which awalt the Saints will develop the true riches of man. They consist of the spirit of God, a sound understanding of the principles upon " which the heavens are governed, and integrity that will enable its possessor to view death itself with complacency compared out of its way. with the horror with which he will regard apostasy from the truth. One of the results of the attempts to crush the Church will be to cast off the unworthy. But there is another effect, the production of which will be gratifying to every true man and woman-the exhibition of the elements of true greatness by those who have heretofore been buried in comparative osbcurity. A glorious work of evolutionis in progress, the outcome of, which will be-"The survival of the fittest." Those

EXPRESSIONS FROM THE PEOPLE. THE TWO POSITIONS.

ANALYSIS OF THE RESPECTIVE POSITIONS ASSUMED BY PRESI-DENT TAYLOR AND BISHOP NHARP IN CONNECTION WITH THE EDMUNDS LAW.

Editor Descret News:

comparative analogy. Let him stick his finger into a body of water, with-draw it and set the extent of the hole parallel to the course taken by Presient Taylor in his endeavor to comply with the Edmunds law; and from what I learn our Bishop himself is not able to perceive any difference. To my way

of thinking THE DIFFERENCE IS MARKED, and that it may be judged of by your readers, I will state it.

In the first place, cohabitation, as I understand it, consists in acknowledythan one woman in the marriage relation, and living with them as wives. These two elements taken together onstitute cohabitation. It will remembered that President Taylor's family were living together in the Gardo House when the Edmunds bill became law, and in order to comply as nearly as he could with that law, without doing violence to his conscience, his family consented to leave the Gardo

for and educate his children. Having done all that he possibly could do in this direction, he could then consistently have left the rest to Providence. And, sir, allow me here to say, it was in this determined, unfinching way that the liberty was won which has come down to us from the Fathers; it was in the Nelidoff, Russian Ambassador, has resame way the liberty of the whole Pro- ceived his instructions from his gov-

testant world was won. "THE BLOOD OF THE MARTYRS IS THE SEED OF THE CHURCH," I'' THE BLOOD OF THE MARTYRS IS THE SEED OF THE CHURCH," I'' THE BLOOD OF THE MARTYRS IS THE SEED OF THE MARTYRS IS THE SEED OF THE CHURCH," I'' THE BLOOD OF THE MARTYRS IS THE SEED OF THE CHURCH," I'' THE BLOOD OF THE MARTYRS IS THE SEED OF THE CHURCH," I'' THE BLOOD OF THE MARTYRS IS THE SEED OF THE MARTYRS IS THE SEED OF THE CHURCH," I'' THE BLOOD OF THE MARTYRS IS THE SEED OF THE CHURCH," I'' THE BLOOD OF THE MARTYRS IS THE SEED OF THE CHURCH," is au historical fact. How did It become

so? Was it by leaving to Providence that which Providence expected of and commanded us to do? No; as soon as one fell, another was ready to fall; as soon as one was incarcerated another,

and another, and so on, was ready to undergo the same penalty, until at last the heroes of the past triumphed.

struggled for it, suffered for it and won it, God our Father helping us to

do so. Whan the Bishop was indicted the writer relicements addressing him per-sonally, saying may be good for the canse.¹ "Why," was the response? "Because, if you, Bishop, suffer with the rest of us, and if human laid come

to our rescue at all, it will be hastened through such influential men as you." I could see then, as I see now that

might have alleviated the condition of for horses? It is for inflamma-

tion of all flesh. THE TRUE PATRIOT WOULD NOT HESI

If this point is well taken, and I be-

It is claimed by certain members of the "Mormon" Church, and by a great many uon-"Mormons," that the course taken by Bishop Sharp to evade the "Mormon" is the Penitsotiary for



LATINT BY LIGHTNING.

The Same Surgeon-General, WASHINGTON, 24 .- It is understood the President has decided not to make a change in the office of surgeon-gen-eral of the marine hospital service, and accordingly will not accept Dr. Hamil-

ton's resignation. Pleuro-Pneumonia.

with the law so far as one element of days ago, and no effectual means being

ernment, but is waiting for envoys of

The Duky Program.

SOFIA, 24.-The Bulgarian Parliament has voted £5,000,000 for the purpose of carrying out the unity programme between Roumelia and Bulgaria, and between adopted a resolution petitioning the Czar to allow the Russian officers of the Bulgarian army to remain in the

MRS. DE. VANNESS and J. R. White and family will be among the passengers for New York City on to-morrow's D& P A twate

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pose Mustang Liniment only good

Startling News

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TATE TO SUFFER.

lieve it is, why, I would ask, should not even Bishop Sharp suffer? Did not our Elder Brother suffer for us, thereby affording us the opportunity of suffering for others? And has he done anything for us but what, if necessary, we are required to do for each other? Our exiled brethren are the men, under God, that have made us what we are to-day. The Gospel, as far as we are concerned, is inseparably connected with them, and when they are hurt I feel the pain; when their liberty is jeopardized mine is at stake. We cannot forsake the ship, and betake our own dear selves to a life-boat; no, sir, the brotherhood of the Gospel demands patriotism, pure audjunaloyed. Love for the truth and the people must be the first consideration: "Seek first the Kingdom of God," etc. When we do this we are in a position to help ourselves; if we do otherwise, we can neither help ourselves nor anybody ise. It is a hard, unjust requirement

the court imposes upon those who would avail themseives of its clemency, agree to such terms that very instant they are stripped of their influence; they are then unmanned, unable to continue the fight and must retire from







ohabitation was concerned, that of taken to destroy the disease, several iving together under the same roof. neighbors collected and slaughtered Acknowledging his wives, as Presi-dent Taylor does, it will be readily per-ceived that if he had continued to live posed of in this way. the diseased cattle and burned their

The Silver, Question

in the same house with his wives, he would be living in open violation of the law. Having taken that precau-NEW YORK, 24 .-- Congressman Wartion, in order now to prove cohabita-tion against him it would have to be ner of Ohio was asked yesterday if he thought the Bland bill could be reshown that he has lived since the 22d pealed without a substitute being pro-vided therefor. In response Warner of March, 1882, with more than his legal wife; and as President Taylor said: "I do not believe it can, and I does not want to put the Court to that will say more, I don't believe it ought to be. This is not a mere question of coining a few millions of dollars trouble, he very wisely keep himself

more or less in the year, but is a ques-tion between bi-metalism and gold mono-metalism. The present coinage law is the only thread by which the sliver is held in our monetary system. Bishop Sharp also acknowledges his wives, which in itself is but one ele-ment of cohabitation not sufficient to convict; and he could not possibly have done otherwise and retained any-Strike this law down without any subthing like a consistent attitude; but after he had made this acknowledgment stitute and bi-metalism is overthrown. after he had made this acknowledgment to the Court, and then, promised to live in harmony with the law, so far as living with his wives was concerned, he pledged himself to cease to continue his plural marital relations. Here then is the difference between the course taken by President Taylor and that taken by Bishop Sharp—the one is yet free to act, the other is legally wound; the one is a practical polygam. Silver men understand this perfectly well. To bi-metalism this change in standard from both metals to one in the face of the vast indebtedness that the face of the vast indebtedness that now weighs down modern nations would be nothing less than a stupendous crime. I will in-troduce my bill, which is intended as a substitute for the Bland billight the assembling of Congress. It will be opposed by extreme gold and "The survival of the fittest." Those whose composition does not embody the elements of greatness succumb when confronted with a crisis, while the truly great, sustained by faith, rise, by the power of the Almighty,



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