THE EVENING NEWS DAILY, SUSDATS EXC vant to DAVID O. CALDER. eral hundred in n Balt Lake City A ballet girl at Niblo's was the victim of a brutal outrage, in her dressing room at the theatre, on RANCIAL AGENT OF <text><text><text><text><text><text><text> dies. After his death she UNITED STATES on of the 5th. I AVI HIVEHER zed Cap Dace-65 North Front St. PHILADELPHIA P. 10.0 CARDING, SPINNING and WEAVI rest avoid of the inin ALL THNIR BRANCHES. HTT lividend for 1871, 50 Per Cent. New Ring Spinning for Cotton! Dividend for 1872, 50 Per Cent ive Medal WELL'S FAIR OF FEE DENS BAL BANKING RUSINESS TRANSA HIBBARD AND SPENCER Hardware, Cutlery man with mighty faith. He wro hit with one whom he had read Interest Allowed on Time De HOUSE TO REAT. d 20 11 ROBT. L. CAMPBELL. Best in the So may ONE THOUSAND of the World's

the works and here by some by some civil law. The union of male and female I consider to be one of the most important ordinances which God has merely give proof of their sincerial stablished; and if its solemnization established; and if its solemnization is by to make them God's children, and been left entirely to the whore the God's children, and been left entirely to the have That been left entirely to the winne and notions of men, we might have had as many different ways of per-forning the matrimonial rite, as we have of administering the ordi-nance of baptism. You know that in the performance of the hapits mal rite, some believe in sprink. Ing, and some in pouring; some societies believe in immersion after that is come back again to the clampbell and his followers, believe that is come back again to the clampbell and his followers, believe that is come back again to the clampbell and his followers, believe that is conce in the name of the fines, once in the name of the fines for the real the none of the fines for the real the name of the fines the fines of the fines the fines the fines the fines the name of the fines the name of the fines hat in supposing that other ordin by may be officiated in for and i my, half of the dead? Or shall we that God has merely selected one ordinance of baptism, and may the living to officiate in that for dead, and to neglect all other bowever, we believe that God ts and in behalf of the d sistent, as to suppose that

government in Catalonia. The Pope is all. A weakby Scotchman, living in native town.

A DISCOURSE BY ELDER ORSON PRATT. vered in the New Tabernacle, Sall Lake City, Sunday After-

noon, August 31, 1873.

REPORTED BY DAVID W. EVANS.

ortion of the word of God found in the 19th chapter of the Gospel of St. Matthew, commencing at the 3d verse:

rson to officiate in the d calling of an apostle, and lices and callings of elders, teachers, &c., without

No. of Street, God has aped and religious ordinance sion of sins.

confirmation, ordination to the ministry, or the administration of the Lord's Support. There is no

The Carlists have taken Viana, in Navarre. The insurgents at Carthagena are trying to establish an independent

New York, has given \$200,000 for the erection of public baths in his had been left entirely to the whims in his had notices of men, we might have a

Ghost. Taking all these classes as churches, they are no doubt sincere; they have been instructed by their teachers, until they sincerely be-lieve in these several forms of hap-

Now if Congress, or the legisla

ve assemblies in the difference tates and Territories, were per-nitied to make laws regulating this hey would perhaps have many other forms besides those I have

That portion of these sayings of Jesus to which I wish more expe-cially to call your attention is con-tained in the 6th rerse-"Where-fore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder." There are some few things which transpire in our world in which the himself has given to the children of men for their observ-ance. Such are the ordinance of

form the du

in relation to re-

maned, which they would force the people under heavy penalties to comply with. And so in regard to

comply with. And so in regard to marriage. If Congress should un-diertake to make a law do govern the Methodists, for instance, in the solemnization of marriage, they would not like it, neither would the presbytestans, nor Baptists A with belonging to either of these denomi-mations would say. "Here is a law method say, "Here is a law method sole prohibits me from exercising these marriage are lingat, and this for the to civil law was concerned; and this is as true of our own day as of the past; but in the sight of beaven these murpinges are lingat, and the fruit?"

There are some for high manufast way of the mouth of the ordinances of heaven. Inter-the the ordinances of heaven. Inter-the other and my 'intended,' husband heave him of the ordinance of heave him of the ordinance of heave him of the forther order some of confirmation by the laying ou of hands for the buy dheat These ordinances of the some him of the some of and the ordinance of the forther that which is and the ordinance of the heaven of the buy the laying ou of hands for the some of an ordinance of heave him of the laying ou of hands for the some of an ordinance of heaven the some him of the some of the buy the laying of the heaven of the heaven of the some of the some of the heaven of the buy the laying of the heaven of the some of the the some of the buy the laying the some some of the heaven of the some of the buy the laying the some some of the heaven of the some of the buy the laying the some some of the heaven of the some of the the some of the buy the laying the some some of the the some of th

rs which should be left for all

hat God has ordained han has the right to put you der, the Lord must have hand

that marriage for elemity, or death should expande them? member attending some we when I was a youth, and the tance has generally been inc old in all the marriage corem eddlegn living can be t

taking a very broad standpoint; but I am telling you that which is my belleft and I presure, so far as I am acquainted, it is the bellef of the Latter day Saints throughout the world, that all the marriages of our forefathers, for many long genera-tions past, have been rilegal in the sight of Goil. They have been short period to be married, gal in the sight of

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