

CLUB DEBATED WATER SUPPLY.

Board of Governors of Commercial
Organization Listens to Reports
On Big Scheme.

\$1,000,000 PLAN INDORSED.

John E. Dooly, the Dissenting Member
Presented Dissenting Opinion in
A Lengthy Communication.

The board of governors of the Commercial club accepted last Saturday afternoon the recommendation of the majority of the special committee appointed to consider the million dollar plan for increasing the city's water supply. The report reads as follows:

To the Board of Governors, Commercial Club, Salt Lake City, Utah:

Gentlemen—We, the members of your special committee appointed for the purpose of considering the following resolution, offered at the meeting of your honorable body on Nov. 21, 1904:

"Whereas, the necessity for an increase in the water supply of Salt Lake City is most imperative; and

Whereas, the health and comfort of the residents of the lower part of the city require the severing of that part of the city;

Resolved, That the plan proposed by the special committee of the city council for the accomplishment of these purposes be adopted by the city council, and that the city council be authorized to issue bonds to the amount of \$1,000,000 for the purpose of carrying out this plan for increasing the water supply and sewerage of the lower part of the city, be submitted to the taxpayers with favorable recommendations."

Resolved, That the board of governors of the Commercial club does hereby endorse the above plan. Also that the question of issuing bonds to the amount of \$1,000,000 for the purpose of carrying out this plan for increasing the water supply and sewerage of the lower part of the city, be submitted to the taxpayers with favorable recommendations."

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SERVICES AT THE TABERNACLE.

Interesting Addresses by Elders
Angus M. Cannon and Philip
S. Maycock.

MORMON DOCTRINE DEFINED.

Later-day Saints the Most Independent
Religious Worshipers
On Earth.

The services at the Tabernacle yesterday afternoon were presided over by President Anthon H. Lund, and the speakers were Elders Angus M. Cannon and Philip S. Maycock, who gave a clear and forceful exposition of "Mormon" doctrine.

The choir sang the hymn:

How great the wisdom and the love,
That filled the courts on high.

Prayer was offered by President William McLaughlin of Pioneer stake.

The choir sang the anthem, "The Mountain of the Lord's House."

Patriarch Angus M. Cannon was the first speaker. He began by referring to the young man who approached the Savior and asked what he should do to be saved.

The speaker discussed this matter at some length and related instances wherein men had tried to explain away the significance of this statement and thus justify their own conduct. But they had failed in the attempt, for the words of the Lord came back to them unheeded, revealing to their minds the awful consequences of bowing to the God of heaven.

Elder Cannon referred to Peter's denial of the Christ in an hour of trial. He spoke of the ascension of Jesus and the bestowal of the Holy Ghost on the day of Pentecost, emphasizing this with Peter's declaration to the multitude when he told them to repent and be baptized for the remission of their sins and they should receive the gift of the Holy Ghost. This sermon was effective, for 3,000 souls were added to the Church on that day. Paul preached a similar doctrine at Ephesus, with like results, and so also did many others who had received these teachings from the lips of Jesus of Nazareth Himself.

Paul was not always a saint. For many years he had persecuted the Christians, believing he was doing God's service; but in the end of his journey he was stricken blind while on his way to Damascus, and was then converted, and ever after proved a valiant defender of the truth.

The speaker alluded to the belief existing at the present time, and attributed this condition to an assumption of authority, not divinely conferred. Men arrogate to themselves rights which did not belong to them, and thus their ministrations were not accompanied by the divine influence, which made them live even unto salvation.

Elder Cannon depicted the apostasy on the apostasy and showed it to be a direct fulfillment of ancient prophecies. He spoke of the restoration through the Prophet Joseph, and testified that the work of God had been established upon the earth, never more to be thrown down or given to another people. The perfect law of the Lord had been revealed unto His children, and they were expected to live by it.

The speaker pointed out the need of continuous revelation and spoke of the gathering of Israel in the latter days, in accordance with the decrees of the Almighty. These things he said were characteristic of the work of God, and so long as His Church was upon the earth, would continue as a testimony of its divine origin. Joseph, the Prophet, declared this unto the people, and after his mission had been accomplished, he sealed his testimony with his blood in his 63rd year.

Elder Philip S. Maycock next spoke. He characterized the Latter-day Saints as the most independent religious worshipers on earth. They had received the truth and the truth had made them free. If in touch with the Holy Spirit, as they should be, they were able to recognize the word of God and to determine between good and evil, between right and wrong. This Spirit united them and made them one. It protected them from the wiles of the adversary and the cunning craftiness of men. In many respects the Latter-day Saints were as the non-conformists. They had rebelled against the ungodly creeds of the day. They had traversed the whole area of religious thought, and had finally come to believe in a religion which taught them the true personality of God, and brought them face to face with the plan of salvation taught by the Redeemer of the world. The dogmas of Christianity were not sufficient for them, and they preferred to hold aloof from all until something more reasonable and more consistent with Bible teachings was delivered unto them. This came in the doctrine of so-called "Mormonism," revealed to earth through the Prophet Joseph Smith. By it they had been inspired of the Lord, and through it

You Can Never Forget
The Flavor. Tree Tea
has been the Popular
Flavor for Years and
Years.



they were able to detect between right and wrong.

The speaker ridiculed the idea that the "Mormon" people were servile worshipers, under the domination of their superiors. He referred to them as the freest people upon earth and the least liable to be led astray.

The choir sang the anthem, "In Our Redeemer's Name," and the benediction was pronounced by Patriarch Joseph E. Taylor.

LECTURES YESTERDAY.

Interesting Session of the University
Sunday School Sunday Morning.

The University Sunday school convened yesterday at 10:30 o'clock, and judging from the large number of visitors present, the change in the time of meeting seems to suit the convenience of many who heretofore been unable to attend. The classes were conducted as usual by Dr. Talmage and Prof. Mills, each of whom gave an interesting and instructive lecture.

In the class studying "Jesus, the Christ," questions were answered as suggested by the session of last Sabbath. Dr. Talmage then continued his demonstration of the miracles of the Messiah during the first, or Adam's dispensation. As special features of the revelations given during this early period the following were dwelt upon:

Adam and his immediate descendants were taught the principles of faith, repentance, baptism, and the bestowal of the Holy Ghost. In short the law of the Gospel dates from this first period. The power and authority of the Priesthood was made plain in that day; the free agency of man was affirmed by divine decree and the law of sacrifice was established.

In the Nephite dispensation the Lord covenanted with Noah, reiterating the law of the Gospel previously given. In the period immediately following the cessation of the delay, Jaredites were led from Babel, and unto their leader the Lord manifested Himself in visible form. Then followed the Abrahamic dispensation, in which Jehovah made covenants with Abraham, Isaac and Jacob. He proclaimed Himself the "God of Abraham, Isaac and Jacob." This Being is Jesus Christ.

The Book of Mormon section, under Prof. J. M. Mills, the change in the Nephite government, "From Monarchy to Republic," was the subject. The speaker traced the sentiment in favor of the change back to the valley of Helam, where Alma, being in bondage, said: "It is not wise that one flesh shall be esteemed above another."

Alma was asked to become king. Thus, there was a sentiment in favor of letting the people rule, growing among the Nephites. Alma became a close friend of Mosiah the king. Prof. Mills expressed his belief that Alma had influenced Mosiah and his family to accept this idea. Probably it was these liberal views that made the sons of Mosiah so vigorous in their opposition to the Church. Even the Church leader's son, Alma, joined them in their revolt against his father and their father.

They worked energetically to overthrow the Church. When Mosiah, the great many of the young. These wayward young men caused their fathers a great deal of anxiety, and trouble. Their earnestness in their sons' welfare led them to pray in their sons' behalf. Like Saul, they saw a vision, which changed their course of life. They became devoted servants in the cause of truth, from that time forth. They tried to correct their former mistakes. They preached to their former followers and told the story of their conversion with great religious zeal. A burning desire to see the people of their fathers converted to the Church, even the Church leader's son, Alma, joined them in their revolt against his father and their father.

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