

DESERET EVENING NEWS

WEATHER REPORT.

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today:

Barometer reading at 6 a. m., 30.55 inches. Temperature at 6 a. m., 16 degrees; maximum, 26; minimum, 16; mean, 21, which is 9 below normal.

Deficiency of daily mean temperature since the first of the month, 19 degrees. Excess of daily mean temperature since Jan. 1, 22 degrees.

Precipitation for the 24 hours ending at 6 a. m., .04 inch.

Precipitation since the first of the month, .43 inch, which is 21 inch below normal.

Excess in precipitation since Jan. 1, .46 inch.

FORECASTS TILL 6 P. M. TUESDAY.

Local forecast for Salt Lake City and vicinity:

Increasing cloudiness tonight and Tuesday, probably snow Tuesday, warmer tonight.

Utah: (Forecast taken at Denver, Colorado.)

Fair tonight and Tuesday; rising temperature in south portion Tuesday.

WEATHER CONDITIONS.

An area of high pressure extends from the California coast eastward to Colorado. A storm of great energy is central over British Columbia. Precipitation has occurred over Washington, Oregon, Idaho, Utah, southern California, and Nevada. In Illinois, the range of temperature this morning is from 2 degrees below zero at Modena and Huron to 56 degrees at Galveston.

L. H. MURDOCH,
Section Director.

TODAY'S TEMPERATURE

6 a. m.	16
7 a. m.	15
8 a. m.	15
9 a. m.	15
10 a. m.	15
11 a. m.	15
12 m.	24
1 p. m.	26
2 p. m.	29
3 p. m.	31

To-day's Metals:

SILVER, Bar, 47 1/2 cents
LEAD, \$3.50.
CASTING COPPER, 12 1/4 cents a lb.

THE SEMI-WEEKLY NEWS.

THE GREAT COUNTRY PAPER OF THE WEST.

is issued Mondays and Thursdays and contains all the cream of the Daily and Saturday News.

LOCAL BRIEFS.

President Allison, of the state senate, was engaged in trying an important case in court at Provo today, and was therefore absent from the session.

Warden Dow continues to improve, and on gaining sufficient strength to stand the journey, will take a trip to southern California to recuperate.

Dr. E. F. Root left for Creede, Neb. last evening in haste, having received word in the afternoon that his father was dead. The elder Root visited Salt Lake last year and made many warm friends while here, who will regret his death keenly. The old gentleman was taken away by apoplexy.

Twelve Christian Endeavors from town attended the Prison Endeavor services yesterday morning. Some of the prisoners, who are about to be discharged, testified strongly as to the good the society had done him, and that he proposed to live a straightforward life after being released.

The 400 or so telegraph operators in the employ of the Associated Press have signed a petition asking for an increase of 20 per cent in their salaries. The men work and are paid every day, but they claim that their work is the most taxing on the nerves and brain of any in the world. There are four operators employed in the Salt Lake branch, and they receive from \$27 to \$31 a week.

William Griffiths, an old resident of this city, met with a peculiar accident on Saturday. The gentleman removed a piece of rock from the stove and cold air striking it the rock burst, scattering its fragments in all directions, and sending a piece into Mr. Griffiths' eye. The wound is a very painful one, and for a time it was feared that he had permanently destroyed the sight, but later it was thought by the attending physician that such a calamity would be avoided.

Roy Sheets, a member of the Sheets livery stable at 125 west First South, was thrown from his buggy on Saturday night last and bruised quite severely. He had two other young men in the buggy with him and they were indulging in speeding their horse. On passing the intersection at First West and First North streets, the wheels of the buggy caught in the car track and the rig was overturned and its occupants pitched into the street. Sheets received the severest injuries, but he was not seriously hurt.

The Mann residence at 1724 South State street was entered by burglars last evening and a large quantity of silverware and a number of gold rings and other jewelry were stolen. The matter was at once reported to the sheriff, who immediately began an investigation of the case.

Mr. Frank A. Burrell has just delivered to the Post-Telegraph Co. the 20 albums containing the published obituaries of the late John W. Mackay. The labor of gathering and placing in album form was begun last July. There are 1,536 pages of Irish leaves 10x12 inches. This is the largest collection of material ever gathered concerning the death of a private individual and the kindly expression of the press of the country was unanimous. Four sets of books were ordered by the Post-Telegraph Co. and the Post-Telegraph Co. Mackay, the second to Mr. Charles Mackay, one to the Postal Telegraph company and one to the Commercial Cable company.

The Press club yesterday at its annual meeting elected officers for the ensuing year. The reports that were submitted showed the club to be in a flourishing condition in every sense of the word. A vote of thanks was accorded to each of the outgoing officers. A. G. McKenna was elected president for the ensuing year, succeeding William Lieberman; J. T. Goodwin, first vice president; W. D. Vane, second vice president; C. C. Chapman, secretary; George E. Carpenter, treasurer, and A. C. Reese, Russell Lowry, W. F.

SERVICES AT THE TABERNACLE

Elder James E. Talmage Delivers A Most Excellent Address.

SINCERITY AND PROGRESS.

The Need of Both Plainly Pointed Out—Cause of Persecution Among The Saints.

Despite the inclement weather there was a good attendance at the Tabernacle yesterday afternoon, the lower floor being filled nearly to its capacity. President Angus M. Cannon presided and the speaker was Elder James E. Talmage, who delivered an excellent address on sincerity and the need of progress in things religious as well as in things temporal.

The choir sang the hymn:

For the strength of the hills we bless Thee,
Our God, our Father's God.
Prayer was offered by Elder Langley A. Bailey of Nephi.

The choir sang:

Ye simple souls who stray,
Far from the path of peace.

Elder James E. Talmage then opened his address by expressing pleasure at the good attendance despite the inclement weather, and ventured the thought that this gave evidence of either a good degree of curiosity or a close allegiance to the form of religion these present had embraced.

The speaker felt that perhaps there was more of the latter than the former, for he believed that the presence of so many was an indication of sincerity and honesty of purpose.

Elder Talmage spoke of the utterances of the Master to the boy Prophet Joseph Smith when told that the religionists of the day were possessed of a form of godliness but denied the power thereof. He was free to confess that this was very much so at the present time, and drew an illustration of a visit to an electrical institution in which all forms of electrical appliances were on display. The institution was thoroughly up-to-date, so far as appearances were concerned, but on endeavoring to apply some of these devices—to put them into practical use—the confession came from the proud proprietor that they were not "connected up," hence the results were obtained. So, thought the speaker, regarding a good many of the religionists of modern times. They presented a striking exterior, were beautiful to behold, but when they were made to bring them into practical use the discovery was made that they were not "connected up," hence were unable to produce that which was desired.

The speaker drew the picture of changed conditions and the great necessity for requirements to meet and cope with such conditions. He believed that the present age was a time when the past, letting the dead past bury its dead and opening up avenues which would equip men for the responsibilities of the future.

The speaker said there had been times in the history of this people when the masses had been arrayed in fury against them. This seemed to be the case in the case of the present age, but he believed that the work of God in the past could reasonably be expected that opposition would never cease—not at least until the purpose of the church was fully accomplished. The claim of continuous revelation made this church the butt of opposition for it was a claim so diverse to those of all other churches that it immediately brought forth anything but the plaudits and commendation of men for such a church required of its adherents active work, and that the present age was a time when the work of God in the past could reasonably be expected that opposition would never cease—not at least until the purpose of the church was fully accomplished.

The speaker said that he had conversed with the individual who had come in contact with some of the missionaries of this Church. These individuals said that in listening to these young men they were struck by the fact that they seemed to believe every word that was said. Such, said the speaker, was characteristic of all defenders of the truth. "The religious people," he said, "are a testimony themselves, and then had sought in the earnestness of their souls to impress others with the truth of their testimony."

The speaker dwelt at some length upon the virtue of sincerity, especially in religious matters. He pointed out the need of it in temporal things, thus making the more needful in theological things, and drew the conclusion that the man who practiced hypocrisy with his God was worse than a villain, he was a fool.

The latter-day Saints believed every word they said, and they who had gone had left behind them monuments of their sincerity, not alone in Nauvoo and Kirtland, but in every place where they had been wont to congregate and assemble. There is too much mockery in the world, said the speaker, too much shyness in religion. Religion is not a thing to be particularly nauseating, and it was offensive to the Spirit of Truth and the Source from which all blessings come. Religion is not a thing to be particularly nauseating, and it was offensive to the Spirit of Truth and the Source from which all blessings come.

The speaker said there was a vast difference between praying and singing a prayer. There was more than lip service in a prayer, more than this in religious worship. It called for wholeheartedness, sincerity, and honesty, and would avail nothing unless accompanied and prompted by these virtues. These were requirements of the Church of Christ. They were required of the members of the Church, and they were required just as much today as they were in the days of old.

Concluding the speaker said it was not probable that had he addressed this assembly, neither was it political unity, but it was the bare fact that the Church was the word of the Lord and was willing to be led and guided by revelation. The speaker said that he was not a man to be led and guided by revelation, but he was a man to be led and guided by revelation. The speaker said that he was not a man to be led and guided by revelation, but he was a man to be led and guided by revelation.

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WHAT THE LEGISLATURE HAS DONE

Today marks the twenty-ninth day of the present session of the Legislature. It is close to half way over and as yet no very important measures have become laws. Of the 150 odd bills introduced in both houses a very few of any consequence have passed both chambers. Quite a number have been killed and the balance are still hanging fire, somewhere in the committee. The principal bills which have passed both houses are Barrett's bill limiting the storage of high explosives in underground workings of mines and also his pharmaceutical bill regulating drug clerks; the bill amending the law on the subject of grand larceny and changing the law relating to the bounty of wild animals and also the one raising the salary of the stenographer of the supreme court from \$300 to \$1,200 per year.

The bill raising the salaries of judges of the district and justices of the peace almost always depended upon the will of the legislature in the house this week. The pure food bill is still to be heard from as well as the question of licensing osteopaths. Wilson's railroad bill was withdrawn and there is some possibility of another and much milder measure taking its place. Cahoon's liquor bill is worrying the saloon keepers and it is probable that a considerable amount of amendment will be made before it is introduced.

Thus far there have been no very important measures and none that will materially change existing laws.

SUGGESTION TO LEGISLATORS

To the Editor:

In reading the Evening News of Monday, Feb. 2, under the heading "To Multiply Fish and Game," in commenting on Senator Barker's bill I read the following: "The most stringent provision of the bill is that which will make it an offense to sell at any time in the year fish or game of any kind except black bass."

Now, it is very easy with this kind of a law for persons desiring fish to hire some person by the hour or day so much to catch fish for them and then to sell the fish by the pound, paying the man for a day's work, the same as if he engaged him for any other kind of labor. The scheme I advocate to protect the game laws is to prohibit the catching or killing of them altogether and fine any person or persons who may be found with them.

"The bill also provides that no one shall be allowed to fish in Utah, for any kind of fish whatever when the fishing law is out—as they aim to catch the choicest fish such as trout and chub."

Now, while the very object aimed at by our law makers is to increase the fish in our streams and lakes, would it not be better to let some of the causes that reduce them. Let our legislators read these names and see how they sound: Blue crane, pelican, blue duck, fish hawk, etc. One blue crane that was killed that I know of had 165 bass fry in him. Now a blue crane or pelican will eat each day from 200 to 300 trout or bass fry; now take even one blue crane that will eat 150 even for 30 days and you have 4,500, more I believe, on an average for 12 months or a year, than all the anglers could catch, yet it is desired to prohibit angling and let blue crane, pelicans, fish ducks and fish hawks eat the fish in our streams and lakes. Would it not be better to let some of the causes that reduce them. Let our legislators read these names and see how they sound: Blue crane, pelican, blue duck, fish hawk, etc. One blue crane that was killed that I know of had 165 bass fry in him. 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