

DESERET EVENING NEWS.

Vol. 1. GREAT SALT LAKE CITY, SATURDAY EVENING, DECEMBER 28, 1867. No. 32.

TRUTH AND LIBERTY.

DESERET EVENING NEWS:

Great Salt Lake City.

GEORGE Q. CANNON, EDITOR,

Published Every Evening, Sundays Excepted.

OFFICE:

CORNER OF SOUTH & EAST TEMPLE STREETS.

TERMS:

One Copy, One Year.....\$ 10.00
Six Months..... 6.00
Three Months..... 3.50

T. & W. TAYLOR,

West Side of East Temple Street, G. S. L. City,
Dry Goods, Groceries, and a General Assortment of Merchandise.

M. L. DAVIS, M. D.,

PHYSICIAN AND SURGEON.

OFFICE over the Drug Store, Godde's Exchange Buildings.

Office Consultation Free, from 10 a.m. to 3 p.m.

GEORGE CHANDLER,

CITY MEAT MARKET, STALL NO. 8.

Offers the Cheapest and Best Meats for sale. Call and see for yourselves.

HOSEA STOUT,

Attorney & Counsellor at Law.

OFFICE—No. 8, CITY HALL.

M. A. Carter, Henry Black,

GARTER & BLACK,

ATTORNEYS AT LAW.

OFFICE—Over Eldredge & Clawson's. Next door to the Post Office.

East Temple Street, Great Salt Lake City.

O. F. Strickland, R. H. Robertson,

STRICKLAND & ROBERTSON,

Attorneys at Law & Solicitors in Chancery.

Great Salt Lake City, Utah Territory.

E. D. Hoge, E. P. Johnson,

HOGG & JOHNSON,

Attorneys at Law & General Collecting Agents.

OFFICE at the Occidental Hotel, Great Salt Lake City, Utah Territory.

OASIS SALOON,

By SEWELL & Co.,

Between Walker Bro's, and Wells Fargo & Co.,
Furnished with the Finest and Best Wines, Liquors, Beer, and Cigars in Salt Lake. Also the Latest Newspapers. Open at all lawful hours. Call and see us. d1-3m

E. STEVENSON,

TIN SMITH,

East Temple Street, opposite Magnolia Telegraph Office.

STOVES, TIN, COPPER, BRASS and SHEET IRON WARE, constantly on hand.

REMOVED.

THE "City Liquor Store" is removed to the west side of East Temple Street, one door below the "OCCIDENTAL", where PURE Valley Whiskey and Choice Imported Liquors and Wines can be obtained, Wholesale and Retail, on the most reasonable terms.

ISAAC GROO, City Agent.
G. S. L. City, Dec. 2, 1867. d10-1m

FAUST & HOUTZ,

Fire Proof Safe and Feed Stables,

Second South St., G. S. L. City.

WE are prepared to accommodate the Public with Livery and Feed, in all its branches. Stock Sales promptly attended to.

H. J. FAUST, d-1-ss-ly J. S. HOUTZ.

THE TOWNSEND HOUSE

One Block West of the Meat Market, G. S. L. City.

JAMES TOWNSEND, PROPRIETOR.

Offers first class accommodations to Travelers and permanent Boarders.

33. An Excellent Dancing Hall, with all the requisite conveniences, for rent on very reasonable terms. d24-w-6m

EDWARD MARTIN,

Sign of the "BEE HIVE,"

PHOTOGRAPH GALLERY AND VARIETY STORE.

Every one knows the place. d2-tf

TAILORING—CHEAP & GOOD!

G. E. GROVE TAYLOR,

Is carrying on the above business, on Emigration street, 5 blocks east of Main street, where his friends and patrons may rely on his giving them satisfaction. Cutting, Cleaning and Repairing. Give him a call.

33. All kinds of pay taken. d1-3m

HOME-MADE CLOTH!

CONSTANTLY ON HAND, and for Sale at Reasonable Rates, A LARGE ASSORTMENT OF

The Best Home-Made Cloth in the Territory,

At President B. Young's

WOOLLEN FACTORY,

At the mouth of Canyon Creek,

Near Great Salt Lake City.

The Proprietor will Exchange Cloth, and some Yarns, for Wool.

A Fine Variety of Home-Made Cloths always on hand at the Factory.

DR. W. H. TAIT,

SURGEON AND PHYSICIAN.

Office at Banman & Co's Drug Store. Can be consulted daily from 9 a.m. to 5 p.m.

LOOK OUT!

When you go to Market for NICE and TENDER MEATS, Look Out For No. 11, as I have removed from Stall No. 8 TO STALL No. 11.

J. H. RICKNELL.

R. GILL,

PHRENOLOGICAL HAIR-CUTTER,

[Groesbeck's Buildings.]

Will be glad to wait on the public on reasonable terms to suit the times.

I RENT

WEST END OF CITY MEAT MARKET Cheap, and am determined to merit the confidence of my patrons by SELLING MEAT CHEAP or Cheaper than the Cheapest, and good as the best.

WM. H. MOULDING.

Warren Hussey, Frank Palmer, Chas. L. Dahler Salt Lake City, Denver, Virginia City,

HUSSEY, DAHLER & Co.,

BANKERS and DEALERS in GOLD DUST COIN, AND EXCHANGE, Salt Lake City, U. T. and Virginia City and Helena, Montana.

Warren Hussey & Co., Bankers, Denver and Central City, Colorado.

WESTWARD!

TRY the WEST END OF the MEAT MARKET where at No. 9 you will be well served by

JOHN HEPWORTH.

THE CHOICEST MEATS.

DEEF, Mutton, Pork, Dried Tongues, Hams, &c., can be had from LITTLE & GARRETT, at their stand, No. 1, Meat Market.

C. CLAVE,

FASHIONABLE TAILOR,

SECOND SOUTH STREET,

IS ALWAYS ON HAND to fill, with PUNCTUALITY and at MODERATE CHARGES, all orders entrusted to him.

COMPETITION DEFIED.

ORNSTEIN & POPPER,

Great Western Soap Factory,

ORNSTEIN & POPPER, Manufacturers.

DEPOT on MAIN STREET, 31 Door below Godde's Corner, where the BEST OF SOAPS, CONCENTRATED LYE, LARD OIL, and NEAT'S-FOOT OIL, can be had in quantities to suit.

GREASE OF EVERY DESCRIPTION BOUGHT.

THEATRICAL.

Lessees & Managers.....H. B. Clawson & J. T. Calne

SATURDAY, December 28, '67.

The Eminent Artists,

Mr. & Miss Couldock

And the WHOLE STRENGTH OF THE COMPANY will appear FOR THIS NIGHT ONLY, in the grand, romantic and thrilling Drama, in 5 Acts,

entitled,

THE LION OF ST. MARG!

on,

The Chief of the Council of Ten.

Mr. COULDOCK as ORSCEOLA, Chief of the Council of Ten.

Miss COULDOCK as LESBIA, Galleno Felleri, the Outlaw, Mr. D. McKenzie; Doge of Venice, Mr. J. A. Thompson; Spolatro, the Bandit of Siegra, Mr. J. S. Lindsay; Reppo, the Chief Spy, Mr. J. M. Hardie; Pallavacolo and Fabriani, Venetian Nobles, Messrs. J. A. Thompson and D. J. McIntosh; Brighi, Ottofax, and Scarfa, Outlaws, Messrs. H. Malben, J. C. Graham and R. Matthews; First Spy, Mr. A. Merrill; Second Spy, Mr. J. B. Kelly.

Viola, grand-daughter of Orsceola, Miss Adams. Council of Ten, Senators, Guards, Pages, Zingari, Bohemians, &c., &c., &c.

For Scenery and Incidents SEE Curtain and Posters.

To conclude, with THE

VALET DE SHAM.

Doors open at 8:30; Curtain rises at 7.

TUESDAY Evening, December 31, 1867.

BENEFIT OF MISS COULDOCK.

DESERET EVENING NEWS OFFICE.

SILVER & DUNBAR,

WHEAT SHEAF GRAIN AND PROVISION STORE, opposite Walker Bro's, where they buy and sell all kinds of Home Produce.

FOR SALE, 300 Gallons Pure CIDER VINEGAR, PRESIDENT YOUNG'S COTTON YARN, and F. PHISTER'S WHEEL HEADS.

REMARKS.

By President BRIGHAM YOUNG, in the old Tabernacle, G. S. L. City, in the afternoon of Dec. 22nd, 1867.

[REPORTED BY G. D. WATT.]

In my reflections I often look over this people and number them inquiring of myself what proportion of them bear the name of Latter-day Saints, and profess this religion. I expect we may say with propriety that nineteen twentieths, and perhaps twenty-nine thirtieths of the people inhabiting these valleys profess to be Latter-day Saints. Applying the same proportion to the inhabitants of this City, and considering that they are alive in the performance of their duties, it does appear to me that our Sunday meetings should be well attended from Sabbath to Sabbath. This tabernacle should be crowded to its utmost capacity. Our meetings are not as well attended as I would like to see them. I know not where to attach the fault, whether to the bishops of the different wards, or to the people. Do the people generally like to go to meeting to be instructed? Do they wish to hear their brethren speak of the things of the kingdom of God? Have they faith in the name of the Lord Jesus, and do they desire to make progress in the knowledge of God? Or, are they already perfect? are they filled with knowledge and wisdom, with faith and grace, and every qualification of the Holy Spirit that they need not to be taught any more? Such questions as these suggest themselves to my mind sometimes when I see a remissness on the part of the Saints in the faithful performance of their duties. I hope and pray that the people will not entirely lose a desire to perfect themselves, and prepare themselves for the life and immortality which are promised in the gospel. I will not say but that they feel that they are very religious, doing the best they can, still for all that, there is a visible manifestation that there does not exist a desire within all of them to assemble themselves together. I will venture to say that the Latter-day Saints living in the thirteenth, fourteenth and seventeenth wards, if they were to attend our public meetings on the Sabbath day as they should, would fill this house to its utmost capacity, and there would be no room found for the people of the other wards of this city, though they are seventeen in number.

If the people are not at meeting on the Sabbath day, what are they doing? Are they reading the scriptures? are they fasting and praying and conversing with holy beings? I will form my judgment as to this from the little that I do know. Some are indolent no doubt, and are resting. As it is a day of rest, they do not like to go to meeting; it will tire them too much, and they choose rather to stay at home and rest. While this is doubtless the case with some, I should not wonder if others are working about their homes, doing that which should have been done yesterday, or on tomorrow, and I should not think it very strange if I should find some of our good, religious sisters at work to day, perhaps spinning, weaving, sewing, and doing that which should have been done yesterday, or on some other week day. If this were the season to perform canon work, I should have expected that many of the brethren would have been found in the canon to day, having started on Saturday for a load of wood, knowing that they could not get back home again before Sunday evening. If such persons have a little business on hand that will take them from home a short time, they will most generally try to do it on the first day of the week. They must visit a little on the Sabbath day to the neglect of their duties.

I make these remarks, because I think the people do not manifest the desire they should to meet together to break bread, and partake of the sacrament of the Lord's supper, and learn what they can. If we can be made perfect here in this mortal state, and freed from sin and the effects of it, then I might possibly be led to believe that perhaps many of the Saints have become pure and holy and good enough without coming to meeting any more. Allowing me the privilege to judge others by myself, I should conclude that we still need to meet together for mutual instruction. I do not know of a person who observes the Sabbath in reality and in truth any stricter than I do. Perhaps I am mistaken, and you know we are not very apt to acknowledge our own faults; but I will venture to say that I try to live my religion as near as I ask any of my brethren and sisters to do. I ask no more of them than I am willing to perform myself. I need to attend meeting and to pray. I need to observe the Sabbath day. I need to partake of the sacrament of the Lord's supper, remembering Him, believing and realizing as much as possible that by and by He will come and partake of bread and wine with His disciples in His kingdom upon earth, feasting with His brethren and instructing them in all things pertaining to salvation, believing that He will descend from, even as he ascended into, the heavens. If our brethren and sisters who do not attend religious service, consider they do not need to be taught, preached to, exhorted and plead with any further, why then we must be satisfied until they find out their mistake.

I wish to remind you of a plan which we have adopted for the sustaining of our poor. Next Sabbath will precede our next fast meeting. At our next fast meeting I want the Bishops of the several wards in this city, the Bishop on the other side of the river, and the Bishop of the Sugar House Ward, making twenty-two wards in all, to see to it that every family in their wards bring a portion of their substance with them for the poor, to be deposited where the Bishop shall appoint. The Bishops of the Thirteenth and Fourteenth wards [Concluded on second page.]

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