

## SERVICES AT THE TABERNACLE.

Bishop Orson F. Whitney Delivers A Comprehensive Gospel Sermon.

WHAT MORMONISM REALLY IS.

Is Simply the Old Plan of Salvation Restored to Earth in Latter Days.

The services at the Tabernacle yesterday afternoon were presided over by President Angus M. Cannon and the speaker was Bishop Orson F. Whitney, who dwelt upon the permanency, breadth and saving powers of the Gospel of Jesus Christ.

The choir sang the hymn: Though in the outward Church below, The wheat and tares together grow.

Prayer was offered by Elder Charles W. Penrose. The choir further sang:

O, my Father, Thou that dwellest, In the high and glorious place.

Bishop Whitney said that the speaker, He began by stating that it was not customary with the Latter-day Saints for them to call upon the speaker to choose a text for treatment, only upon very rare occasions. He said it was expected by them that the Holy Spirit, which searcheth all things, and knows what is needed by the congregation would furnish that which is best suited to every man. Indeed, said the speaker, it would be presumptuous on the part of the Latter-day Saints to attempt to furnish the subject of operations of the Spirit by preparing beforehand some particular subject upon which to speak. He, therefore, trusted that this Spirit would guide and direct his utterances that all assembled would be edified and built up through having come together this afternoon.

Bishop Whitney said there was no subject more interesting to the Latter-day Saints or which could be discussed with greater profit, than the Gospel of Jesus Christ, or "Mormonism," as it is sometimes called. This was so new thing, as was very often supposed, but was the identical message which Jesus Christ Himself gave to the children of men. It was the old message that had been restored to earth, and though some of its phases were somewhat new, historically considered, and some of its principles apparently new, as viewed from the standpoint of established orthodoxy, still it was the old, old story, the truth of heaven brought back again to bless and benefit mankind. The fact that it was new, told of its eternal character, of its permanency and of its value to those who would endeavor to live by it.

The speaker argued from this that the Gospel must of necessity be the same to all, unchangeable, the one plan to guide men in whatever dispensation they lived. The sermon dwelt upon the Mount was new, yet old, because it was true. Its teachings were as binding upon men today as they ever were, for they were true and therefore eternal and everlasting. They taught mankind the way of life and were a law unto them in all ages and dispensations of the world.

Bishop Whitney referred to the law of Moses and the fact that the coming of the Gospel of Jesus Christ was but a fulfillment of that law. The Savior said, "Think not that I have come to destroy the law, I have not come to destroy, but to fulfill." The promise made to Father Abraham that through him and his seed should all the nations of the earth be blessed, was an effect among the children of the human race and would benefit and bless all who would live aright. This promise was mainly fulfilled in Christ, but it was in the scattering and gathering of Israel.

"Mormonism" taught that Moses had the fullness of the Gospel of Jesus Christ while in the wilderness. It taught that he held the higher or Melchisedek Priesthood, and that this Gospel and this Priesthood were only taken away because of the iniquity of the people to live in disobedience. It says that the law of Moses was the schoolmaster to bring us unto Christ, even as John the Baptist was the forerunner of Him who should introduce the higher or more perfect law. This law was a system of advancement that men, step by step, might be led up to that greater knowledge necessary to enable them to become even as God Himself.

This, said the speaker, was the scheme of "Mormonism," and it was perfectly philosophical, despite conditions formed by man. From this point, whose name stands for philosophy, taught such a scheme himself, a scheme of advancement, a plan whereby mankind would be led and guided to a higher plane, eventually reaching the eternal summit of the Father. No man could be good enough to save his own soul, yet if he lived godly his goodness would count much when called before the judgment bar of God. If on the other hand his deeds were evil, they would count against him in the day of the great summing up when men would be judged according to the deeds done in the body.

Paul the Apostle declared in his day that "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish but have everlasting life. This, said Bishop Whitney, was regarded by many in the world as the key to the mission of Jesus Christ. From this it argued that no acts of ours would in anywise assist us in securing the great reward of salvation. But Christ did not make it so, for He specifically declared to His disciples that men must be doers of the word, and not hearers only, for if they heard the word and did it they would be counted as the foolish man who built his house upon the rock.

This scheme of salvation extended to all alike. It comprehended not only the living but reached also to the dead, giving all, either in this life, or in the spirit world, the privilege of accepting or rejecting the word of God. The speaker dealt with the doctrine of salvation for the dead and showed that while it was a new doctrine to many it was part and parcel of the Gospel of Jesus Christ. He touched upon the principle of baptism for the dead and pointed out the justice of God in making such provisions for those deprived of accepting the Gospel in this life. That this principle was a part of the general scheme was made clear by the Apostle Paul, when, addressing the Corinthian church, he asked them, "Why then are ye baptized for the dead, if the dead rise not at all, why are ye then baptized for the dead?" The whole plan was comprehended in the statement of Peter who, on the day of Pentecost, admonished the assembled multitude to "repent and be baptized for the remission of their sins," telling them that by so doing they would receive the gift of the Holy Ghost. The promise, said he, was unto them and their children and all that were afar off, "even

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as many as the Lord our God shall call."

In conclusion Bishop Whitney again reverted to the promise made unto Abraham and said that it had been its literal fulfillment in the scattering of the house of Israel among all the nations of the earth. These were now being brought together in accordance with the general plan and they would continue to be gathered until God's purposes had been fully accomplished.

The choir sang the anthem, "Let the Mountains Shout for Joy, and the Benediction was pronounced by Elder Rudger Clawson.

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SELECTIONS APPROVED. Secy. of Interior Approves for Patent Lists for Utah.

(Special to the "News.") Washington, D. C., Oct. 10.—The secretary of the interior has approved for patents to the State of Utah list No. 4 of selections under the grant for the blind asylum embracing 5,759 acres and list No. 5 under the grant for public buildings, embracing 2,137 acres, both in Salt Lake district. He has also ordered patented to the state of Wyoming list of 5,800 acres in Buffalo district in aid of state charitable institutions.

UTAH POSTMASTERS.

Utah postmasters appointed today—Notom, Wayne county, William E. Brown, vice M. H. Larson, resigned; Shem, Washington county, Robert J. Edwards, vice J. M. Clark, resigned; Charles W. Johnson has been appointed rural free delivery carrier at Nez Perce, Idaho.

Pensions granted, Idaho—Anton Brown, \$12.

Wyoming—Mary J. Woods, \$8.

Edgar A. Stevenson and Ralph H. Burdick have been appointed substitute letter carriers at Ogden.

Postoffice, Alexander, Fremont county, Wyo., discontinued; mail to Cora.

The Converter Hat.

For fall in Miller, Warburton and Denney, in blacks and browns. Sole sellers, BROWN, TERRY & WOODRUFF CO., 166 Main St.

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WARR BROKE AWAY.

But He Was Captured by Deputy Sheriff After a Hot Chase.

Carl Warr, who was arrested Friday for an assault upon his brother at Sugar House, made an unsuccessful attempt to escape from Deputy Sheriff Andrew Smith Saturday, while being taken to Justice Rockwood's court at Sugar House to the county jail. Warr was sentenced to 60 days by Justice Rockwood and after leaving the court he told Deputy Sheriff Smith that he would rather die than go back to jail. He then started on a run, but was overtaken by the deputy and overpowered after somewhat of a struggle, and finally placed in jail.

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Fancy Hosiery.

Recent importations, in attractive patterns, for the man, BROWN, TERRY & WOODRUFF CO., 166 Main St.

THE CITY'S HEALTH.

Five New Cases of Smallpox Developed During the Week.

For the week ending Oct. 10 there were 21 births reported to the board of health in comparison to 20 for the preceding week, 11 being males and 10 females. The deaths reported for the same period were 3 in excess of the previous week, 9 deaths among each sex being reported.

Two new cases of scarlet fever developed during the week, making a total of 3 cases in quarantine, none having recovered during the week. No new cases of diphtheria were reported and no cases of typhoid fever were reported. Five new cases of smallpox developed and none having been discharged, left 8 cases in quarantine at the close of this report. There were 19 new cases of typhoid fever reported, two deaths occurring from this disease during the week, showing a decrease in the number of cases from 21 as compared with the preceding week.

JUST ONE A DAY

How the Coffee Crank Compromises His Health.

Some people say: "Coffee don't hurt me," or then add, "Anyhow I only drink one cup a day." If coffee really don't hurt why not drink more? There is but one answer to that, and that is, if it does hurt them and they know it. When they drink it once a day they compromise with their enemy. There are people whom one cup of coffee a day will put in bed, if the habit be continued.

"Although warned by physicians to let coffee alone I have always been so fond of it that I continued to use it," confessed an Ohio lady. "I compromised with myself and drank just one cup every morning until about six weeks ago."

"All the time I was drinking coffee I had heart trouble that grew steadily worse and finally I had such alarming sensations in my head (sometimes causing me to fall down) that I at last took my doctor's advice and quit coffee and began to use Postum in its place. "The results have been all that the doctor hoped for. I have not only lost my craving for coffee and enjoy my good Postum just as well, but my heart trouble has ceased and I have no more dizzy spells in my head. I feel better in every way and consider myself a very fortunate woman to have found the truth about Postum." Name given by Postum Co., Battle Creek, Mich.

Look in each package for a copy of the famous little book, "The Road to Wellville."

## WHERE DEMOCRATS WILL HOLD FORTH.

Primaries Will be Held in All Districts of the City at 8 o'clock Sharp Tonight.

WHAT THE MEETINGS ARE FOR.

Are Called for the Purpose of Electing Delegates to Both the City and Precinct Conventions.

Tonight at 8 o'clock sharp the Democratic primaries will be held in the various voting districts of the city for the purpose of electing delegates to the city convention which will be held in the Grand Theater on Friday morning, Oct. 16, at 11 o'clock. The delegates elected tonight will also serve as delegates to the precinct conventions in the various precincts from which they are elected. The precinct conventions will be held on Thursday evening, Oct. 15, at 8 o'clock.

Following is a complete list of the places where the primaries will be held tonight together with the number of delegates to which each district is entitled:

FIRST PRECINCT.

- 1—Eleven delegates, Rock's store, corner Ninth East and Tenth South.
- 2—Eleven, residence I. N. Coombs, 960 Eighth East.
- 3—Twelve, residence Hieka Hingwa, 723 West Washington, on Seventh South between Sixth and Seventh East.
- 4—Twelve, residence L. E. Iverson, 315 East Seventh South.
- 5—Twelve, residence W. Stringfellow, 128 east Sixth South.
- 6—Seven, residence W. R. Foster, 456 South State.
- 7—Fifteen, residence Edward Frost, 337 Second East.
- 8—Eleven, residence A. M. Woolley, 316 East Fourth South.
- 9—Eight, residence N. J. Shekell, 563 East Sixth South.
- 10—Twelve, Tenth ward meetinghouse annex.
- 11—Ten, residence E. A. Walton, 449 Eleventh East.

SECOND PRECINCT.

- 12—Ten delegates, residence J. W. Cunningham, 135 west Seventh South.
- 13—Nine, residence Ben D. Luce, 1108 South West Temple.
- 14—Nine, residence George C. Burdick, 653 south Fifth West.
- 15—Six, residence W. C. Husbands, 1125 Indiana avenue.
- 16—Seven, 515 south Somerby street, Fifth South and Sixth West.
- 17—Ten, Sixth ward meetinghouse.
- 18—Eight, Sixth ward meetinghouse.
- 19—Nine, residence Thomas Homer, 263 west Fifth South.
- 20—Eight, residence C. M. Jackson, 6 Vine Ave.
- 21—Seven, Gilmer & Birch cigar store, 24 west Second South.
- 22—Ten, Thomas E. Taylor, 49 south First West.
- 23—Seven, Grandma's Kitchen, 205 west Second South.
- 24—Six, residence L. C. Johnson, 404 west Third South.
- 25—Ten, residence T. P. Lewis, 124 south Fourth West.
- 26—Nine, Y. M. M. I. A. hall, Twenty-fourth ward.

THIRD PRECINCT.

- 27—Ten delegates, residence C. B. Felt, 155 north Main.
- 28—Nine, residence A. F. Barnes, 147 north First West.
- 29—Thirteen, residence Henry Arnold, 230 Wall street.
- 30—Twelve, residence M. S. Katz, 253 west Third South.
- 31—Twelve, residence George C. Reiser, 245 north Fifth West.
- 32—Eight, residence John B. Reid, 765 west Third Temple.
- 33—Fourteen, residence Brigham Haslam, 331 north Sixth West.
- 34—Eleven, residence Philip Pugsley, Jr., 232 west Fourth North.
- 35—Ten, residence John W. Haslam, 544 west Fourth North.
- 36—Seven, residence H. R. Folsom, North Salt Lake.

FOURTH PRECINCT.

- 37—Twelve delegates, Independence schoolhouse, A and Second streets.
- 38—Nine, Veteran Fireman's hall, Canyon Road.
- 39—Eleven, residence Morris Sommer, 159 G street.
- 40—Twelve, residence Dan Owen, 215 E street.
- 41—Thirteen, residence Mrs. D. Mulhol, 705 Fourth street.
- 42—Twelve, residence W. J. Tuddenham, 653 Second street.
- 43—Fourteen, residence Judge O. W. Powers, Lingalong.

FIFTH PRECINCT.

- 44—Six delegates, store J. W. Donkin, 1155 east Second South.
- 45—Eight, residence C. H. Banks, rear 49 east Second South.
- 46—Seven, Eleventh ward meetinghouse annex.
- 47—Seven, residence George H. Wood, 63 east Third South.
- 48—Eight, residence Elizabeth Bruce, 516 east First South.
- 49—Four, residence L. Arnold, 155 Third East.
- 50—Seven, old city hall.
- 51—Seven, Security Abstract company, under Deseret bank.
- 52—Six, office King, Burton & King, Commercial building.

Precinct conventions will be held at the following places:

First Precinct—Ninth ward meetinghouse.

Second Precinct—Sixth ward meetinghouse.

Third Precinct—Seventeenth ward meetinghouse.

Fifth Precinct—Old city hall.

All legal voters who are identified with the Democratic party or expect to support the Democratic nominees are entitled to participate in the said primaries.

Delegates elected to the city convention will also serve as delegates to the ward conventions of the wards in which such primaries are held.

An assessment of 50 cents will be levied upon each delegate to the city convention for the purpose of defraying the necessary expenses of the said city convention.

By order of the city Democratic committee.

M. E. MURPHY, Chairman.

D. F. COLLETT, Secretary.

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Town Talk.

Our unexcelled work on shirts, collars and cuffs. TROY L. TAYLOR, 157 Main St.

SEVEN PERSONS INJURED.

Street Car Runs Into Freight Car With Rather Serious Results.

Car No. 74 of the First South street line, smashed into a Short Line freight car Saturday afternoon, at the Third

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West street crossing, and seven passengers were injured, but fortunately none seriously. The trouble was a track made slippery by wet leaves, so that when the motorman reversed, on finding his brakes failed to work, the wheels refused to "bite" the rails and the heavy 15-ton street car sped on its mission of destruction. Motorman Moroni Presco jumped back into the car wheels, he found that he could not stop, and the streetcar crashed into the freight car at full speed. The vestibule of the freight car was smashed in up to the body of the car, and had the motorman remained at his post he would have been surely killed. As it was he escaped injury. The box car was knocked off its trucks so badly injured that new ones had to be procured before the box car could be hauled away. The passengers in the streetcar were all old people, and were thrown in a bunch towards the end of the car. They were:

- Mrs. Jones, aged 72, Draper, Utah.
- Mrs. Shumway, aged 72, Franklin, Ida., who was enroute to the depot to catch a train for home.
- Mrs. Hubbard, aged 75, Shelly, Ida.
- Mrs. Sarah Napper, aged 49, 337 Second South.
- Mrs. N. G. Taylor, aged 55, corner State and Third South streets.
- Mrs. Jones was bruised on the head and sustained a sprained wrist. Mrs. Hubbard has a sprained wrist and cut on the arm and knee, and Mrs. Hingway was badly bruised on the head and chest.
- Dr. J. S. Richards and C. F. Willcox attended the sufferers. Through traffic was delayed for over an hour, but street car passengers were transferred.

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PHRANER DISTURBED.

New York Preacher Asks What is to Be Done with the "Mormons."

Rev. Dr. W. G. Phraner of New York, who is on a trip across the continent, stopped over Sunday in this city and preached yesterday morning in the First Presbyterian church. He took the occasion to say this about the "Mormons" in his sermon: "There is one problem which is before you people of this section perhaps more vital than any other. It is the problem of Mormonism. Here in this beautiful and fertile valley, we have a wealthy, arrogant, aggressive, defiant ecclesiastical despotism which dominates the people. All the question is, What are we going to do about it? One thing is certain—Mormonism must surrender its customs and traditions, which are in violation of the law of the land, or it must suffer the consequences. Some of these obnoxious customs and practices have already been surrendered, at least professedly, but the spirit of the system still remains. The principles of our government and the moral sentiment of our people, will be obliged to give way."

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Ward

Entertainments.

The people of the Twenty-sixth ward are preparing for a grand fair, to open next Wednesday evening, and to continue Thursday and Friday nights. The fair will be held in the ward meetinghouse, and all of the nationalities of the ward will be represented in the booths of which there will be six—American, English, Scotch, German, Scandinavian, and Pacific Islanders. These booths will be decorated in the several national colors, and those serving therein dressed in the costumes of their respective countries. The committee on amusements has also arranged for first-class programs for each evening. The first evening, Wednesday, there will be represented home life on the Pacific islands, arrival of Elders in New Zealand, and the exciting war dance with natives in war costumes, showing the manner in which chiefs infuse this spirit into their warriors before confronting the enemy. This will be under the direct leadership of the well known Maori chief, Hirini Whanga, and his family, assisted by a Maori band of musicians. Thursday night, through the kindness of members of the Sixth Ward Dramatic Co., there will be an equally interesting entertainment, in their presentation of the play, "The Schoolboy," followed by the "French Clowns." Friday evening an entertainment and dance will be given. The proceeds from this fair will go towards paying for the ward's new chapel.

The following program will be rendered in the Fourth ward assembly hall on Friday evening, Oct. 16, 1903, in honor of Elder Frank W. Brazier, prior to his departure for a mission to Great Britain:

- Piano Duet..... Misses
- Recitation..... Miss Lillie Hunter
- Soprano solo..... Miss Mabel Poulton
- Alt. solo..... Miss Birdie Thompson
- Humorous selection.....
- Tenor solo..... Mr. Will W. Calder
- Mandolin and guitar selection.....
- Recitation..... Miss Leona Taylor
- Selection.....
- Twenty-first Ward Quartet
- Baritone solo..... Mr. A. E. Brab
- Soprano solo..... Miss Clara Hanson
- Recitation..... Master Gussie Bachman
- Tenor solo..... Mr. Jos. Poll
- Selection.....
- Messrs. Marzetta and Chisum
- Mandolin and guitar selection.....
- Remarks by the missionary.

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## REPUBLICANS MEET TONIGHT.

Interest Centers in Election of Delegates to the City Convention.

A HARD FIGHT IS ANTICIPATED.

Full List of Places Where Primaries Are to be Held Commencing Promptly at Eight o'clock.

The Republican voters of the city will meet in their respective districts tonight at 8 o'clock to elect delegates to the Republican city convention which will be held in the Grand theater on Thursday, Oct. 15, at 11 o'clock. Great interest centers in the primaries this evening, and a hard fight is anticipated between the followers of the three candidates for mayor over the control of the various districts. Upon the success in the primaries in securing delegates to the city convention depends the success of the candidates at the latter convention, so every effort will be made by the workers for each of the three candidates to secure control at the primaries.

Following is a complete list of places where the primaries will be held tonight, together with the number of delegates to which each district is entitled:

- 1—Eleven delegates; Tom Leuchten store, Eleventh East, between Emerson and Washington ave.
- 2—Twelve; Vowels mill, Ninth South.
- 3—Eleven; 733 east Ninth South.
- 4—Fifteen; Res. Abe Little, 723 south Fourth East.
- 5—Fifteen; Hewlett Bros. factory, State, bet. Seventh and Eighth South.
- 6—Ten; 425 south State.
- 7—Twelve; basement city and county building.
- 8—Thirteen; annex Ninth ward meetinghouse.
- 9—Ten; Wright Pickering's store, Seventh East, bet. North and Fifth South.
- 10—Nine; annex Tenth ward meetinghouse, Eighth East, bet. Fourth and Fifth South.
- 11—Seven; residence A. H. Steele, 925 east Fifth South.
- 12—Thirteen; Prece's store, corner West Temple and Seventh South.
- 13—Twelve; Presbyterian mission, corner Second West and Mead.
- 14—Eight; Fifth ward annex, corner Seventh South and Third West.
- 15—Six; residence L. J. Wood, 34 Pueblo ave.
- 16—Ten; corner Seventh West and Canyon.
- 17—Seven; Sixth ward meetinghouse, Third West, bet. Fourth and Fifth South.
- 18—Nine; residence Jos. A. Anderson, 314 west Fifth South.
- 19—Nine; residence B. A. M. Froyd, 23 west Sixth South.
- 20—Nine; basement Seventh ward meetinghouse.
- 21—Ten; 145 south West Temple.
- 22—Eleven; Sydney house, 242 west First South.
- 23—Nine; 315 west Second South.
- 24—Seven; residence Geo. Thos. Hull, 136 south Third West.
- 25—Seven; 605 west First South.
- 26—Nine; Twenty-fourth ward amusement hall, First South, near Eighth and Tenth.
- 27—Nine; Seventeenth ward schoolhouse, First North, bet. West Temple and First West.
- 28—Eight; Relief Society hall, Second West and First North.
- 29—Nine; residence J. H. Jones, corner Pear and Wall.
- 30—Ten; 129 Center.
- 31—Eight; fireworks shop, corner First North and Fourth West.
- 32—Eleven; Jeremy Salt works, corner North Temple and Sixth West.
- 33—Nine; residence John Stowe, 25 Esmond ave.
- 34—Ten; residence David White, 416 west Third North.
- 35—Seven; residence J. N. Lees, 619 west Fourth North.
- 36—Five; residence Geo. H. Smith, first door west of Brooks' store.
- 37—Eight; Eleventh ward meetinghouse, corner Second and A.
- 38—Eight; 25 Grove.
- 39—Nine; residence Geo. Nyström, 180 C.
- 40—Fourteen; residence Joe C. Sharp, 425 Fourth.
- 41—Ten; residence J. E. Darmer, 681 Third.
- 42—Eleven; residence W. H. Booth, Jr., 613 First.
- 43—Twelve; Taggart's hall, First, bet. N and O.
- 44—Seven; residence Geo. Sheets, 115 south Eleventh East.
- 45—Eight; residence W. J. Leaker, 164 south Tenth East.
- 46—Ten; annex Eleventh ward meetinghouse, corner Eighth East and First South.
- 47—Nine; residence T. R. Black, 347 south Sixth East.
- 48—Eleven; Park Floral Co., 544 east Second South.
- 49—Ten; residence Mrs. Fannie Naylor, 333 east Third South.
- 50—Nine; Loiselle's dancing academy, 115 east First South.
- 51—Fifteen; old city hall, corner First South and State.
- 52—Thirteen; Ezra Thompson's office, 54 east Second South.

GOSHEN'S POLICY.

New Pastor of First Congregational Church Tells Just Where He Stands.

Rev. Elmer I. Goshen, the new pastor of the First Congregational church, preached his first sermon yesterday morning to an audience that filled the entire auditorium. Judging from the strict attention paid during the discourse and expressions of opinion afterwards, it is evident that the brilliant young preacher "made a hit," and his admirers are predicting that next Sunday morning, the size of the congregation will be limited only by the size of the house. Mr. Goshen announced his platform in no uncertain tones. He said he did not propose to be limited by a doctrine or dogma, and would welcome the honest doubter to his fold. He has no sympathy with the extreme Trinitarian or Unitarian, and does not propose to be answerable for his utterances to any association or aggregation of persons, or that they shall be answerable for what he may say. Some members of the congregation took this to be a thrust at the Ministerial Association. Mr. Goshen is what is known as a "broad" and "liberal" in his views. He is a polished speaker, never at loss for a word or an expression, and definite in statement, and he evidently takes no stock in creeds—according to the common acceptance of the term. His recent Ogden flock feels bitter towards Salt Lake in general, and the First church people in particular for getting their pastor away; but then, that is the way of church ethics. A feature of yesterday's service was the offertory voluntary, Thomas "Confession," by Professor Radcliff at the organ.

## BECOMING A MOTHER

Is an ordeal which all women approach with indescribable fear, for nothing compares with the pain and horror of child-birth. The thought of all pleasant anticipations of the coming event, and casts over her a shadow of gloom which cannot be shaken off. Thousands of women have found that the use of Mother's Friend during pregnancy robs confinement of all pain and danger, and insures safety to life of mother and child. This scientific liniment is a god-send to all women at the time of their most critical trial. Not only does Mother's Friend carry women safely through the perils of child-birth, but its use gently prepares the system for the coming event, prevents "morning sickness," and other discomforts of this period.

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