THE EVENING NEWS.

Saturday, June 25, 1870.

Correspondence.

PROVO, June 22, '70.

Editor News: — Dear sir: I left Salt Lake City yesterday and [illegible] remarked the destruction [illegible] by the grasshoppers [illegible] Cottonwood Wards, and [illegible] the point of the [illegible] but peas [illegible] appearance of the [illegible] vement, the contrast [illegible] The crops, to be seen [illegible] South Bend, American [illegible] Grove look remarkably well. Professional, however, [illegible] some of the upper fields at American [illegible] were severely. Crossing [illegible] Creek, which used to be [illegible] of dry dusty road, [illegible] great streams of water [illegible] in many places and [illegible] on either side of the road. [illegible] were seen to be seen of the crops, [illegible] having evidently visited [illegible] present prospects with [illegible] on the east side of Utah [illegible] to Santaquin, will be [illegible] of settlements and [illegible] seems quite natural. It [illegible] steadily. The [illegible] new Co-operative factory, [illegible] of erection, presents a [illegible] Crowds of workmen are [illegible] and the huge founda- [illegible] some distance from [illegible] speak highly [illegible] by Bishop [illegible] the erection [illegible] the settlements [illegible] the country are [illegible] A visit in assisting [illegible] this afternoon I visited [illegible] county branch of the [illegible] at Lewis Hall, Warren [illegible] principal, and listened to some of the exercises, in which an [illegible] was displayed highly creditable to both teachers and scholars. Bro. Rogers [illegible], Superintendent of common schools, was present and expressed his satisfaction with everything connected with the institution. The building is commodious and though originally designed for another purpose is well adapted for its present use. Workmen are engaged in finishing the lower rooms; after that is done, it will be the best building for school purposes in the Territory.

[illegible] "noble red men" who [illegible] home since to attend to their [illegible] religious rites, did not [illegible] go well supplied [illegible] Bro. J. W. Turner of this place and three mules and a horse short of Provo Valley, about the 24th to May, and the Indians are suspected of taking them. They were [illegible] and he determined to follow the Indians and recover them. He did so, and returned last Sunday evening after traveling between 700 and 800 miles, and being absent seventeen days out of the time alone. Two of the animals he found in the possession of a man near Bear River City. A man named John Haggarty had purchased them from the Indians for two bottles of whiskey. The third he found in Fish Haven, Rich County, with a man who had purchased it of the Indians; and the fourth he obtained from the Indians themselves, after considerable trouble, as they secreted it from him for several days, and he only secured it by the assistance of D. B. Huntington, whom he fortunately met with up there in the employ of Brigham Young. The Indians who stole them were Utes, and Tabby is their chief. Bro. Turner thinks [illegible] were stolen by them as he was on that route, as he saw several of their encampments, a number of which were fresh, and some of which he recognized.

The Post Office arrangement of Provo is justly considered an outrage upon the people. Instead of it being in a central part of the city, it is almost on the outermost edge, and is in the lowest, and in wet weather, the muddiest, part of the town. The people have petitioned the Department for its removal, but no steps have been taken, as yet, to that end.

G.

EPHRAIM CITY,
June, 19th, 1870.

Editor Deseret News:—Dear Brother: It is out for want of better scribes that I take upon myself the task to write you a few lines, for we have plenty of members, who could use the pen, more ably than I can, if they only saw fit to do so, but as circumstances have already brought me in communication with you, on matters, I venture to say a few words about Ephraim. To begin with, a very severe thunder storm passed over this valley last Monday, the 13th inst., which proved disastrous in different places. Here in Ephraim, a very promising young man, Johan Christensen, was struck by lightning and killed instantly, while out in the field irrigating. He was not found till next morning. His relations thought that he had gone to Manti to attend the trial of John Sewart, who murdered the Indian girl in North Bend and no search was made for him till the time mentioned, when he was found dead with his face down partly in the water. His hat was torn badly but no marks of injury was visible about his body. From appearances, it is thought that he was carrying his hoe on his shoulder, which attracted the lightning.

Brother J Christian Christensen was born the 22nd day of July, 1848, in Christiana, Norway. He emigrated to this country in 1862 and was married the 10th of October, 1868, and was thus married less than two years when this sad accident left his wife a widow and his child fatherless. Nearly fifty wagons loaded with people attended his funeral.

Brother Andrew Petersen, of North Bend, while out for a load of sand, was also overtaken in the storm one of his horses was killed on the spot, and the other one stunned very badly. Petersen himself was knocked down insensible.

Here in Ephraim, as well as other places in Sanpete, the hoppers have pretty much relieved us from our usually busy harvest work, but we are determined to have something to do any how. The plan devised by our wise and enterprising bishop is this: The people of Ephraim are going to tear down their old meeting house and build a more substantial one in its place, thus giving employment to the poor, and beautifying the city by this and other public and private improvements recommended. The bishop is the foremost man himself in preaching by example as well as precept.

While attending our afternoon meeting, five Indians came in to pacify the people in regard to their presence in the mountains, as they declare themselves friendly to the whites. The occurrence mentioned per Deseret Telegraph about the firing of some men in North Bend, of properly Fairview, they declare was accidental, as the men were hunting deer on the same ground with them.

I remain your brother in the Gospel.
C. DOREUS.

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RAILROADS.

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Time Schedule, May 16, 1870.

EASTWARD.		Daily.	Hotel Mondly Thursy	Mail Sunday exceptd
San Francisco	Le	8.00AM	8.00AM	4.00PM
Oakland	"	8.30 "		4.30 "
San Jose	"	8.35 "		3.25 "
Stockton	"	12.07PM		8.15 "
Sacramento	Ar	1.50 "	1.50PM	10.00 "
				Emigrt
Sacramento	Lv	2.10 "	2.10PM	9.00AM
Junction	"	2.55 "		10.30 "
Marysville	Ar	4.00 "		1.15PM
Colfax	Lv	5.00 "		4.00 "
Cisco	"	9.00 "		8.45 "
Reno	"	1.15AM	1.15AM	5.45AM
Wadsworth	"	2.50 "		9.45 "
Winnamucca	"	9.10 "		10.15PM
Battle Mountain	"	12.00 M		3.50AM
Carlin	"	3.10PM		10.00 "
Elko	"	4.40 "	4.40PM	12.30PM
Kelton	"	1.30AM		7.45AM
Corinne	"	4.52AM		2.50PM
Ogden	Ar	6.00 "	6.00AM	5.00 "

WESTWARD.		Exprss Train Daily	Hotel Thrsdy Satrd'y	Emigr't Daily
Ogden	Lv	6.00PM	6.00PM	6.00PM
Corinne	"	7.15 "		7.35 "
Kelton	"	10.42 "		1.30AM
Elko	"	8.45 "	8.45AM	7.15PM
Carlin	"	10.15 "		9.45 "
Battle Mountain	"	1.25PM		3.05AM
Winnemucca	"	4.05PM		9.00 "
Wadsworth	"	10.45 "		9.00PM
Reno	"	1.00AM	1.00AM	11.30 "
Cisco	"	5.35 "		8.15AM
Colfax	"	8.45 "		11.37 "
Marysville	"	9.10 "		4.00PM
Junction	"	10.30 "		5.05 "
Sacramento	Ar	11.25 "	1.25AM	6.30 "
				Mail Sunday exceptd
Sacramento	Lv	11.45AM	11.45AM	7.00AM
Stockton	"	1.40PM		8.45 "
San Jose	Ar	6.30 "		12.45PM
Oakland	"	5.30 "		12.10 "
San Francisco	"	6.00 "	6.00PM	12.40 "

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d165tf

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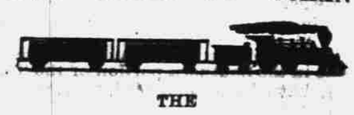
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