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SALT LAKE CITY, - JUNE 10, 1908.

Y. M. AND Y. L. CONFERENCE.

The thirteenth general annual conference of the Young Men's and Young Ladies' Mutual Improvement Association of the Church of Jesus Christ of Latter-day Saints will be held in Salt Lake City, on Friday, Saturday and Sunday, June 12, 13 and 14, 1908. All officers and members of the associations are requested to be present at all of the meetings of the conference, and a cordial invitation is hereby extended to the Saints generally to attend the meetings to be held in the Tabernacle on Sunday, June 14, at 2 and 7 o'clock.

JOSEPH F. SMITH.
General Superintendent Y. M. M. I. A.
MARTHA H. TINGBY.
President Y. L. M. I. A.

THE M. I. A. CONFERENCE.

The Mutual Improvement Association Conference, scheduled for June 12, 13, and 14, 1908, will consist of an informal reception Friday, at 2 p. m., in the Tabernacle, to welcome visitors, to assist them in obtaining suitable accommodations, and to become better acquainted. All interested in Mutual Improvement are welcome.

The same evening the reception and social, tendered by the General Boards to the visiting Stake Officers, or authorized delegates, will be given in Whitney hall, corner of Second avenue and A street (Sixth avenue car). Stake Presidents should apply to the General Secretaries for tickets of admission for their delegates.

Saturday, June 13, there will be separate officers' meetings, at 10 a. m. and 8 p. m., the Young Ladies' in the Eighteenth ward chapel (near corner of Second avenue and A street), and the Young Men's in Barratt hall.

Sunday, June 14, conjoint meetings will be held in the Tabernacle. The meeting at 10 a. m., will be an officers' testimony meeting, the ones at 2 and 7 p. m. are public sessions.

THE LAW OF TITHING.

The anti-Church organ the other day contained a scurrilous article on the law of tithing. That was an attack upon the Scriptures relating to that law. Since then the same sheet has had one of its periodic spasms, seeing in its diseased imagination pictures of vast sums of tithing money out of its reach. Such visions are apt to cause tantalizing torture to some.

We do not care to discuss that subject, nor any other, with an opponent that is utterly void of regard for truth, or fact, but, for the information of those who may accept the statements of that opponent as true, unless contradicted, we beg to say that the Saints do not pay tithes to the President of the Church, as alleged; the bulk of the tithing is not "devoted to the maintenance of the governing twenty-six" and their families; nor to "financing the commerce of the hierarchy;" nor for any of the purposes alleged by the organ of falsehood. Every cent of it is used for the furtherance of the religious, educational and missionary work of the Church. No large portion of it is used for salaries, and it is utterly false that any portion of it is used for political purposes. It is stated as a true principle that a person is apt to judge others by himself. If the Salt Lake Tribune had control of the money the Saints donate for Church work, as it had some of the shekels that were paid by credulous easterners to lecturers about Utah of the Ananias type, it would, of course, be used for political purposes and graft, and the shielding and election of law-breakers, and for that reason it is unable to understand that there are men who are unselfish and honest, as the leaders of the Church and the managers of its financial affairs have proved themselves to be during years of faithful, self-sacrificing service. Those who speak through the columns of the Tribune judge others by themselves, but in that they are wrong.

The Saints can point with pride to the efficiency of the management of their financial affairs, as shown in the truly wonderful results attained. The Temples, the Church schools, the missionary work, the contributions for the aid of the poor and the sick, and the numerous ward and stake houses at home and missionary chapels and headquarters abroad, are monuments of honesty and efficiency, that speak for themselves.

For the sake of comparison: This City is now owing over four million dollars. That represents a small part of the cost of the government of a community with say 70,000 inhabitants. In addition to that sum, the government has cost them millions of dollars in taxes, regular and special, that have been collected. If the finances of the Church had been managed on the principles adopted by the gang that rules the American party officials, the Church would, in all probability now have an indebtedness of many millions of dollars. But it is free from debt and has funds to devote for missionary and philanthropic purposes.

Furthermore, for the benefit of those who may be interested in the subject, we want to say that the law of tithing is being practiced more and more by non-Mormon denominations. Some time ago an article appeared in a California paper criticizing the tithing system introduced in Ocean Park Methodist church. The pastor of that church, Rev. Edgar W. Pasko, promptly replied in an article in the Journal, explaining that the "new system" is purely voluntary and that it has been adopted by a number of churches. We referred to this matter some time ago but reproduce the article again.

Rev. Pasko said in part:

"The plan is what is called the tithing covenant system; in this the members of the church agree to contribute to the Lord's house, but aside their tithing and placing it in special envelopes, deposit it in the church funds. Then a special committee of the tithers themselves, makes out a plan of distribution, deciding how much of this fund is to go to the various secular and benevolent enterprises of God's work. The distribution is made by percentage, and every existing need of the church at home and abroad is provided for. Those who go into this system, sign a covenant with God in a special book, and are thereafter exempt from all other demands by the church, unless they assume them of their own free will.

"The article first referred to was correct in saying that this was the twenty-eighth Methodist church in southern California to adopt the system, about one-fifth of our membership going into it. Those who do not voluntarily enter the covenant will pay, as heretofore, by pledges. And I wish to emphatically state that while I believe this storehouse tithing system is God's plan for financing His Kingdom on earth, yet no compulsion is placed upon our membership for doing anything in a financial way, that they do not themselves agree to. The Methodist Episcopal church stands for complete consecration to God of heart, mind, body and purse, but also stands for free will and common sense."

That is the view that is taken by many outside the Church. Others have learned of the Latter-day Saints.

WHICH KIND DO YOU SUPPORT?

Utah has two kinds of citizens. Which kind do you aid and support? This is a question respectfully submitted to all who are interested in the material and spiritual progress of the State.

One kind is represented by such men as Senators Smoot and Sutherland, Congressman Howell, Governor Cutler, and others. It is due to the splendid efforts of such representative citizens that Utah has obtained recognition in Congress and in national gatherings. A battleship will bear the name of Utah to the ends of the world, as an evidence of the oneness of this State with the great American union. Appropriations have been obtained for public buildings and the development of the State.

In this same class of citizens we may count the many Elders of the Church who, in their humble way, go forth, and in their lives and their teachings exemplify the highest type of morality and spirituality, as a living testimony to the good nature of the tree that bears such fruit. These Elders, when ever an opportunity offers, are always speaking well of Utah. They speak of their homes in the peaceful valleys. They speak of the fertility of the soil, the purity of the mountain air and the crystal streams of the canyons. They speak of the possibilities of Utah and the hospitality, loyalty and enterprise of its people. This is one kind.

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Unfortunately, there is another class. It is smaller but more numerous. It consists of the men for whom the Salt Lake Tribune speaks; also of some "missionary clergymen" who seem to have no conception of modern ideas of religious liberty. Citizens of this dual class are constantly defaming Utah. They are telling people near and far that Utah is inhabited principally by traitors and law-breakers; that non-Mormons cannot even do business here; that a "hierarchy" controls everything, and that there is no chance for any outsider, neither politically nor socially, nor any other way.

Which of these two classes is building up Utah? Which is worthy of support? The class first referred to is speaking the truth; the latter is telling falsehoods upon falsehoods and pouring the polluted stream out over the country as fast as, with the aid of modern printing contrivances, they can. Wherever the influence of this class is felt, at home or abroad, Utah has a bad name. It is an "octopus" upon the map. It is a center of treason, a menace to the American home, and to American institutions generally. You who know that all this is false, which class do you deem worthy of support?

That class, by false promises and hypocritical appeals to the patriotism of fellow-citizens succeeded in obtaining control over the City government. The City has been brought to the verge of ruin. The Auditor dares not publish the financial report for the last year, as the law makes it his duty to do. A further loan is considered necessary to cover up some of the financial transactions of the past. Real estate is falling in value, but taxes are to be raised, probably, if the tax-payers will permit further extortions. Such results of the misgovernment of the City are now plainly visible.

Honestly, which class is worthy of support?

THE PARCELS POST.

As we read the new parcels post bill proposed by Postmaster General Meyer, we do not see why the small country merchants should object to it. It seems to us that the proposed measure will go far to restore to the country merchants much business now taken by the large, eastern catalogue houses.

The bill proposes a general postal rate of 12 cents a pound on packages weighing up to 11 pounds, but it also provides—and this is where the country merchant is benefited—for a special low postal rate over all routes on merchandise mailed at the postoffice at which the rural route starts. This special rate is 5 cents for the first pound and 2 cents for each additional pound up to 11 pounds. The country merchant could take advantage of this special low rate, the big catalogue houses could not. The country merchant could mail out an 11-pound package for 25 cents; the eastern competitor would have to pay the high rate of \$1.32 on an 11-pound package.

Under such a law, it seems to us that the country merchant could recapture much of the business that has been taken from him by the large, eastern mail order houses. The latter have employed both the mails and the express lines to build up their present trade; and we suspect that it is the big express companies who are mainly engaged in trying to defeat this reasonable and sorely needed change in our antiquated postal system.

Mr. Meyer says the proposed parcels

post would benefit "the farmer, the country merchant, and other patrons of the route," and we have seen nothing substantial in way of an answer and refutation of this assertion.

A "GENTILE" WOMAN SPEAKS.

We stated some time ago that the ladies who, in their defamatory "appeal" to the women of Illinois undertook to speak for "the Gentile women of Utah" were misrepresenting the case. They did not speak for any large number of women. This is corroborated by the following letter from a lady not belonging to the Church:

"To the Editor Deseret News:
"In your issue of the 8th, I read with much pleasure the letter written by Mr. Louis J. Livingston of St. Paul, Minn. What a contrast to the scurrilous circulars sent to the innocent and more or less ignorant women of Illinois, for the purpose of defeating Senator Hopkins. I am surprised that any woman (and I am a Gentile) would, or could, endorse a word contained in that pamphlet, the purpose of which is to vilify the Mormon people, and mislead those who are unfamiliar with the facts. Mrs. Cohen is very greatly mistaken when she includes the Gentile women of Utah generally in her 'appeal.' I do not believe that the intelligent class of so-called Gentile women of Utah, cares about the defeat of Senator Hopkins. If Senator Hopkins favored our Utah Senator, Senator Smoot, he certainly showed fine discrimination and sound judgment. Senator Smoot has no peer in the United States Senate, and no doubt Senator Hopkins considered the case entirely from the constitutional point of view when he stood manfully for his rights. I am of opinion that if we had more men of the Smoot, and Hopkins type in the Senate of the United States we would have more cause for pride in our choice of men, and less shame for those whose religion does not keep them in the line of rectitude. This movement on the part of the so-called American club, condemns its own purpose. The Gentile women of Utah are not in the least without excuse and false in every utterance."

"I have lived among the 'Mormons' for more than a quarter of a century, and I could not better express the truth of their principles, their Christian endeavor to treat their fellowmen and women, their gentleness, with fair-mindedness, kindness and justice, than Mr. Livingston has done in his observations. Every word he has written is true, not only in the locality where he writes, but the same will apply equally as well in Utah. No good can come from misrepresentations. They breed discord and retard the progress of the State. Utah is all right, and the 'Mormons' as a people are all right. A few soreheads do not know it all, but the right kind of people, people of right thinking, will always be found in line trying to do justice by all."

"LOUISE COULSON."

This, we believe, expresses the real sentiment of the many excellent women, as well as men, who know and respect the Latter-day Saints' though they have not joined the Church.

Half a vote is better than no vote at all.

Do not these directorate gowns come very near being revolutionary?

The White House seems to be the distributing point for nominations.

Time alone can tell whether the Al-drich-Vreeland bill will fill the bill.

No one in all the country is so anxious for a sane Fourth as Harry Thaw.

If Mr. Bradley of Kentucky is tired of a brace game, why doesn't he brace up?

An Ohio physician claims that he can cure insanity. "Physician, heal thyself."

Cry of the English tariff reformers—England expects every man to do his "duty."

A man whose conscience never troubles him lacks either sense or morals.

If people saw themselves as others see them, they would have far less self conceit.

Though they shadow well trees do not make good detectives because they are such storks.

Candidates for second place on the Republican presidential ticket are hobnobbing serenely.

And now Mrs. Hetty Green is said to be patronizing a beauty doctor. Her bill will be a pretty sum.

Senator La Follette should be on the American Olympic team for he holds the record for the longest continuous talk.

At tomorrow night's mass meeting of the merchants there will be not only freedom of speech but a great deal of license.

Only once have the Taft managers consented to do things by halves, and that was in the case of the Louisiana delegation.

House wives are trying to solve the servant problem. Why don't they try to solve some easier problem like perpetual motion?

The establishment of an elaborate coffin factory on the shores of the Dead Sea of America shows the eternal fitness of things.

The announcement by Speaker Cannon of his candidacy for the presidential nomination is a signal gun that the battle is opened.

The brewers propose to fight the prohibitionists. Which goes to show what the prohibitionists claim, that beer tends to make a man quarrelsome.

"Men would be just wild to pay their taxes if it were against the law," says an exchange. No they wouldn't. It would be the best obeyed law in all the world.

Among the applicants for the position of superintendent of the County's infirmary is the widow of the late superintendent, J. W. Cottle. Several of the applicants have signified their intention not to press their claims if it is the desire of the county commissioners to appoint Mrs. Cottle. This surely is generous on their part. Should the commissioners decide to appoint the

lady (those who know her say she is thoroughly competent to discharge the duties of the office) we feel sure that public sentiment would approve their action.

THE DREYFUS AFFAIR.

San Francisco Chronicle.

There is probably no way for society to rid itself of such fanaticism as this Gregori. He is not a criminal or of criminal tendency. He is no longer a young man. He could not have been suspected of an attempt to commit murder. It is very likely that he is a nervous victim of the maddest habit. He is certainly of unbalanced mind. Happily his purpose failed and the French people have been spared a tragedy which could not but have been a blow to man's good nature, because mankind would have refused to consider it the act of one man.

Pittsburgh Gazette-Times.

It does not appear that his act was the result of any conspiracy and in a sense, therefore, it was wholly his own, but it was more than a personal matter in its really representative character. Now, however, that Zola is safely interred in his final resting place, partisanship may cool and the act of violence be the last dramatic incident of the Dreyfus affair. The trial of the traitor will, however, afford fresh opportunity for demonstrations by anti-Dreyfusards and answering manifestations by others. Doubtless with regard for possibilities the government will maintain an adequate guard at the Pantheon, until the presence of Zola's body there becomes an unresisted fact.

LEATHER SHOES FOR HORSES.

Consular and Trade Reports.

A new market for leather, according to Le Franc Parleur, is to be found in Australia, concerning which this French journal says: "In districts of Australia the horse is shod with leather instead of iron. The leather is better support. This novelty is employed only in regions where the ground is permanently covered with grass or fine sand. Though the leather shoe is more costly than the iron shoe, the higher price is repaid by the superior advantage."

POVERTY AND FRENCH GENIUS.

Harper's Weekly.

Francis Coppée illustrated in his life the lot of many masters of French literature. Zola was a clerk by day and did all of his early writing at night. Daudet began as an usher in a school, and later, when he came to Paris, starved in a cold garret while composing his first volume of verse. Flaubert lived a frugal country life at Croisset; his friend and pupil, de Maupassant, held a government clerkship at \$300 a year; and Francis Coppée also began his career at some such stipend in the office of the ministry of war, where his father had served before him. Even after their success and recognition came, most of these men lived a life which our own successful and popular authors would deem little better than destitution. Francis Coppée, successful dramatist, novelist, academician, lived in a small dwelling in the Faubourg St. Germain, content to work in peace and quietude. His hobby was instinctive and spontaneous kindness and generosity to the poor, and this idea he constantly preached as a cure for all our present social ills, including anarchy."

SALT LAKE THEATRE GOLD FLYER. LAKE THEATRE GOLD FLYER. TONIGHT! WALTER DAMROSCH And the NEW YORK SYMPHONY ORCHESTRA and Solists.

Prices, 50c to \$2.50. Sale now on. NEXT ATTRACTION: Thursday, Friday and Saturday, Saturday Matinee, HENRY MILLER And Company in "THE GREAT DIVIDE."

Prices, 50c to \$2. Sale today. ORPHEUS THEATRE! ALL THIS WEEK! Matinee Wednesday and Saturday. A SUCCESS. "THE TRUTH" is actually great. San Francisco Chronicle.

MR. MARTIN BECK PRESENTS KATHERINE GREY And Associate Players. Robert Warwick, Marion Barney, Harrison Hunter, Katherine Emmett, Alfred Hickman, Ina Hammer, Gilmore Walker.

In Clyde Fitch's Latest and Best Play, THE TRUTH! By special arrangement with Miss Grey, Ibsen's "A Doll House," will be presented at Saturday Matinee and Evening performances. Matinee prices, 25c to \$1.00. Evening prices, 25c to \$1.50.

GRAND THEATRE! Tonight, Souvenir Matinee Wed. night. THE EARL BURGESS CO. Presenting the Coo-Shoo of Sensationalism. "The House of Mystery!" Starting Thursday, "IN THE HEART OF THE STORM."

THE NEW LYRIC. John E. Clark, Manager. The Cameraphone! CONTINUOUS VAUDEVILLE

NEW BILL TODAY. Jewett and Wilson in Specialties, The Novelty Quartette, Susanna Williams. A BIG WAIR! THE YOUNGER BROTHERS, Afternoons, 2:30 to 4:30; evenings, 7:30 to 9:30. Admission, matinee, 10c; evenings, 15c and 20c.

READ THE THEATRE MAGAZINE FOR THEATRICAL NEWS AND STAGE PICTURES.

CHAMBERLAIN THE HOUSE OF MUSIC CO. QUALITY 51 and 53 Main St. Pianos, Organs, sheet music and musical merchandise.

Z. C. M. I. Harness Dept.

CAREFUL purchasers will be interested in the splendid line of Harness, Saddles, Nets, Robes, Blankets, Whips, etc., we carry. When leather is nicely dressed and blackened many people cannot distinguish between good and bad qualities. Z. C. M. I. is always reliable—qualities the best, prices always reasonable. Come in and inspect our line.

Fishing Tackle.

Is your outfit complete and in readiness for the opening of the fishing season? We are showing a splendid variety of fishing rods, from a bamboo pole to a six-jointed rod with nickel-plated mountings—reels, lines, hooks, spoon and artificial bait, tackle boxes, etc.

OUR WINDOW DISPLAY WILL INTEREST YOU

CARPET SPECIAL

VELVET CARPET, 27 ins. wide, only a few patterns left. Regular price \$1.65 a yard; while they last, a yard..... \$1.00

SEE THEM IN OUR WINDOW

OUR DRUG STORE IS AT 112-114 SO. MAIN ST.



SPARKLING Soda Water!

Pleasing to the taste, refreshing, appetizing and invigorating. Served in the daintiest possible manner. After an Ice Cream Soda, with your favorite crushed fruit, you feel like a new person.

Exceptional Care Given to Prescription Work.

WILLES-HORNE DRUG CO.

Deseret News Building. By the Monument. Phones 374.

CUTLER'S WE'RE SELLING SILK TIES NOW FOR 20c

36 MAIN ST. THE ORIGINAL KNOT GOODS HOUSE OF UTAH. BOWS, TIECKS AND FOUR-IN-HANDS.

We secured a big lot of Men's Silk Ties from an eastern manufacturer at an exceptionally low rate and we're selling them now

At 20c Each,

As good as any 50c Ties you can buy.

This isn't a job lot—every tie is now this season—in fact they were made to our order. There are dozens of patterns—solid colors, stripes, dots or any other pattern you could wish for. The choosing is at its best now, and the early buyer will be most pleased. Better come in and buy a supply while the variety is greatest.

20c Each, Five for One Dollar.

BETTER THAN SCHOOL WORK.

Work for the Boy During the Next Six Weeks.

Manual training in the big University shops June 8th to July 17. Only \$5.00.

Regular University instructors For grade school boys and High school boys. Telephone or write, UNIVERSITY OF UTAH.



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render life miserable and greatly increase the liability to contract other diseases. Our Blue Ribbon Dyspepsia Powders give instant relief for indigestion, flatulence, sour stomach, heartburn, etc. One trial will convince. Sent to any address, 50c. Both phones, 457. Remember the number.

41 MAIN STREET. Geo. T. Brice Drug Co.

ATTENTION SHEEP MEN

Is the wool you have stored in various parts of the State insured against fire?

If not you should give us an order to protect you immediately. No telling when a fire might occur.

We can issue a policy for any length of time desired and give you absolute protection. Write us today for particulars.

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Salt Lake House Cleaning Co. Wagons

are doing splendid work—everybody satisfied. We have a very large amount of contracts for May. Get your orders in early if you wish the best wagon in the city.

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We are not We do not need the wet weather to make our business good, but we send coal that saves the housewives' temper.

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Good for the Hands Good for the Face Good for the Lips Good for Shavers Good for Chaps Good for Girls Good for Ladies Good for Man

Good for 25c

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Balloon Ascension, Parachute Jump, Slide for Life, Aerial Wizard. Features—Scenic Railway, Old Mill, Ocean Wave, Hale's Tour, Miniature Railway, Nature's Monstrosity, Dance Hall, Held's band.

Boyle Races every Tuesday and Friday, Holiday's evenings. Best riders in the world.

ADMISSION 25c and 50c. Free admission to grounds. Take Salt Palace, Murray and State Street cars.