

tions. These guns will be placed in position with all possible speed, in view of the disquieting rumors prevalent. During the past six days large quantities of ammunition have been stored in the magazines at the Presidio and at Lime Point. The ammunition sent over to Lime Point is for the three 1-2-inch guns recently mounted there. In the new fortifications at Presidio, five 12-inch rifles are ready for use, as well as three 10-inch rifles, three dynamite guns and sixteen 12-inch mortars. Additional guns and carriages are expected to arrive from the East within a few days for the new battery at the Presidio. The new batteries at the Presidio and at Lime Point command an effective range, the new guns being capable of throwing 575-pound projectiles over ten miles and doing very effective work at five miles.

At San Francisco Friday night it took Tommy Ryan 18 rounds to dispose of George Green in a boxing contest. From a spectator's point of view, it was a beautiful exhibition of clever boxing. Neither man showed a mark of punishment at the finish, and the advantage alternated until after the thirteenth round, when Ryan's superior stamina began to tell. He seemed the most effective in close work from this point on, and his left jabs on the face and short-arm right-hand blows on the body took the life out of the local man. At no time could Ryan land his right on Green's jaw effectively, while Green sent in several good rights on Ryan's jaw and head at close range. Ryan's superior ring generalship helped him to win the fight. He allowed Green to tire himself in the early stages of the contest, and came with a rush at the finish. The fight was before the National Athletic club, and a crowd of 4,500 spectators was present. Joe Walcott sent a message from New York challenging the winner.

OBITUARY NOTES

JULIA JENSEN HANSON.

Lake Shore, Utah, Feb. 14, 1898.—With profound sadness we record the death of another of God's noble women, Sister Julia Jensen Hanson, the beloved wife of Niels P. Hanson. Sister Hanson was born in Fredericia, Denmark, Nov. 26, 1856; came to Utah in the summer of 1874 for the Gospel's sake, and has resided in Lake Shore the last eighteen years. She was the president of the Relief Society at the time of her death and has been counselor since the organization of the society in Lake Shore. In this work, as well as in the Primary, where she was an aid, she won the love and esteem of all who labored with her. She was the mother of twelve children, five of whom preceded her to their infant grave, and seven are left to mourn her loss, the youngest being a babe of six weeks old at the time of her death. She suffered much but was true and faithful through all and bore her suffering with the greatest of patience. She was resigned to meet the end with a calm and faithful testimony of the truth of the Gospel of Christ; and talked calmly of the happy change that awaited her. Deceased died at her home in Lake Shore, Feb. 6, 1898, after an illness of six weeks. Funeral services were held in the meeting house. Her remains were followed to the cemetery by a large concourse of relatives and friends paying their last respects to the dear departed one.—[Com.]

SARAH JANE KENINGTON ADAMSON.

Died at Lake View, Tooele county, Feb. 4, 1898, of heart failure. Sarah Jane Kenington Adamson. She was born in Louth, Lincolnshire, England, Sept. 29, 1839, and came to Utah in

1856 in the handcart company of Daniel McArthur, herself and brother having pulled a handcart from Iowa to Salt Lake City. Shortly after her arrival in Salt Lake City, accompanying her father and family, she moved to Tooele, where she resided until her marriage, May 3, 1862, to David G. Adamson. She was the mother of ten children—seven boys and three girls, a girl and boy having preceded her to the spirit world. Sister Adamson embraced the Gospel when twelve years of age and remained faithful until her death. She labored as a Sunday school teacher in Lake View for about eight years, also acted as secretary and treasurer for several years in the Relief Society. Her mother has attained the ripe age of 89, and is still living in Georgetown, Bear Lake.

Funeral services were held in the meeting house, Monday, Feb. 7, 1898. Consoling remarks were made by Elders John A. Bevan, John Gillespie, Walter G. Adamson and Elijah Spray. They all testified of her faithfulness and goodness. She was a dutiful wife and a good mother, and a friend to the needy. The morning she died she was walking to a friend's house apparently in the best of health to attend a "rag-bee," and when within a few rods of the residence, she fell unconscious to the ground; kind friends saw her fall, and quickly conveyed her to the house; after reaching there she gasped two or three times and expired. Her husband and children were sent for immediately and soon after their arrival they lovingly and tenderly bore her inanimate form to the home that she had left but an hour or so before in good health. Her body was tenderly laid away in the Tooele cemetery in the presence of many sympathizing friends. A. M. S.

WILLIAM R. KINGSFORD.

Ogden City, Utah, Feb. 21, 1898.—Elder William Richard Kingsford was among Ogden's early settlers. He has seen the growth of this city almost from its inception—from the time when it was little less than a barren wilderness; when redmen, wild beasts, crickets and the pestiferous grasshoppers abounded here, and he has witnessed very much of the ravages committed by all those plagues in early times. He has witnessed the growth and development, and contributed to make Ogden what it is today, viz: one of the best known cities on the highway of nations from the Atlantic to the Pacific ocean.

William R. Kingsford was the son of John Kingsford and Elizabeth Files Kingsford. He was born at East Langdon, Kent, England, January 9, 1820. He was an agriculturist and followed that pursuit from youth to manhood, and even to old age. In February 14, 1849, he was baptized into the Church of Jesus Christ of Latter-day Saints; on July 26, 1851, he was married to Miss Louisa Burrows, who was a member of the same faith as himself. After assisting with his means to establish the Gospel in his native place for about five years, he desired to gather with the body of the Church in Zion. On the 8th of April, 1854, he with his wife sailed from Liverpool; they crossed the Plains in the company of Captain Robert Campbell, and reached Salt Lake City October 28th, the same year. On the 20th of April the following year he came to Ogden, where he has continued to reside until his death, which occurred February 14, 1898, in the seventy-ninth year of his age. When Brother Kingsford came to Ogden there were only three families besides himself residing on the east or bench part of this city; now there are thousands. The three besides himself at that time were Col. David Moore, since Bishop of Mound Fort, Bradford Hunt and a Brother Clinger. On June 27, 1857, his wife died of con-

sumption, from which disease she had been a sufferer a long time. Subsequently he was married to Mrs. Elizabeth Jackson who survives him. He was one of the original builders of the Ogden canal to bring out the water to irrigate the lands on the bench part of this city in 1855. He was also one of those sturdy workers in the building of the Ogden canyon road; opening it up to travel, and thereby abridging the distance of travel from here to Huntsville and Bear Lake valley. He likewise labored to open Taylor's, Waterfall and Strong's canyons; he helped to build the old Ogden tabernacle, and contributed freely to the reconstruction; indeed he was ever ready to aid in all public improvements. At the time of his demise he was—and had for a very long time been—the oldest settler on the Bench, having resided there some forty-three years.

The funeral services were held at the Fourth ward meeting house Wednesday, February 16, 1898. Bishop E. Stratford presiding. Addresses were delivered by Bishop Stratford, Elders Joseph Hall, D. H. Peery, Joseph Parry and Charles Welch, all of whom spoke in the highest terms of commendation of the life and character of the deceased. They each testified that he was a man of truth, honor and integrity; that he was a loyal citizen, a true friend, an affectionate husband and father, and a faithful Latter-day Saint. The pall bearers were High Priests, of which quorum he was a member.

JOSEPH HALL.

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THE DEAD.

Peaceful be their Rest.

PETERSON.—John Wilhelm, son of Wilhelm and Kirster Peterson. Died February 25th, of Pneumonia. Was born October 19th, 1897.

COTTRELL.—At Oroyden, Morgan county, Utah, Feb. 19, 1898, of appendicitis, Frederick, son of Charles and Elizabeth Cottrell, aged 15 years and three months. He was a bright young man and well respected by all who knew him.

JONES.—Philomela Lake Jones, beloved wife of Fred. W. Jones Jr., now on a mission to the Northern States, departed this life Jan. 23, 1898. She was the daughter of George and Mary E. Lake, and was born in Oxford, Idaho, Aug. 14, 1874. Her infant son, aged 10 months, died Feb. 8, 1898.

GREGG.—William O. Gregg, born at Hurnley, Worstershire, England, on March 14, 1834, died at Silver Reef, Washington county, Utah, Jan. 23, 1898, aged sixty-three years, ten months and nine days. He died in full faith of the Gospel of Jesus Christ, and leaves a host of relatives and friends to mourn his loss. He was beloved by all who knew him.

FULLER.—Elijah R. Fuller, was born June 13, 1811, in Windham, Green county, New York, and died at Leeds, Utah, on Dec. 28, 1897, aged 86 years, six months and 15 days.

Brother Fuller died in full faith of the Gospel and with the hope of a glorious resurrection. He had been a sufferer for many years, and bore his afflictions patiently. He leaves a numerous posterity to mourn his loss, being the father of thirty-two children and leaves a host of grandchildren.—[Com.]

CRUMP.—At Spanish Fork, Lucy Crump, the beloved wife of Elder Daniel Crump, on the 15th day of February, 1898, of general debility, from which she had suffered for some length of time. She was born in Herefordshire, England and baptized into the Church of Jesus Christ of Latter-day Saints in 1847, (her father having received the Gospel at an early period when it was introduced by the Apostles in that shire.

Funeral services took place in the Fourth ward meeting house on the 18th. She died as she had lived, a faithful member of the Church and with an assurance of eternal life with the just. She leaves a husband, four children and seven grand-children to mourn her loss.—[Com.]

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