Dec. 25

Correspondence.

Missionary Labors-Healings-The Field in Tennessee.

SHADY GROVE Hickman County, Tenn., Dec. 5th, 1878.

Editors Deseret News:

Editors Deseret News: For some months past I have been troubled more or less, with an affection of the throat, enlarge-ment of the palate, caused. I think in the first place, by over-exertion in speaking, to large congregations, in the open air. I suffered so much that I found it absolutely necessary to refrain from speaking, and for six weeks I spoke but few times in public. The comparative rest which I have taken, has done me good. I now find I am, much better, and I have been able, of late, to speak occasionally to the people. As the cold season advances, I hope to be able, by prudence and the blessing of God, to regain my wanted strength of voice and power of speech.

Generally speaking, we find the people so wrapped up in the creeds of men, and in the traditions of the fathers, that it requires time, pa-tience, and a great deal of teaching to get them to understand the gos-

pel. I think, sometimes, that if I had a I think, sometimes, that if I had a hundred persons and a thousand tongues, I could employ them all to good advantage, right here in the State of Tennessee, in the dis-semination of truth. We have more calls and openings, for preach-ing, than we have been able of late to fill. Our meetings are generally well attended. Many believe our testimonies and a few, we trust, will have moral courage enough to re-ceive and obey the gospel.

of new revelation and prophecy, and the inspiration of the Holy Ghost, announced to his hearers that there had not been a single case of healing since the days of the mostles 2 have moral courage enough to re-ceive and obey the gospel. Forty-five years ago there was a good degree of faith, virtue and devotion among the people, and the early Elders of the Church could go out into the Lord's vin-yard and preach the gospel under the inspiration of the Holy Ghost, and the people would flock into the church like doves to their windows. Now the scene is changed: the light church like doves to their windows. Now the scene is changed; the light of truth and revelation has been re-jected by tens of thousands, yea, by millions of people; wickedness has increased a thousandfold or more; spiritual darkness and infidelity prevails, and the love of truth to a great degree has fied. Still there are undoubtedly thousands of good people who must yet have the pri-vilege of heating and obeying the truth. The great harvest, however, seems to be over, and now it is the "gleanings" after the vintige is done." done.'

done." The past summar has been a hot and dry one; wheat has been a hot most an entire failure, corn and cotton about two-thirds of a crop; many springs of water have dried up; streams and rivers have been very low. Money is very scarce and wages very low. In cotton-picking season I knew of ene strong able-bodied man who, with his two daughters, 12 and 14 years of age, worked from sunrise to sundown, in the cotton field for 50 cents a day.

day. In many localities there has been much sickness, principally chills and fevers. The Saints, when af-flicted, and even strangers, send from three to ten miles to have our Union some and administer to Elders come and administer to them. Several cases of healing have occurred in this conference, which I think are worthy to be placed on record, as a testimony to the world that the L rd is with his servants and people at the present time as well as in former ages. The first case that I will mention is that of the infant son of Mr. A. Churc so reduced in firsh that he had been given up to die by two physicians. As a last resort the parents sent for Elder Stevenson and myself (about 20th of July) to come and administer to him. We complied with their request, when the child gradually and suspended from the buildings, request, when the child gradually recovered its health, to the great joy of its parents, who acknowledg-ed the hand of God in its restora tion. On the night of Sept. 13th, Bro. John Preston's con George, nine years old, was taken sick with a pain in his head and ears, keeping his parents up and awake with his years old, was taken sick with a pain in his head and ears, keeping his parents up and awake with his ories and groans until after mid-night. His father, calling upon Bro. Stevenson and myself, we rebuked his sickness in the name of Jesus Christ mhon ell mid-night is represented a more shall be less than eight feet above the grade of the sidewalk Christ, when all pain left him instantaneously; he fell asleep and ings shall be constructed the entire slept soundly until the sun was two

THE DESERET NEWS.

Tose from his bed entirely well, and the following day was baptized. Sept. 4th I visited Brushey, some 25 miles from here, in company with Elder Stevenson, for the purpose of holding meetings, and while up the creek giv-ing out an appointment, I heard of a sick family by the name of Bruce, and felt impressed to visit them, although an entire stranger. I found them living in a double log house. As I entered, the husband lay on a bed in one corner of the room shaking with chills and fever. His wife was also prostrate with the same disease, and they had a very sick babe lying in the cradle. After administering a few words of comfort to the parents, I bent ever the cradle and locked at the sick child, and offer-ed up a secure prover seking within the fire limits shall be cov-ered with metal or other incombus-tible material, no part of which on sidewalks twenty feet wide shall be less than twelve feet above the grade, and on sidewalks less than twenty feet wide, not less than ten feet above the grade. The whole to be thoroughly braced and construct-ed in a safe and substantial man-ner, to the acceptance of the In-spector of buildings. SECTION 3.—All persons, before erecting permanent awnings within the fire limits shall submit plans and specifications, including the kinds of material to be used, to the inspector of buildings, for his apat the sick child, and offer-ed up a secret prayer, asking the Lord to have mercy upon the family, and to restore the ebild to health. About two child to health. About two monthe later I visited the place again in company with Bro. T. S. Higham, when we were kindly entertained by Mr. E. Bruce, who said to us, that his brother's wife, Mrs. James Bruce testified to him and others as follows: "Mr. Pratt, the Mormon Elder, only called at our house and looked at our sick babe and it was healed." I told them to give God the glory. James Bruce and wife also soon got well. Almost within a stone's throw of where two of the above cases of healing occured, a reverend divine

inspector of buildings, for his approval.

proval. BECTION 4.—No sign or sign post of any design or description shall hereafter be erected on any side-walk or project over, across or along the outer edge of any sidewalk, or across any water ditch, or on or over any street; and no sign shall pro-ject from any building to which it is attached more than twelveinches. SEO. 5.—All awnings and all signposts or sign beards, of any de-SEO. 5.—All awnings and all signposts or sign boards, of any de-sign or description, now standing on the sidewalks, projecting over or across the sidewalks or water ditches, or on the streets outside the water ditches, within this city, ex-cept such awnings as have be an permanently constructed according to law or by permission of the City to law or by permission of the City Council, or which are in a cordance with the provisions of this Ordin-ance, are hereby declared obstruc-tions, and shall be removed within one month from the publication of this ordinance. this ordinancs.

have immigrated. On the 2sth ult., Elders Joseph Argyle and Daniel Stuart arrived here safe and well, Brothers Argyle and Higham will labor for the SEC. 6.—Any person violating or failing to comply with any of the provisions of this ordinance shall be liable to a fine of not to exceed intery-nine dollars, or imprison-ment not to exceed thirty days, or both. Any person failing to remove any of the obstructions named in this ordinance within the time present from this point west, while Brother Stuart and myself design opening up a new field in Midale and East Tennesce. this ordinance within the time specified therein, shall be liable to a further fine of five dollars for each

and every day that such obstruction so remains. SEC. 7.—An ordinance entitled, "An Ordinane Relating to Signs and Awnings," passed May 21st, 1878, and all other ordinances and parts of ordinances in conflict with About seven weeks ago I arrived here, from my home in Utah.to fill a mission, in my native land. I have now visited my relations in Tisingdal, Nomedal, Dageline, Skurdal, Osterdal, Halingdal and Hove. I have traveled about 300 miles (Eng.) mainly on foot. Through the blessing of the Al-mighty, I have succeeded in allay-ing considerable prejudice and ill-feeling existing against the Latter-1878, and all other ordinances abu parts of ordinances in conflict with this ordinance, be and the same are hereby repealed. Passed December 13th, 1878. FERAMORZ LITTLE, Mayor.

JOHN T. CAINE, Recorder.

Territory of Utab, City of Salt Lake. }ss

I, John T. Caine, Recorder of Sait Lake City, do hereby certify that the foregoing is a true and cor-rect copy of an ordinance entitled, "An Ordinance in relation to Signs and Awnings," passed by the City



Council of said city the 18th day of December, A. D. 1878, as appears of record in my office.

In testimony whereof I have hereuntoset my hand L.S. and affixed the corporate seal of Salt Lake City, this 14th day of December, A.D.

JOHN T. CAINE, Recorder.

TILE



PATENTS.

In connection with the publics Scientific American, we continue to to act a Solicitors for Patents, cave to act a Marks, Copyrights, etc., for Als, Trade States. Canada, Cuba, Eng the United germany, etc. In this line wave had thirty three ence.





SECTION 1.-Be it ordained by and where the sidewalks are not less than twenty feet wide they shall not project over the sidewalk to exceed ten feet, no part of which shall be less than eight feet above the grade of the same. And where the sidewalks are less than twenty

where two of the above cases of healing occured, a reverend divine and editor, by the name of Lips-come of the Campbellite church, a few Sundays after, got up in his pulpit, and after denouncing, in a very vehement manner, the doctrine

Since my last report from this conference, there has been one baptism, and one family of five

Your brother in the gospel, P. P. PRATT.

CHRISTIANIA, Nov, 23, 1878.

feeling existing against the Latter-day Saints. I have obtained many names of my dead relatives.

Editors Deseret News:

apostles."

SECTION 2.-All permanent awn hours high. The next morning he line of the posts or supports of said

en a new growth of Bar, while ally preduced, aderson & Co., 2 Clinton Place, New York. w40 4teow CURE To the Editor: DEAN SIR: It as to be form your **LID** readers that I have a post-tive remedy for the cure of the above disease, and that by its use in my practice I have et red thousands of cases of the worst kind and of leng stand-ing, and will give ONE THOUSAND DOLLARS for a case it will not cure or greatly benefit Indeed, so strong is my faith, I will send Indeed, so strong is my faith, I will stud ONE BOTTLE FREE, together with a valuable treatise, to any sufferent addressing me, giving their name, express and P. O. address. Please show this letter to any one you may know who is suffering with this terrible disease, and oblige Respectfully yours, D.E. H. G. BOUT, 183 PEARLST., N.Y.