

## CURRENT EVENTS.

## Temple Notice.

The Manti Temple will close on Friday evening, April 3d, and open again for ordinance work on Monday, April 13th. DANIEL H. WELLS.

## Edmunds Law Prosecutions.

Charles Y. Taggart, the musician and piano tuner was arrested at his residence on O Street at 7:30 March 10, by Deputy United States Marshals Dyer and Doyle, on the charge of unlawful cohabitation. Later in the evening he was taken before Commissioner Greenman, when he waived examination and gave bonds in the sum of \$1000 for himself and \$200 for his alleged plural wife. The case went direct to the grand jury and the witnesses were examined by them today. The result could not be learned in time for publication.

## Death of Isaac Bullock.

By telephone March 16th we learned of the death of Isaac Bullock, an old and respected resident of Provo, at 8:30 Monday, March 16th, after an illness of ten days, from pneumonia. To make matters worse, his wife is now in the East, whither she went sometime ago in the interest of the Woman Suffrage Association.

For several days ineffectual attempts have been made by wire to apprise Sister Bullock of the expected demise, but her exact whereabouts have not yet been discovered.

## Sunday School Union Conference.

The semi-annual conference of the Deseret Sunday School Union will convene at 7:30 p.m., on Sunday, April 5th, 1891, in the Tabernacle.

It is particularly desired that each Stake of Zion be represented at this meeting, and that the Stake superintendents, officers and teachers attending the General Conference of the Church be present.

A cordial invitation is extended to the general public.

GEORGE Q. CANNON,  
GEORGE GODDARD,  
JOHN MORGAN.

## A Severe Snowstorm.

CHICAGO, March 9.—Dispatches from numerous points throughout Minnesota, Northern Iowa, Central Illinois, Southern Wisconsin and Eastern Nebraska report that the severest snowstorm of the winter raged all day Sunday. Trains were running behind time and in many places none was moving. Travel on wagon roads was, at numerous points, wholly suspended, and in cities the street car traffic was more or less delayed. Severe storms are reported from various points of Texas. Snow and sleet have fallen and it is feared the fruit trees are badly damaged.

## An Idaho Scheme.

Boise City, Idaho, March 11.—A movement is on foot in Eastern Idaho, consisting of Bear Lake and a portion of Bingham counties, to detach them from Idaho and become part of Wyoming. The people of Wyoming favor

the move, and the Mormons claim that as Idaho does not want them they should be allowed to be attached to a State that does. The Mormons of that part of the State are circulating petitions praying Congress to so change the boundaries.

In conversation with a leading Mormon tonight we learned that the administration is favorable to the change and there can be no doubt but what the congressional delegation will favor it, as this would forever do away with the Mormon question in Idaho, and the new election bill, by disfranchising them for all time to come, shows the Mormons are not wanted in the State.

## Released from Prison.

James Butler, aged 72, of Spring Lake, was released from the penitentiary Sunday, March 15, after serving a sentence of six months for unlawful cohabitation. There was no fine nor costs in this case.

Brother George M. Crawford, of Washington, Washington County, was released from the Penitentiary Thursday, March 12, after serving a six months' term for the offense of living with his wives. Not having more property than the law would exempt from execution, he did not pay the fine and costs assessed against him, and was accordingly required to remain an extra thirty days in prison. There are twenty-one persons now enduring imprisonment in the Penitentiary for violation of the Edmunds law, all of whom are in fair health.

## Information Wanted.

Will you be kind enough to ask, through the NEWS, if there be any of the members of the Mormon Battalion who served in the second enlistment, and were stationed at San Diego, California, that can tell me the names of the post doctor and hospital steward at the time of the death of Corporal Lafayette Frost, which happened on the 8th of September, 1847? If there be any that can tell the names, please do so through the NEWS, as the pension department requests me to furnish the above names, which I cannot do for I never knew them, as I was on detached service at San Luis Rey during the term, only while in the hospital in San Diego. The above information will be thankfully received.

Respectfully.

JAMES V. WILLIAMS,  
Late private of Co. E. M. B.  
MONROE, Sevier Co., Utah,  
March 9, 1891.

## RELIGIOUS.

## Sunday Services.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, March 15, 1891, commencing at 2 p.m., President Angus M. Cannon presiding. The choir sang the hymn commencing:

Glorious things of Thee are spoken  
Zion city of our God.

Prayer was offered by Elder W. C. Dunbar.

The choir sang the hymn:

Zion stands with hills surrounded—  
Zion kept by power divine.

The Priesthood of the Fifteenth Ward officiated in the administration of the Lord's Supper.

APOSTLE HEBER J. GRANT

addressed the congregation. Several months had elapsed, he said, since he last had the privilege of meeting with the Latter-day Saints, and he rejoiced to have the opportunity of being with them on the present occasion.

He was very much pleased with the appearance of the interior of the Tabernacle, and the improvements which had been recently made there. Referring to the musical exercises by the choir, he said he felt equally as much interest in listening to the songs of Zion as he did in listening to the addresses of the Elders. Indeed he rejoiced to find that in the various Wards and Stakes of Zion so much regard was paid to the musical exercises in connection with their worship. He rejoiced, further, that they had now such an excellent choir, and trusted that its leader and members might be blessed, as he doubted not they would be.

Since he last met with the Saints in that building he had been east as far as New York and west to San Francisco. He had met and conversed with a great many people, and it was a matter of surprise to him to find—despite the great extent of preaching that was being done and the great amount of information published—that so much ignorance still prevailed with reference to the Latter-day Saints. Almost without exception surprise was expressed that they believed in the Bible. People seemed to think that they had discarded the Scriptures altogether; but, so far as he knew, it was a notorious fact that no people kept closer to the Scriptures than the Latter-day Saints. They believed firmly in the teachings of our Lord and Saviour Jesus Christ, and that it was necessary to follow them out in our daily walk and conversation.

He had sometimes wondered whether as Latter-day Saints they were not to some extent blamable in the sight of the Lord for failing to endeavor to carry to the world the principles of the Gospel by having lectures delivered by those who are capable in some of the large cities.

There was no question as to the Latter-day Saints being an unpopular people. They were looked upon by the world at large as ignorant, deluded and bigoted, without enlightenment and intelligence; but he had always maintained that no people on the face of the earth were as enlightened as the "Mormons." They had had their minds lit up by the light of the Holy Spirit, they had received a testimony from God as to the divinity of the work in which they are engaged, and they stood in the same position as did the followers of Christ in His day. He told them that if they kept the commandments of God they should know of the doctrine whether it be of God or of man.

Our fathers, because of the drivings and persecutions through which the people had to pass, had very few opportunities of obtaining education; but the brightest men, to his mind, the