



care Christian people who persecute the Church and are sincere in doing it, but the light has not shown upon them, and when it does come to them, they will know the Gospel as taught by the Latter-day Saints is true and as just as earnest for its advancement as they are opposed to it today.

After singing by the choir and opening prayer by Elder H. A. Lafount, members of the High Branch rendered in a creditable manner an anthem entitled, "Count Your Blessings." Elder Wyatt compared the Gospel with that taught by our Lord and Savior and by His Apostle Paul. It is not a new Gospel, but the old one restored again as foretold by the Prophets, the same blessings and gifts are enjoyed by the Latter-day Saints as were enjoyed by the Former-day Saints.

Elder Henry Bartholomew showed that perfect repentance was necessary if we expect any benefit; a repentance with godly sorrow, one that prompts a resolution to do the wrong no more. This is the repentance required before one is a fit subject to accept the essential ordinance of becoming a member of the Church, viz., baptism.

The choir sang the anthem: "Cry out and shout, inhabitants of Zion." President Lyman took for his text, "I am not ashamed of the Gospel of Jesus Christ, for it is the power of God unto salvation." The Gospel as taught by the Latter-day Saints, requires a life faith, a life repentance, one that creates action and prompts the subject to a constant obedience to the Gospel in all its requirements. Where religious liberty is given, by any country there will the Gospel be taken by the Latter-day Saints, until every nation, kindred tongue and people shall have the privilege of entering the fold.

A social gathering was held in the Arcade hall Saturday evening, where a specially prepared program was rendered and enjoyed by a large gathering of Saints and friends.

Almost without exception all strangers present expressed themselves as being deeply interested in the effective discourses of President Lyman and enjoyed the meetings throughout the conference, having been fed the splendid food that had been prepared for the man, a local preacher came to the stand and heartily shook hands with President Lyman and said: "God bless you, I know you are one of His servants."

WISCONSIN CONFERENCE. A Great Work Being Done in That Part.

Elders A. A. Hart and H. B. Barrows, in a communication dated Milwaukee, Wis., April 4, report as follows:

The Elders of Wisconsin met in conference in the city of La Crosse, the 21st and 22nd of March. Elder A. H. Woodruff, president of the mission, was in attendance.

Saturday afternoon our Priesthood meeting was held. The Elders were assigned new companions and to new fields of labor. Each gave a report of his past labors, bearing a strong testimony to the divinity of the great work. It was gratifying to note the cheerful and contented spirit in which each departed to new fields.

Headquarters Established. Elder F. N. Millett, writing from Jacksonville, Fla., says he wishes to express his gratitude to the Saints and friends of the Church. He is glad to get an Elders' home. The headquarters is, he says, at No. 225, Catherine St., Jacksonville, Fla.

IN BALTIMORE, MD. The Elders Well Received by the Generous People of That City.

Elder C. A. Stephens, writing from Baltimore, Md., March 23, says:

street corners in the defense of truth. We receive the "News" and it is a very welcome visitor, not only to us but to our friends.

Called Home. Elder Joseph W. Wilson, writing from Raleigh, N. C., March 23, announces the death of Sister Sarah Jane Jackson, wife of D. H. Jackson, of Timothy, Simpson county, N. C. She departed this life Feb. 26, 1903, after a brief illness of five days. Her small boys were May, 1838, and was baptized into the Church of Jesus Christ, Nov. 2, 1856. Her house was ever a home for the Elders. She died as she had lived, a faithful Latter-day Saint. She has no children but leaves a husband and many friends. Brother Jackson is a local Elder and a faithful Latter-day Saint.

RAMA RAMA BRANCH. A Flourishing Organization of the Church in New Zealand.

The following interesting letter is sent to the "News" by Elder Alex. Lindsay, from Rama Rama, Toulai, Bay of Islands, Auckland, N. Z.:

Perhaps it may be of interest to your readers, especially those that have lived in New Zealand, to know that there is a small branch of the Church in the Rama Rama valley. There are three families of Saints here, viz.: Brother and Sister Lindsay, Brother and Sister Frank Tebbutt, Brother and Sister William Tebbutt, and Brother Ernest R. Newcomb, in all 17 baptized members and eight children blessed.

The Saints are keeping the Word of Wisdom, paying their tithing, and living their religion seven days in the week, and the Lord is blessing them with love and union.

The people as a rule are fairly broad-minded, and will listen to the Gospel message. Many are earnestly investigating the same, and no doubt will accept the plan of salvation as revealed in the latter days.

For the last 18 months the local Elder has had the privilege of holding a monthly service in the Rama Rama schoolhouse, which has been the means of allaying much prejudice, and pointing some to salvation. We pray that the Lord will bless His work in this evergreen Isle of the Sea.

Our Sunday school is in a thriving condition; thanks to President Charles B. Bartlett of this mission, who visited us some time back, and organized the school, with Elder Alex. Lindsay (local) as superintendent; Brother Frank Tebbutt, assistant superintendent, and Sister Nellie Lindsay as secretary. The Sunday school is a great blessing in our midst.

Elder Bartlett, I may say, came to us as an old friend, whose acquaintance we were pleased to renew. He and Elder Joseph Markham of Spanish Fork were the first Elders that we had the pleasure of becoming acquainted with, and that brought the Gospel message to us, so that we will always hold them in love and esteem.

Brother Lindsay and family will shortly leave for Zion, thereby proving their faith by their works, but they will always have a kindly remembrance of us, and we will always hold them in love and esteem.

STAKE CONFERENCES. EMERY STAKE. Report of the Quarterly Conference At Price.

The quarterly conference of the Emery Stake of Zion was held at Price, Utah, Sunday and Monday, April 12 and 13.

There were present of the council of Apostles: Rudger Clawson; Rulon S. Wells of the First Council of Seventy; Reuben G. Miller, John H. Pace and Henry G. Mathis of the Stake presidency; members of the High Council, Patriarchs, Bishops and their counselors, and a good attendance of officers and members of the stake.

In the evening meeting Elder A. Taylorson spoke for some time on the apostasy from the primitive Church, and in conclusion Elder Woodruff delivered an interesting sermon on the Prophet Joseph Smith's divine mission.

The work of the Lord is progressing in these parts. We feel much encouraged, as there are good prospects that in the very near future a number of precious souls will be added to the fold. Two ladies of Milwaukee were baptized in the waters of Lake Michigan, Sunday, March 22.

C. L. Ruckert, the German Elder who has recently set here, is doing a great work among the Milwaukeeans. The "News" is much appreciated. Our conference headquarters is at Fond du Lac avenue, Milwaukee, Wis.

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LOSS TO WORKMEN.

A PROMINENT LABOR LEADER DISCUSSES AN ISSUE.

Gives His Own Experience as an Employee in the Railroad Shops—Could Not Afford to be Sick.

Mr. A. C. Holmes, of Oneonta, N. Y., an employee of the railroad shops at that place, is well known in labor circles and his own experience, recently related, deserves the attention of every workman who has lost time and money on account of sickness. Mr. Holmes' attack of grip which left me in bad condition, I was so weak that I frequently had to lay off for two or three days at a time during a period of four or five months. I could not very well afford to do this, but there was no help for it—I simply was not able to work. I lost flesh, got nervous, had awful headaches and felt worn out all the time.

"I had read of some remarkable cures made by Dr. Williams' Pink Pills for Pale People in cases like mine and so decided to try them. A few boxes helped me and I think I took ten altogether. They drove all traces of the disease out of my system and made me feel like a different man. I have told many of my acquaintances about Dr. Williams' Pink Pills and what they did for me."

After an attack of the grip there is always left behind some troublesome effects. Often these are worse than the disease itself and seem to be the efforts of physicians. Health is shattered—the blood becomes poor, the flesh falls away, the sufferer grows nervous and irritable, and even slight exertion causes shortness of breath. These are dangerous symptoms and indicate that the system is in a state that invites pneumonia, bronchitis or even consumption. Dr. Williams' Pink Pills for Pale People, however, will not only quickly restore the health after an attack of the grip and expel the lingering germs but, working upon the blood, will render the system proof against the disease. In hundreds of cases just as remarkable as that of Mr. Holmes it has been shown that Dr. Williams' Pink Pills have surely accomplished this result.

At all drug stores or sent postpaid, on receipt of price, 50 cents a box; six boxes for \$2.50, by the Dr. Williams Medicine Company, Schenectady, N. Y.

sociations held a joint meeting which was well attended, encouraging reports were made of the Mutual Improvement work by Elder Joseph E. Johnson and Sister Ivy Hall. Elders Reuben Clawson and Rulon S. Wells addressed the meeting.

At the Monday morning session of the conference, Elder John H. Pace was the first speaker. He said he enjoyed meeting with the Saints in conference. He had visited the stake and found the various wards in a favorable condition. He bore testimony to the truth of the Gospel and exhorted all to continue in the good work.

Elder Oliver J. Harmon reported the Religion class work as being in a fair condition.

Mary Ann Sorenson reported the Relief society. She said it was in an excellent condition. The sisters were doing a good work looking after the poor and afflicted.

Elder L. John Nuttall was the next speaker. He said the object of holding quarterly conferences was that the Saints might receive instructions from the President and Apostles, and to transact business pertaining to the Church and the general welfare of the Saints. He was pleased to know that land and water could be obtained by subscribing for stock in the Mammoth reservoir company in Carbon county, one of the best markets in the state for produce. He said our people should get farms and till the soil and have their boys learn trades as much as possible. He hoped to see the time when manual training schools would be established in all parts of the state of Utah.

At the afternoon session of the conference Elder William Hitchcock reported the Clawson branch. It was organized about nine months ago. The people have laid out a town and are building on their town lots. The branch is in a prosperous condition.

Elder Elias Harris, principal of the Emery Stake academy, was the next speaker. He reported the academy as being in a fair condition. There were 20 students enrolled. He said a good work had been done and the teachers rejoiced in their labors.

Elder Arthur W. Horsley spoke of the advancement made by the Saints during the last three years, and said the Lord was pouring down His blessings upon the labor of their hands.

Bishop Christian M. Miller reported the Lawrence ward. It was in a fair condition. The people were trying to do their duty.

Elder Rudger Clawson addressed the conference. He said he was pleased with the attendance at the conference. It was a good showing. He read from the Doctrine and Covenants, section 29, and spoke of the destructions that were taking place in the earth. He referred to the Galilean disaster and many to the burning of the temple. He said there was a day of burning, not of the body, but of the soul, and that they were tithed should not burn. He spoke upon the law of tithing and referred to the marrying of men and women outside the house of the Lord.

Elder Rulon S. Wells said he desired that every father and mother would teach their children to pray that they might enjoy the Spirit of the Lord. He exhorted them to send their children to the stake academy, where they could receive a good education.

Elder Reuben G. Miller made a few closing remarks.

Benediction by Bishop Lars P. Over-

son. Conference adjourned to meet at Perron, Utah, July 12 and 13, 1903.

ARTHUR W. HORSLEY, Stake Clerk.

RETURNED MISSIONARIES

Elder J. A. Taylor, of Fremont, Wayne Co., returned March 27 from a pleasant winter's visit to relatives and friends in Surrey county, North Carolina. He was very kindly received and feels on returning that he accomplished much good in making friends and allaying prejudice. He assisted in four baptisms and others have applied for admission into the fold.

Elder Ebenezer A. Child, whose home is in Salt Lake City, returned on April 3 from a mission to Switzerland, in which field he has labored since September, 1900. Elder Child was set apart on the 3rd of that month and left his home the next day. He says that the Swiss mission is at present in splendid condition under the presidency of Elder Levi Edgar Young, also of this city. Elder Child has enjoyed a successful mission.

Elder A. Robert Larson, of Salt Lake City, returned April 10, from missionary labors in Scandinavia, whither he was sent Aug. 17, 1901. He labored in the Gothenburg conference with gratifying success. Many converts are joining the Church and the prospects are very encouraging.

Elder John H. Hodgkinson, of Vernal, Utah Co., Utah, passed through this city, April 16, from the Southern States mission, where he has been laboring in the ministry since Oct. 8, 1900. Arkansas was his field of operations, where he reports a very good work being done, with very encouraging prospects for the future. Elder Hodgkinson experienced some of the bitter as well as the sweets of missionary life. On May 26, 1902, he was taken out, tied to a tree and severely whipped with hickories, the marks from which he carried for about two months. On another occasion he and companion were forced at the point of guns to enter a "protracted" meeting and ordered into the amen corner. Friends of fair play here inter-

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FOR THE
TEETH
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In this package you get both liquid and powder. This is the Large Size.

ferred and rescued them from further indignity. Notwithstanding these experiences Elder Hodgkinson greatly enjoyed his missionary labors, and had greater opportunity to reach the people than before his ill-treatment, particularly among the better and wealthier classes.

Elder Simon A. Russell, of Loa, Wayne Co., passed through this city April 15, on his return from missionary labors in the Southern States, whither he went April 11, 1901. He labored in the North Alabama and South Carolina conference, in both of which an excellent work is being done, with very encouraging prospects for the future.

Due Notice is Served. Due notice is hereby served on the public generally that DeWitt's Witch Hazel Salve is the only salve on the market that is made from the pure, unadulterated witch hazel. DeWitt's Witch Hazel Salve has cured thousands of cases of piles that would not yield to any other treatment, and this fact has brought out many worthless counterfeits. Those persons who get the genuine DeWitt's Witch Hazel Salve are never disappointed, because it cures. C. M. I. Drug Store, 112-114 Main Street.

Imperial Hair Regenerator.

The Standard Hair Coloring.

One application of this marvelous and absolutely harmless Hair Coloring will restore gray hair to its natural color or make bleached hair any shade desired. It is easily applied and its use makes the hair glossy, soft and silky. It is easily applied and its use makes the hair glossy, soft and silky. It is easily applied and its use makes the hair glossy, soft and silky.

Imperial Chemical Mfg. Co., 135 W. 23d St., N.Y.

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Stored Electricity. Always Charged, Ready for Use.

No burning—no blistering—no skin poisoning—no charging the batteries with dangerous acids. A dry, soothing current applied direct to the nerve centers controlling the nervous system. Even the very worst cases find a cure under our wonderful MAGNO-MEDICAL TREATMENT. All diseases that affect the nervous system or caused by impurity of the blood are speedily and permanently cured.

For the purpose of popularizing my wonderful MAGNO-ELECTRO treatment, I am going to send to each sufferer who writes to me at once my NEW MAGNO APPLIANCE absolutely without any cost. FREE AS THE AIR YOU BREATHE. All I ask in return is that you recommend my appliance to your friends and neighbors when you are cured.

Are you a strong, vigorous, manly man? If not, write for my ELECTRO-MAGNO APPLIANCE today. Send your name and full particulars of your case. It matters not what you have tried, how many belts you have worn without relief, my new method will cure you.

Why suffer from WASTED VITALITY or any form of NERVOUS ORGANIC DISEASES when my MAGNO-ELECTRO APPLIANCE will restore the declining forces to the strength and vigor of robust manhood?

Cures permanently all NERVOUS DISEASES—LIVER, KIDNEY and STOMACH TROUBLES, RHEUMATISM, VARICOCELE, CATARRH of the BLADDER, Nervous Debility, Weak Back, Skin Diseases, Blood Poison, Rheumatism, Pain in Back, Spinal Disease, Constipation, Asthma, Lack of Nerve Force and Vigor, General Debility, Insomnia (sleeplessness), Throat Troubles, Paralysis, Epileptic Fits, Neuralgia, Lumbago, Dropsy, Piles, Bright's Disease, Catarrh, Indigestion, Lung Difficulties, Weakness, Sciatica, Gout, Varicocele and Headache.

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Address PROF. J. S. BEECH, Dept 19, No. 40 Ellis St., San Francisco, Cal.

Fourth Prize.

Huster's Flour Testimonial Contest.

Salt Lake City, Utah, March 2, 1903—Messrs. Huster's Milling Co., City—Dear Sirs: Having used your High Patent Flour for ten years, I can say that it is the best flour that I have ever used during my married life of forty years. It makes the most delicious light bread and biscuits, and anyone desiring will please call for a six o'clock breakfast and I will convince them of this assertion. Yours for "High Patent Flour," Mrs. Mary Simpson, 245 So. 5th West, City.

Huster's Flour Testimonial Contest.

Huster's Flour Testimonial Contest.

Women need not Suffer

Three years ago, when the grippe was epidemic in Chicago, I was in a very weak, nervous condition and suffered with female trouble. I was taken sick with the grippe, suffered severely, then had a relapse, and was given up by the doctors and I was in such a weak condition that it refused food, and my menses stopped for five months, and the blood flowed from my mouth and nose at times. In this trouble Wine of Cardui was tried, and I was glad to find that it helped my appetite, I began slowly but surely to move, would use no other medicine, and although the doctor said I was not cured, I felt better and stronger than I had ever done in my life. I cannot say too much in its favor.

Mrs. Lena Roushe
Press Correspondent, Ladies of the G. A. R.

Female weakness invites any kind of complication from other diseases. But the woman who takes Wine of Cardui will have healthy organs of womanhood and be able to throw off any temporary ailment. She will not be annoyed every month with suppressed or profuse menses—the one poisoning her blood with the waste matter which cannot escape, and the other draining her life blood and weakening her nerves.

Wine of Cardui is a perfect regulator of the menstrual flow. It never fails to bring lasting benefit to the most chronic cases of menstrual irregularity, and in nineteen out of twenty cases effects a permanent cure.

If you are a weak woman fearing the coming of each month, take Wine of Cardui, and the menstrual function will be a means of health instead of a torture. Wine of Cardui is a tried medicine, which has worked many hundreds of thousands of wonderful cures like that of Mrs. Roushe. Her case was a very aggravated one; few sufferers are as far gone as she was.

If Wine of Cardui cured her it will surely cure you. Go to your drugist at day and secure a \$1.00 bottle of Wine of Cardui and take it in your home. You need not suffer when this great medicine can be obtained so easily.

If you think you need advice, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

WINE of CARDUI

MRS. LENA ROUSHE,
Press Correspondent, Ladies of the G. A. R.