## COUNTY COURT BUSINESS.

**Warrant Proposition Regarding the Farrell Claim—Will Be Elevator Bottom.**

The county court met at 11 a. m. today, all members present and Chairman Golden presiding.

Attorney C. C. Dey appeared as J. W. Farrell & Company's attorney and proposed to use $8,500 in warrants in settlement in full for his claim against the county.

The county collector submitted his report of the tax collections for 1895. Referred to the assessors.

The clerk of the board of education presented an item and statement of the 1-3 sale proceeds since the city school fund began, July 25, 1895, to March 1, 1896, as the tax sales redemptions of 1893 and 1894, amounting to $668.09; receipts to the county.

Petition of Richards & Richards et al, for placing a table home in the tax clerk's office on the third floor of the joint building was referred to the commissioners and county attorney.

A communication from City Attorney McKay in behalf of the city, claim against the county for its portion of redemptions tax sales amounting to $8,000 was referred to Attorney Worthington.

Petition of L. B. South for permission to remove certain property it was decided granted.

Petition of M. H. Beardsley for a refund item on already assessed tax sale, referred to Attorney Worthington.

A recommendation from County Superintendent of Schools Vankirk recommending the salary scale of $32.50 for contingent expenses, etc., as the current year prior to making appointment of school money was also referred to the county attorney.

A question of the county surveyor for $100 supplies was granted.

The report of the road commissioner and county surveyor relative to devising a system of constructing the bridges between Fifth East and 2 East, first to Tenth and Twelfth streets respectively, at fee of $3 each for each number will be charged each applicant.

The court then adjourned until 2:30 this afternoon to consider the Farrell claim and an opinion from the county attorney regarding the rights of the county in the use of steam for power for running the elevator that has not yet been put in the jail building.

## FROM INDIAN TERRITORY.

**Elder J. C. Lyon of the Twelfth Ward Returns from a Two-year Mission.**

Elder J. C. Lyon of the Twelfth Ward, this city, made a pleasant call on the NEWS today, having recently returned from a mission to the Indian Territory. Elder Lyon left his home on April 18, 1894, and labored for the first thirteen months of his mission in the Cherokee and Choctaw nations, where he met with fair success, and enjoyed splendid health. From there he went to St. John, Kansas, which is now included in the Indian Territory mission, where he spent the remaining part of his time.

The work in Kansas is progressing nicely, say to St. John, a meeting-house has been erected by the saints, on a site known as Zion's Hill. Meetings are attended quite regularly, and singing is performed by an improved choir of excellent voices. A good healthy Sunday School is held every Sunday morning. The people of St. John are very hospitable and while in the Indian Territory Gospel principles are being investigated, and it is believed that before long, many of the people in Kansas will ally themselves with the church. The Elders labouring there are enjoying their work immensely, as did Elder Elder Lyon, who is pleased, however, to be at home once.

## LABORS IN MISSISSIPPI.

**Well-Attended Meetings and Abundant Hospitality—One Saint Baptized.**

MICHIGAN CITY, Miss., March 12, 1896.

To the Editor:

With your permission we submit for publication in your paper a brief statement of our labors in that portion of the North Alabama conference embraced in Benton county, Miss.

While our county is extremely small in population as well as in territory, still friends are not few, to whom much praise is due by reason of their fairness, intelligence and humanity and under the wise plan of operation of our late president Elder Eldredge, Kimball, we believe a great work is being accomplished by the Elders throughout the South. Zeal and earnestness characterize their labors, which is magnified with God's spirit upon them.

The plan of the various conference presidents visiting each pair of Elders in their respective counties, some eight or ten days, has been adopted with a view of their holding a series of "preaching meetings" among the people, and are of effecting content and encouragement to the Elders.

In pursuance of said plan, after spending a few days among the many friends in Tippah county, Elders Eric Mattsey and Albert Matheson came to share the hospitality of the home of friends here. It is true although it may appear, the number of people have begun to realize our errand to no small degree, therefore experiencing our efforts to overcome prejudice. The divine command of our Master, "Love thy neighbor as thyself," they see in clearly exemplified in our conduct. If we can do aught for the good of our fellow-men, we willingly render all, if necessary, and we present association with the Gospel of Christ. Blessed are we for such greater gift than earthly gold. It is good, for "Eye hath not seen nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for them that love Him." And when among mortals in a world round than ours, when surrounding with unselfish attitude the great mass of humanity, will tell with indescribable clearness to present man with a service not such as we allotted God hath provided for him.

Today our Elders, as far as we can observe, are treated guests among the most respectable classes of the South. We are often embarrassed, so profuse is the courtesy accorded us as representatives of a people who a few years since were considered as demonworthy. Accordingly our brethren were met with open arms, many people flocking around them desiring to grasp their hands in friendship, and coaxing them unless absolute to attend our meetings. Not a few of them shed tears as the soul-inspiring hymns rang on the air. The question with us was not "Can we hold a few meetings among this people?" but it was "How can we spare the time to satisfy the apparent insatiable desire of the people for meetings?"

Our first visit was to the Mt. Hebron neighborhood, where an appointment for one meeting has been made. Notwithstanding the rain threatened to compromise, three meetings were held and marked attention was paid.

Leaving these friends the four of us took a fifteen mile jaunt, arriving at the Hamer settlement where a session of six meetings was held, our services extending to us the most liberal hospitality and urgent invitations to remain among them.

From thence to the Wheeler farm and in the Happy Hollow neighborhood we received the jubilee of the people gathering unabated, while we, otherwise, felt grace at to our Heavenly Father to be associated with the privilege of thus tendering the Gospel.

Though our work was somewhat retarded by the bad weather, we had nevertheless meetings and succeeded, we have reason to believe, in arousing a spirit of investigation among many of the people. Though good results may not be realized by us for our labors, the seed that has been sown will ultimate, some day, spring up yielding good fruit; and the visit from our sisters will ever remain the best success in our work can be afforded only by determined effort performed in humility.

Before parting from us we were met at the edge of Marshal county by Elders Charles L. Hulett and Thomas Rich, with whom several meetings were held and a most enjoyable time had.

The people of Benton county are mostly engaged in farming. Generally speaking, the soil is good and excellent prosperity attends the people. But our winter has been extremely mild. Already some of the trees are putting forth their buds, and the farmer is observed in the field "breaking down" corn and cotton stalks, preparing the land which soon will receive the precious seed. We have visited many of the old plantations which are still largely peopled by the negro. Whose song rings through the air with peculiar melody as he follows the plow. A thoughtful people they are before us. We have had the pleasure of holding two meetings among them, and we were rather amused at the religious entusiasm as they praised their appetites of the admonitions given in somewhat the following manner: "God's be wif' 'yes, dese dis time." "Dat's good, give us more mo'." "Somebody can't say dat ain't forgiven!" "Amen!"

We are often told of the superior musical talent possessed by this people, and we were favored with a display of it a few night's ago. While rocking to and fro their seats, beating time to the music with their feet, in their characteristic way, they sang a variety of songs. One ran something on the wise:

It rained all day, as it rained all the night,
And washed on my chimney corn and potatoes.
As we good Lamanites, we do good land!

One song, undoubtedly a business song employed largely during the "spontaneous meeting" season, ran thus:

Let me tell you what I'll make you make,
Come along, come along, we do what's make—
As we were and I make back of my land!

Let me tell you what I make you make,
Come along, come along, we do what's make—
As we were and I make back of my land!

Ever hoping to press forward in the work of love we remain,

Your Brethren,
WILLIAM PARDOE,
and JOS. W. MUSSER.

## AMUSEMENT NOTES.

At the Grand this week the all familiar play East Lynne will be given. Miss Dean and Jessie Conrad are in the cast.

The Streets of New York is the play at the Lyceum the present week. Edith Lindsay will take the place of Miss Lytton.

Under the auspices of the Orpheus club the Chicago Ladies' Quartette appears at the Congregational church tonight and tomorrow night. The vocalists of the company are Pearl H. Dean, Elizabeth Lourwig, Alice Merrill Raymond and Grace L. Dickie.

## HONORS TO CO. "L."

**Royally Entertained by the Good People of Heberville.**

CARBONVILLE, Utah, March 9, 1896.

To the Editor:

At our last drill, on the 7th inst., Company "L," N. G. U., were the guests of the town of Heberville, having been invited there on that occasion by its citizens. The boys had arrived by 12 o'clock and immediately commenced their target practice, which is, to most of us, the most interesting feature of our exercises. The shooting was fair, the only complaint being an average of about 60 per cent. The social feature was the occasional repast served by the citizens, and as essential in cases of this nature, to which we did full justice. The ever, the bugler's call was soon heard, and we assembled for our regular drill, which consisted of the manual of arms, some marching and winding up with the tangent exercise; in all of which the boys are becoming quite proficient. The company was then dismissed, and each of us sought the amusement that best suited us till "assembly time," which usually commences about 8 o'clock p. m.

This of course brought us all together again, and a more happy crowd is seldom seen in one little hall. The house was jammed to enthusiasm, and for a while it seemed that there would not be standing room, to say nothing about room for dancing. But we had assembled for a ball and a ball we had, crowded though it was. During the progress of the ball the soldiers, as we are termed, all took part in a grand march, led by Captain J. M. Dunning.

The ball over the program was ended. The next thing was for each of us to seek our several homes, fully satisfied with our day's amusement, and entertaining very highly the hospitality of the citizens of Heberville, for which the "boys in blue" will ever be grateful.

MILITIA.

## Primary Conference.

The Primary conference of this Stake will be held Saturday, March 21, at 10:30 a.m. in the Assembly Hall. There will be but one meeting.

E. G. LAWSON, Pres.

## Bannock Stake Conference.

The quarterly conference of the Bannock Stake of Zion was held at Rexburg, Idaho, on Sunday and Monday, March 8th and 9th, 1896. Elder Brigham Young, of the Apostles, Elder Edward Stevens, of the First Council of Seventies, and Dr. Karl G. Maeser were in attendance.

The Stake presidency opened the conference with a few timely remarks. Elder Young congratulated the people on their prosperity, spoke of the laudable practical among the people, and urged the Saints to manifest more of a living faith in the Gospel, referred to the necessity of building a Stake house, and encouraged the Saints to build better houses and improve their premises and beautify Zion. Elder Stevenson stated that this was the first visit to our country; spoke of the provisions of God in speaking in this way for the establishment of the work, referring to testimony of early elders pertaining thereto. Referred to the great Temple to be built in Jackson county in this dispensation, and said that there were many living who would not taste of death.

In the afternoon Dr. Maeser conducted a model exercise, showing the object and scope of the religion class work, explaining to an elaborate manner the principle underlying each step and the urgent necessity of establishing these classes in the different wards of the Stake. Elder Young, in strong terms, advocated this feature of education, referring to the training he received in childhood at his mother's knee.

Monday, 10 a. m.—Elder Young occupied most of the time of the morning meeting, speaking very earnestly on the duties and responsibilities of the Priesthood; spoke of some of the qualifications of a Bishop, who acts in a dual capacity; by virtue of the high Priesthood which he holds in connection with spiritual matters, and by virtue of his bishopric he is a common judge in Israel; gave a few pointed suggestions in regard to Bishops' reports; spoke of the unity and energy necessary to the presiding authorities, for "as with the priest, so with the people;" and it is becoming the custom in ordaining men to offices in the Priesthood to, inscribe them respecting their duties, and to exact certain promises concerning their future course of life; many men make promises in these matters which are often broken; these promises are made to God, and when broken, the Spirit of God is withdrawn from such individuals. He wanted men who preach the Word of Wisdom to practice it.

2 p. m.—Dr. Maeser paid a high tribute to the Bannock Stake choir, which, under the management of Elders C. I. Dutton as leader and Thomas Elliott as organist, is making rapid strides in the musical education of the stake. The speaker referred to the good being accomplished by our academy, and predicted that in the near future there would be a fine academy building erected in this stake, well supplied with an efficient corps of teachers, and that the fruits of this institution would become a power in the land. Elder Stevenson portrayed the magnitude of the great work of the redemption, the millennial reign, and the vicarious work to be done preparatory to this reign; warned the people against speaking against the Lord's anointed; referred to the apostasy brought about in early days through such a course. Elder Young made the closing remarks of the conference, testifying that the instructions given had been fulfilled by the Holy Spirit, and urged the Saints to put them into practice. He said he had known men in high standing (men who had seen angels) to apostatize; it is but a step from light to darkness and we are on safe ground only when living under the influence of the Holy Spirit.

JAMES GILLESPIE,
Stake Clerk.

## Salt Lake Temple.

The Salt Lake Temple will close on Friday, March 27th, and reopen on Tuesday, April 7th, 1896, at 7:30 a.m.

Those who come on the latter date will find it to ordinance work right in full on and early, as recordings and baptisms will necessarily have to be attended to on the same day.

LORENZO W. Y. President.


# 20 years

For 20 years Scott's Emulsion has been prescribed by physicians. It remains today the standard. It does not change, separate, or grow rancid like other emulsions.

"Just as good" is not Scott's Emulsion.

50c and $1.00 at all druggists.

Cuticura

Instantly Relieves

SKIN TORTURES

A warm bath with Cuticura Soap, a single application of Cuticura (ointment), the great skin cure, followed by mild doses of Cuticura Resolvent (the new blood purifier), will afford immediate relief, permit rest and sleep and speedily prove a complete, and in many instances, permanent cure.

THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK

RICHARD A. McCURDY PRESIDENT

STATEMENT

For the year ending December 31 1895

| | |
|---|---|
| Assets | $[illegible] |
| Liabilities | $[illegible] |
| Surplus | $[illegible] |
| Total Income | $[illegible] |
| Total Paid Policyholders in 1895 | $[illegible] |
| Insurance and Annuities in force | $[illegible] |
| Net gain in 1895 | $[illegible] |

Some insurance agents written is decided from the insurance as totally misleading, and only insurance actually issued and paid for as such is included.

I have carefully examined the foregoing statement and find the same to be correct.

CHARLES A. FOSTER Auditor

From the foregoing a dividend will be apportioned as usual.

Report of the Examining Committee

Office of The Mutual Life Insurance Company of New York

February 19, 1896

At a meeting of the Board of Trustees of this Company, held on the 6th day of December last, the undersigned were appointed a Committee to examine the annual statement for the year ending December 31, 1895, and to verify the same by comparison with the books of the Company.

The Committee have carefully performed the duty assigned to them, and hereby certify that the statement is in all particulars correct and that the same applicable thereto are in possession of the Company.

In making this certificate the Committee bear testimony to the high character of the accountants of the Company and express their approval of the system, order, and accuracy with which the accounts and vouchers have been kept, and the business is passed statement.

Stuart G. Nelson, Stuart Gulliver
Chas. H. Hemmens, Jas. F. Sims
John G. Heintz, A. H. Hearn, Committee

ROBERT A. GRANNIS Vice President

WALTER R. GILLETTE, General Manager
HENRY F. LUNDIN, Assistant Vice-President
FREDERIC CROMWELL, Treasurer
EDWIN MCCLINTOCK, Actuary

STEWART HOUSTON, General Agent, Helena, Montana.

SAPONIFIER.

Procrastinate Saponifier is the original and only reliable Concentrated Lye for family soap making and general household uses. Beware of counterfeits. The success of this article has induced unscrupulous parties to imitate it. Soap powders claiming Pennsylvania Salt Manufacturing Co. Philadelphia, is stamped on the lid. Ask your grocer for it and take no other.

Horses Kick

In exhibition. It is their most vigorous form of protest against the abuse of Spike Nails that are driven into their feet to hold on their shoes. Blacksmiths who use such nails in ignorance of the danger that is liable to follow.

This is what happens: One part comes out where it should, the other goes into the tender foot. Such nails are for sale in all Cobblers and

Shearing Process

by which the fibres of metal are separated and also where the point joints with the fingers end. This form of a nail can be easily distinguished by the rough edge along the sides near the point.

Putnam Nails

are exclusively Manufactured and Hammer-Pointed, precisely like the old-fashioned hand-made nail. This process insures all purchasers of these nails a superior article, a product, they will find, cannot Split, Sliver or Break out in

Absolutely Safe.

Manufactured only by the PUTNAM NAIL COMPANY, Neponset, Boston, Mass.

For sale by Z. C. M. I., Clark Eldredge & Co., Western Hardware Co., Salt Lake Hardware Co., and Geo. A. Lowe, Salt Lake City, Utah.

2 FIVE-TON WAGON SCALES

(Made by the Chicago Scale Co.)

For Sale Cheap.

Inquire at This Office.

CONFERENCE RATES,

Via Rio Grande Western Railway.

For the Semi-Annual Conference, L. D. S., and Women's Conference, L. D. S., at Salt Lake City, April 5th, 6th and 7th, inclusive, the following rates are announced to Salt Lake City and return, via the Rio Grande Western Railway:

| From | Rate | From | Rate |
|---|---|---|---|
| Ogden | $1 50 | Silver City | $2 [illegible] |
| Provo | 1 00 | Opalia | 2 [illegible] |
| Coalville | 1 10 | Toledo | 2 [illegible] |
| Layton | 75 | Nephi | 2 [illegible] |
| Kaysville | 75 | Indianola | 2 [illegible] |
| Farmington | 75 | Milburn | 2 [illegible] |
| Lake Shore | 40 | Fairview | 2 [illegible] |
| Bonneville | 25 | Mt. Pleasant | 2 [illegible] |
| Mosiah | 25 | Spring City | 2 [illegible] |
| Centerville | 25 | Ephraim | 2 [illegible] |
| Bingham Junc | 25 | Manti | 2 [illegible] |
| Bingham | 1 50 | Sterling | 2 [illegible] |
| Sandy | 50 | Gunnison | 2 [illegible] |
| Riverton | 50 | Salina | 2 [illegible] |
| Lehi | 1 25 | Gold Creek | 2 [illegible] |
| American Fork | 1 25 | P. C. Junction | 2 [illegible] |
| Alpine | 1 25 | Marysvale | 2 [illegible] |
| Provo | 1 00 | Castle Gate | 2 [illegible] |
| Springville | 2 50 | Helper | 2 [illegible] |
| Spanish Fork | 2 25 | Price | 2 [illegible] |
| Salem | 2 25 | Scofield | 2 [illegible] |
| Payson | 2 00 | Green River | 2 [illegible] |
| Santaquin | 2 00 | Thompson's | 2 [illegible] |
| Goshen | 2 25 | Cisco | 2 [illegible] |
| Eureka | 2 50 | Dolores | 2 [illegible] |
| Mammoth | 2 25 | Grand Junc. | 2 [illegible] |

From all other stations not mentioned above rate will be one single fare for the round trip, but in no case to exceed rate from point beyond.

Tickets will be sold on following dates: From Ogden, Bingham, Springville, Silver City and intermediate points, from April 3rd to 6th, inclusive; return limited to April 12th, 1896. From all other points April 5th to 6th, inclusive, return limited to April 13th, 1896, except Grand Junction, Ouray and Cisco at which points tickets are on sale only on April 5 & 6 and 6th.

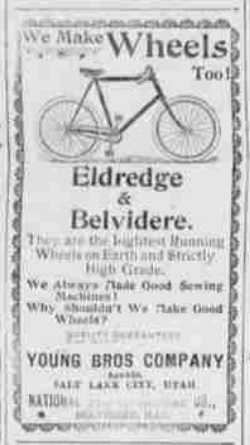
GUN POWDER

Get the new about who never shot before, and one who always shot now about the more.

HAZARD'S "Canister Rifle."
HAZARD'S "Trap Shooting."
HAZARD'S "Duck Shooting."
HAZARD'S "Game and Trading."
HAZARD'S Brands the most reliable in the market.

Manufactured by THE HAZARD POWDER COMPANY, Hazardville, Conn.

Represented in Utah by SALT LAKE HARDWARE CO.




DISSTONS' CELEBRATED SAWS

Cross Cut, Drag, One Man, Upright, Mill, Hand, Rip, Panel, Tenon, Pruning, Compass, Butcher, Cook, Keyhole, Etc.

—also—

CIRCULAR.

Both Solid and Chisel Point Teeth; and "TRIUMPH" for felling trees, are selling at lower prices than ever. Also a full stock of their Saws and Files always on hand.

Z. C. M. I.

ALL THE 400 BUY THEIR DRUGS And DRUGGISTS' SUNDRIES FROM THE Johnson-Pratt Drug Co., 44 MAIN STREET.

HISTORIAN'S OFFICE. The Church of Jesus Christ of Latter-Day Saints.

# R. K. THOMAS,

26, 28, 30, 32 E. First South St.,
Salt Lake City.

# SPRINGTIME.

## An Extraordinarily Attractive Line of New Spring Goods

UNQUESTIONABLY THE BEST COLLECTION IN TOWN OF

## PLAIDS

## NOVELTY DRESS GOODS

## FANCY SILKS

## BLACK DRESS GOODS

## WASH GOODS

Of which goods we have all the new things.

We are Offering Special Inducements in

## Wrappers AND Waists

This Week to Close a Few Lines.

## R. K. THOMAS