mind at once. If is may be presented before his mind at once it is an or how presented before his mind at once it is an or how presented before his mind at once it is an or how presented before his mind at once it is an or how presented before his mind at once it is a once here are marked—wwe will stand forth in hold reliaf and or ware the beings that he have to look at one principal for the tax is and bat he hold the faculty by which he could look at the rease on the truth. For example, the the truth, for a some and a couper-strong at look at the principal for the truth for a some at is an approximate the same time; for some at is an approximate the same time; for some at is an approximate the same time; for some at is an approximate the same time; for some at is an approximate the same time; for some at is an approximate the same time; for some at is an approximate the same time; for some at is a present of the truth. For some and present of the truth, for a some at is a same time; for some at is a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present of the truth for a same time; for some and present on for the truth and draw and the some and present for the truth for the same time; for some and present on for the truth and truth and truth and the truth for the same time; for some and present and for the truth for the same time; Since the second sec permitted to gaze upon the particles of the moon, the sau, the planets, and of the fixed starz, and of the other worlds which God had mid. only so People --- Departure of Elder fir as God thought fit to open his mind to g zo upon His works; but the same spirit is in the sam, and is the power-thereof by which it is govern-od; the same spirit is in the moon, and the is power thereof by which it awas made; the same spirit is also in the planets; and fixed stars, and it first is also in the planets; and fixed stars, and it with model. Dean BROTHER F. D. RICAARDS:

3 x

156

Aug. 2, 1834. The power during for which is are node: the way when a node were unit proving of hard proving the stranger of the power during for the stranger of the power during for the stranger of the power during for the stranger of the stranger of the power during for the stranger of the stranger

i say unto yon that even Solomon in all his glory. was not arrayed liks one of these? The body is of but little worth compared with that being the serier barned R; it is the spirit than that re-ceives joy, huppiness, and pleasure—that rejoises, the remotest corner of the earth, to find a people that would receive our testimony. Is so I fold them I would preact to the man dot about half I was forced to stop. for no could hear so as to understand A source termed it, it is the spirit then the spirit the spirit then the spirit the spirit then the spirit then the spirit then the spirit then the spirit the spirit then the spirit then the spirit then the spirit then the spirit the spirit then the spirit the spirit then the spirit then the spirit then

at once, and of a vast portion of the works of the tablets of the memory. Here we can remem- condition "that we will support him and his hart, for that was the way the Lord showed for for the truth's suke, and felt to forgive my according to my request. By this time I have corned It by the Spirit of God, not only all the va-rious contluents and islands, but every particle of will come out, like the daguerreotype likeness;

People ---- Departure of Elder

Owens for the Valley. CALCUTTA, 58, Lower Circular Road, (

have to travel as we do, taking three months to get a thousand miles across the plains, but they month to not a mile across the plains, but they them in the highest terms. Br. Willis says

God all at once, the same as Moses did when he ber but few things; almost all the knowledge we sons, and send him, the first opportunity, to it to me in my dream. I only got to talk to be but few things; almost all the knowledge we sons, and send him, the first opportunity, to it to me in my dream. I only got to talk to the Walley, giving him security for his sea them a few minutes in the dream, which bet of our memory; but still it is there, and it ovage and hnd carriage." If we will do was the case, but I did not think, when I

There is the least in the least is the second provided to be added by the second provided to the second provided t of God; and the spirit that is in connection with the works of God, that is in all creation, conver-fields of knowledge to be poured out upon the sed with Moses, for the Spirit of God is in all things, tround about all things, through all things, and the haw by which all things are givened. When that spirit, which is thus diffused through all the in-spirit, which is the solution of a start with the ser-strike of a start a moder that are only to live here for a moment, as it vilege of mingling our voices with the ser-tent these disorderly persons coming, which

N. V. JONES. Baptisms -- Mobbing.

CALCUTIA, 58, Lower Circular Road, ? Aug. 1, 1854.

F. D. RICHARDS: Dear Brother-You may think strange of

but care for the soul, and for the life of the soul," and who have turned to gospel are too much Again, the Sivier says to his Apostles. Why take ye thought for rai acut, what ye shall eat, what ye shall eat, what ye shall eat, tor them. They love the present evil world. what ye shall drink, or wherewithin ye shall be clothed. Consider the lifter of the field how they save, I should leave this country the first tolerable strait places in the days of the prophet Joseph. I was not easily search. I and for them. They love the present evil world. more, with some threats of what they would you should see any of them. May God bless big that, if there is an honest man, one that is w worthy of the cosnel, in this country, like

when that which is perfect it, come then that is perfect it, come then that a understand and auff-red timeself and f mily to be driven about perfect things will be done away and we shill be done away and the shill be

Amen.

With best love to yourself, and my pravers the gospel, S. A. WOOLLEY.

uside and told me that I would be put in p ison praying at the same time, that the Loid for about nine years, where I would not see day bless Mr. Bromberg, the American const

deh't, I assure you. But they succeeded in stopping my preaching, that is, they would not allow my of the soldiers to come to hear me, and as to the civilians, they have not come for some time. Some of those I have baptized have felt rather delicate about heing cilled "Mor-mons" since the persecution got so strong, but I hone all will be right with the may area in a store the persecution got so strong, use not maccordonce with the established have of the time will be right with the may area in a store the persecution got so strong, use not maccordonce with the established have of the time will be right with the may area in a word who will decord the soldiers to come to have the soldiers to come to have the soldiers to me due the soldiers to come to have the soldiers to me due the soldiers to come to have the soldiers to me due the soldiers to me the soldiers to me due the soldiers to the soldiers to me due the soldiers to me the soldiers to me the the soldiers the soldiers to me due the soldiers to me the the soldiers to me the the soldiers to the soldiers to the soldiers to me the the soldiers to the soldiers to the soldiers to the soldiers the soldiers the soldiers to the soldiers to the soldiers the soldiers the soldiers to the soldiers the soldiers the soldiers to the soldiers to the soldiers to the soldiers the soldiers to the soldiers to the soldiers to the soldiers the soldiers soldiers to the soldiers the soldiers soldiers to the soldiers to the soldiers the soldiers soldiers to the soldiers to the soldiers the soldiers soldiers and the the soldiers to the soldiers the soldiers soldiers and the the income

Nielsen was sent for to be examined. At two o'clock, p.m., of the 18th, Mr. Brom- with brother Van Cott. He is a faithful we

At two o'clock, p.m. of the 18th, Mr. Brom-berg vi ited me again, when he informed me that he had written a letter to Mr. F. D. Richards of Liverpool, concerning my situation, and that he privilege of going to a public house, where was v siting the authorides nearly every day. On this day, also, Mr. Berl n, a ship-nerchant, and brother. Wreter works as out of the prison where we were confined, to a more comfortable one. At sk o'clock in the evaluation they are a clock on the Britsenia Company with Mr. Thiele that same of content of company with Mr. Thiele that same of a clock in the static same of clock in the Britsenia Company with Mr. Thiele that same of a clock in the Britsenia Company with Mr. Thiele that same of a clock in the Britsenia Company with Mr. Thiele that same of a clock in the Britsenia Company with Mr. Thiele that same of a clock in the Britsenia Company with Mr. Thiele that same of a clock in the Britsenia Company with Mr. Thiele that same of a clock in the Britsenia Company with Mr.

are not weary as we are, they walk and are not fain. I do not know whether they get fatigued or not in that world; but it seems that we who have come luty this world are in conditions and recome luty this world are in conditions and He expects to go by the way of China. have to lis down and sleep that the body may be obtained of this tand, and may the blessings started, and have the Spirit of the Lord to refreshed. Give me that state where the intellectual powers, will never become weary, when they will be like God July 14. Br. Ballantyne expects to sail the "Go and preach a Bible discourse, that's never become weary, when they will be fike God Bury 14. Dr. Binlantyne expects to said the "Go and preach a Binle discourse, that's who rules the universe, whose eye is ever upon first opportunity, either east or west, on his what we want to hear." &c. They then said the works of his hands; every mount, discent- way to the Valley. Br. Skelton will remain they would be still. I did not give the Bible ing the intents and thoughts who goverus creation with his power. Let us with a man whom they haptized and ordain- hid, but I thought I would give an epitome of look forward to first stile of more advanced hap-

saud miles every second. There are substances in neturo which are noving with this velocity. What is it that moves with this velocity? Is it anything elsebut spirit? The light we are is spi-rit. What does the Lord say in one of the new revelations? 'Yo shull live by every word that anything elsebut spirit? Yo shull live by every word that anything elsebut spirit? The light we are is spi-rit. What does the Lord say in one of the new revelations? 'Yo shull live by every word that anything elsebut spirit? Code relations is 20 or 30 of the meth and anything elsebut spirit? Yo shull live by every word that anything elsebut spirit? The light we are is spi-return to the Yalley. He shipped on the and that any the provide the provide

circunstances wherein we need to replenish the most d tabernacle; we need refreshment, and have to lie down and sleep that the body may be bitants of this land, and may the blessings refreshed Give method state allocation for the Lord attend him.

"I am not ashaned of the name "Joe police. of Life in heaven, and is held in honorable remembrance among the Onds of eternity."

also hore testimony to them that I knew President B. Young to he a Prophet too. He I spoke for some time as fast as I could dis-

of our hearts, and there, and continue his labors in company discourse, as they said, for the Spirit for-

has have considered with the constraints the solution of the s

when I arrived, and then be delivered over to the police. These circumstances compelled me to leave brother John F. Germer's, where I had been boarding and holding meetings, and go to Altone, to Mr. Thiele's, where I had been On Monday, the 21st, brother Nielsen and my-boarding molested. In the evening of the 2nd of Angust, I went to here the series of the Saints without being molested. In the evening of the 2nd of Angust, I went to here and the constraints to getter up all here the source and they all been to be the source and the

without being molested. In the evening of the 2nd of Angust, I went to before, and they all began to talk at once. He freet high, Sister Halbrock has tangets self bouse of brother Betz. On any ar ival I was inbouse of brother Betz On any ar ival I was in-formed that our enemies were scarching for me in the street, and the Saints wished me to go back in the street, and the Saints wished me to go back in the street, and the Saints wished me to go back in the street, and the Saints wished me to go back after connselling them to continue the meeting. I évaded the police, who made many inquiries for me after the meeting was over. On the 6'h we partook of the Sarament to-gether, and I spake on the principles of eternal life in brother Betz's house, without being mo-lested.

quist, and all would work for the last. On our motives, previous to the restoration of the Priest-arrival at the police office, they used the most hood and the Gozpel of _htist, as recorded in the evening in the school house, which was file aluasive language towards us, accusing us of set-tion the result in a noule to configure and we had a good meeting. Farmington in

held a meeting in the evening, but thre way

which we have seven to specify the reliable and have a specify the reliable and the first of the ratio of have a specify the reliable and the first of the ratio and brother Nielsen to the general police office. Cerning our doctine of murringe, and said that adobies, and is to be 18 inches thick, and 8 in However, before I left I told the Saints to be where two had been married together with pure high.

Mard does not Least as the server work in the Viele To a sharped for As training on the viele the server work in the Viele To a sharped for As training on the viele the server work in the Viele To a sharped for As training on the viele the server work in the Viele To a sharped for As training on the viele the server work in the Viele To a sharped for As training on the viele the server work in the Viele To a sharped for As training on the viele the server work in the Viele To a sharped for As training on the viele the server work in the viele the