

CONFERENCE OF ENSIGN STAKE.

Quorums and Auxiliary Organizations Reported in a Healthy Condition.

SPLENDID ADVICE IS GIVEN.

Saints Admonished to be Economical—Address by Elder William B. King.

The morning session of the fourth quarterly conference of the Ensign stake convened in the Assembly hall Sunday at 10:30 a. m., Elders Richard W. Young and counselors presiding. There was a good representation of members and the stake Priesthood in attendance. Pres. John R. Winder of the First Presidency, and Elder George Albert Smith of the Apostles quorum were also present.

The choir and congregation, under the direction of Prof. Charles J. Thomas, sang the hymn beginning, "O say what is truth," and the opening prayer was offered by Elder Samuel G. Spencer. "Earth with her ten thousand flowers," was sung by the choir.

Pres. Richard W. Young made a brief opening address, presenting statistics and reports of the various quorums and auxiliary organizations of the stake, showing the same to be in a thriving condition and fully organized. April 1, marks the anniversary of the organization of the stake, and up to the present the High Council had had no occasion to sit as a Church court. The council is divided into committees, each assigned to special work among the quorums and auxiliary organizations.

President Young reported that considerable advance had been made in the organization and efficiency of the various quorums of Priesthood. He referred to some changes during the year. Nelson A. Empey, deceased, had been succeeded by Franklin D. Platt as Bishop of the Thirtieth ward; and after a long service as Bishop of the Twelfth ward, Hiram B. Clawson, has been released and Thomas D. Williams chosen to succeed him.

Elder John M. Knight of the Stake presidency, presented the general and stake authorities of the Church, all being unanimously sustained.

RELIGION CLASS WORK.

Elder Thos. A. Clawson, president of the Religion class work, reported that association now fully organized in all the wards of the stake, and in a flourishing condition, with energetic workers engaged in the good cause. The speaker gave a brief outline of the work in this organization, namely the training of young Latter-day Saints in the practical duties of Church members. Elder Young briefly illustrated the need of more religious instruction, and the requirement now made of the children of four hours a week—two in the Sunday school and one each in the Primary and Religion class—was none too much considering its importance.

Bishop M. S. Woolley gave a very comprehensive report of conditions in the Twenty-first ward, which is now made up of 235 families, with a total of 891 souls, only 5 of whom are without recommends. The Priesthood organizations are complete and in good working order. The auxiliary organizations are also in a thriving condition, and the people generally increasing in good works, with a spirit of harmony and good feeling prevailing.

Elder Mathisonhah Thomas briefly reviewed the conditions in the Twenty-second ward, which is now made up of 235 families, with a total of 891 souls, only 5 of whom are without recommends. The Priesthood organizations are complete and in good working order. The auxiliary organizations are also in a thriving condition, and the people generally increasing in good works, with a spirit of harmony and good feeling prevailing.

Elder George Albert Smith expressed his pleasure in listening to the reports given, and spoke briefly of the need among the people of appreciation of the faithful labors of Church workers. The reports given by those officers who have reported imply a great amount of arduous labor, which is not apparent on the surface, and this work should be acknowledged and appreciated by the people. Referring to some of the social affairs of the people, the speaker deprecated the growing tendency to give extravagantly elaborate weddings, which often impoverish the families who indulge in them. The same strictures were applied to expensive funerals, when loved ones are laid to rest.

PRESIDENT JOHN R. WINDER.

President John R. Winder briefly commended the reports given, as showing a gratifying condition of affairs existing in the Ensign stake. He particularly felt to bless and encourage the sisters of the Relief societies for their faithful ministrations among the people.

"Hark ye mortals, hark ye still," was the concluding hymn. Benediction was pronounced by Bishop Maxwell, and the conference adjourned till 2 p. m.

AFTERNOON SESSION.

The afternoon session was held in the Tabernacle, with a large attendance and Elder William H. King as the speaker.

The choir sang the hymn: "Prayer is the soul's sincere desire, Uttered or unexpressed."

Prayer was offered by Elder Joseph H. Fay.

The choir sang the anthem: "Lift up the Voice in Singing."

Elder William H. King was the speaker. He began by expressing the feeling of weakness he felt at being called upon to speak on this occasion. This feeling became more keen as he considered the cosmopolitan nature of the congregation before him. "Mormonism," said he, was a religion that was not looked upon with the attention of the civilized world. He felt that there was something more behind it than at first appeared. Its origin and called attention to the fact that its principles were the same as those taught anciently by Jesus Christ. Philosophers admitted that no religious organization could stand unless it was founded upon some principle of truth. Taking this, then, as a basis, "Mormonism" lustily claimed the attention of the world, for it had stood for years the most vigorous test ever applied to any religious organization.

Elder King referred to the early history of the Church and the restoration

A DUTY WOMEN OWE THEMSELVES.

"Good actions speak louder than words," so too, does the testimony of many thousands of women under the influence of Dr. Pierce's Favorite Prescription.

The Sisters of the Wood's Carriage Club, use a great deal of Dr. Pierce's Favorite Prescription with complete success, the proprietors of that medicine would like to hear from such persons—and it will be to her advantage to write them as they offer, in perfect good faith, a reward of \$500 for any case of the above maladies which they cannot cure. No other medicine for women's ills is possessed of the unparalleled curative properties that would warrant its users in making such an offer.

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When the druggist says he has something that is as good as Dr. Pierce's Favorite Prescription, just tell him, "There's nothing just as good." He says so because he hopes to make a better profit by his own mixtures have not stood the test of long experience and success that Doctor Pierce's medicines have. Then, too, many large quantities of alcohol, Dr. Pierce guarantees that his "Prescription" does not contain a particle of alcohol.

Dr. Pierce's Common Sense Medical Advertiser—sent on receipt of one-cent stamp—set up in paper; stamps in cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y. Pleasant Pellets in the house. One Pellet is a laxative, two a mild cathartic.

of the Gospel through Joseph Smith, an event a greater than which history did not record. It was a manifestation of whom this divine manifestation was given, did not declare a new doctrine; he simply reiterated that which had been taught before, and proclaimed that all the world fearfully, yet fervently that God had spoken from the heavens and had revealed anew the Gospel of Jesus Christ.

It had been charged, said Elder King, that "Mormonism" meant the rearing of a powerful monarchy in the midst of a free people in a free land. It had been alleged by opponents of the "Mormon" sect that their organization had in view the demolition of Democratic government and to build up an autocracy which would wield a power making service all else under it.

"I am not a member of the so-called Mormon hierarchy," said the speaker. "I am simply a lay member of the Church of Jesus Christ of Latter-day Saints. I do not believe that the church laid at their doors is borne out by the achievements of this people in times past."

The speaker paid high tribute to President Brigham Young, the leader of the Pioneers. That he was a great man, there could be no doubt. He it was who directed the efforts of his people. He it was who overcame great obstacles, who founded a great empire under the most adverse circumstances. And in wrestling with the soil, that his people might obtain a livelihood, he manifested a wisdom little less than divine and greater, perhaps, than that exercised by men who professed more.

The speaker defined "Mormonism" as being a high form of altruism, the Gospel of love and peace to all men. It was not a temporal religion in the sense that it sought to establish a monarchy of its own, but it had for its object the uplifting of fallen humanity and the unity of religious thought. It was not seeking conquests in the commercial or political world, but rather was its aim the conquest of truth, and the salvation of the children of men.

Elder King pleaded for greater tolerance within and without the Church. This would tend to bring about the unity desired, and to eliminate the harshness and discord now altogether prevalent in our midst. "Mormons" and Gentiles alike were proud of this state and its splendid resources. They were proud of the men and women who made up this commonwealth; of the activity displayed along religious, business and scientific lines. There were no better people upon earth, nor should there be a more blessed people than the people of this state.

The speaker repudiated the charge of tyranny preferred by some against the leaders of this Church. Those who knew them knew differently and therefore would not be influenced by such charges. The bitterness of the past should be buried forever, said the speaker. Then peace, contentment and happiness would be ushered in and Utah take her place among the foremost of the commonwealths of this nation.

The choir sang the anthem: "Rouse O ye Mortals," and the benediction was pronounced by Elder Joseph S. Wells.

HEREDITY

Can Be Overcome in Cases.

The influence of heredity cannot, of course, be successfully disputed, but it can be minimized or entirely overcome in some cases by correct food and drink. A Connecticut lady says:

"For years while I was a coffee drinker I suffered from bilious attacks of great severity, from which I used to emerge as white as a ghost and very weak. Our family physician gave me various prescriptions for improving the digestion and stimulating the liver, which I tried faithfully but without perceptible result. He was acquainted with my family history for several generations back, and once when I visited him he said: 'If you have inherited one of those torpid livers you may always suffer more or less from its inaction. We can't dodge our inheritance you know.'"

"I was not so strong a believer in heredity as he was, however, and, by striving to think for myself, I concluded to stop drinking coffee, and see what effect that would have. I feared it would be a severe trial to give it up, but when I took Postum and had it well made, it completely filled my need for a hot beverage and I grew very fond of it."

"I have used the Postum Coffee for three years, using no medicine, and the change has completely cured me. During all that time I have had absolutely none of the bilious attacks that I used to suffer from, and I have been entirely free from the pain and debilitating effects that used to result from them. The change is surely very great. I am compelled to give Postum coffee the exclusive credit for it. Name given by Postum Co., Battle Creek, Mich.

There's a reason.

Look for the little book "The Road to Wellville," in each pkg. "The Road to Wellville," in each pkg. "The Road to Wellville," in each pkg.

PREPARING FOR INVESTIGATION.

Believed that Federal Grand Jury Will Look Into Uintah Land Frauds.

WHAT CHARLES SOLOMON SAYS

Declares that Parties Interested in Venezuela Affair Have Also Invaded Utah.

According to the Washington Post there is likely to be something done in this city in April, when it is expected the federal grand jury will take steps to determine to what extent fraud has been carried on to secure lands on the Uintah Indian reservation. The matter has been investigated by Charles S. Solomon of New York, who has reported his findings to the department of the interior. This gentleman says he will show that the same concern which is appealing to the government to intervene in the Venezuela affair to protect its alleged rights in the development of the asphalt beds of that country, is seeking to defraud the government of its own country.

Mr. Solomon charges that in June, 1900, the Gilson properties in Utah, owned by Adolphus Busch of St. Louis, were taken over by the Gilson Asphaltum company, a branch of the asphalt trust, which was organized in New Jersey for that purpose. An effort has been made during the past two months by the promoters of the Gilson beds to dispose of the property to a syndicate of German capitalists, but it is not believed, in view of publicity thus far given the project, that it will be successful, foreign capitalists as a rule being skeptical of any American investment over which there may be a cloud.

The Gilson Asphaltum company has leased \$250,000 in common stock and a funded debt of \$750,000 in 5 per cent gold bonds. The officials of the department of the interior are now making a careful investigation of the records of the company, and it is believed that it will be impossible for the company to obtain full and final control of the mineral lands without legal payment to the government.

There are two companies which were legally entitled to enter upon the reservation and develop the mineral deposits. These are the Florence Mining company and the Raven Mining company, each of which is protected by the appropriation bill passed March 3. It is stipulated in that act that within 60 days of the date of the bill, the Raven Mining company must file certificates of its mining localities with the recorder of the county in which the mineral lands are located, with the department of the interior. Each certificate must be accompanied with a map and an accurate description of the land claimed. The secretary of the interior will then make an investigation to ascertain if the mineral designated is found on the claim, and, after taking proper precautions, must issue patents for the claims.

On each claim, when developed, a royalty must be paid the United States on any mineral taken out and sold. The Florence Mining company is empowered by the same bill to select one square mile of mineral land, 640 acres, within 60 days, and to pursue the same course as that prescribed for the Raven Mining company. The Florence Mining company obtained a prospecting license early in 1902, good for 10 years, with the privilege of locating one square mile of land. This area has never been increased.

The royalties to be paid the United States, through the secretary of the interior, on all minerals taken under the leases of the Florence and Raven Mining companies range from 8 per cent on ore netting \$100 or more to 15 per cent on ore netting over \$125 a ton.

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CONFERENCE TONIGHT.

Lesser Priesthood of Salt Lake Stake In Sixteenth Ward.

The Lesser Priesthood of the Salt Lake stake will hold a conference in the Sixteenth ward meetinghouse to night, at which the following program of addresses will be carried out:

1. Maintaining Order in Places of Worship—Carl Burton or Joseph H. Taylor, or Quince Nichols, Jr., Fourteenth ward.
2. Cigarette Habit, and Word of Wisdom—Benjamin F. Howells, Fifteenth ward.
3. Duties of Priests—Clarence R. Openshaw, Sixteenth ward.
4. Duties of Teachers—Dale L. Pitt or Nathan L. Smith, Seventeenth ward.
5. Assisting in the Administration of the Sacrament—Spencer P. Felt or Andrew Palmer or Franklin R. Smith, Seventeenth ward.
6. How to Help the Bishopric in Ward Affairs, Collection of Fast Offerings, etc.—Nephil Cummings, Nineteenth ward.
7. Importance of Attending Stake Priesthood Meetings and Stake Conferences—Nelson Black, Twenty-second ward.
8. Duties of Deacons—Albert Harter, Twenty-third ward.
9. Language and Deportment—Ephraim E. Jeffs, Twenty-eighth ward.
10. Give a Description of Your Usual Quorum Meetings—Franklin L. McKean, Twenty-ninth ward.
11. Physical Exercises in Quorums—Thomas Reese, Center ward.

SALT LAKE CHAPLAIN.

Rev. Mr. Axton Writes Home From His New Post at Ft. Leavenworth.

Chaplain John T. Axton of the Eighteenth infantry writes a friend in this city an interesting letter from Fort Leavenworth. He says "It is the largest post in the army and in equipment for a chaplain's work it is one of the best. My chapel has every appointment that could be desired in a house of worship, seating only three hundred people. It is of cut stone, has beautiful windows, cushioned pews, fine pipe organ, rich carpeting, a score of memorial tablets on the walls, etc., etc., and what is best, we are filling it for nearly all of the services. The Sunday night service attracts many officers and ladies and some men, the Thursday night meeting gets the soldiers, the illustrated lectures get them and my Sunday school is crowding along to-

Eat Hazel Nut Butter

It Makes You Eat More BREAD.

FAUST CREAMERY & SUPPLY COMPANY

ward a hundred in attendance. The people of Leavenworth have never been asked to help, and my invitation was accepted with enthusiasm and they are all interested in mutual improvement work are cordially invited to attend.

There will be a meeting of the general stake and local officers of the Mutual Improvement Association held in the Fourteenth ward assembly hall, Saturday, April 8, 1905, at 2 p. m. All interested in Mutual Improvement work are cordially invited to attend.

MARIA V. DOUGALL, MARTHA H. TINGEY, ANN M. CANNON, General Secretary.

INVALUABLE FOR RHEUMATISM.

I have been suffering for the last few years with a severe attack of rheumatism and found that Ballard's Snow Liniment was the only thing that gave me satisfaction. It relieved my pain and enabled me to get about again. Sold by M. I. Drug Dept.

FUNERAL OF MRS. LYON.

Impressive Services Held Sunday in Twentieth Ward Chapel.

Yesterday afternoon at the Twentieth ward meetinghouse, funeral services were held over the remains of Mrs. Mary E. Lyons, who for some years past has resided at Morgan City, but who formerly lived in the Twentieth ward, this city. Bishop George Romney conducted the services and music was furnished by the ward choir under the leadership of D. J. Watts. The invocation was offered by Elder Joseph F. Simmons, after which remarks suitable to the occasion, were made by Elders A. R. Wright, Joshua Midgley, David R. Lyon, William E. Dingley, Henry W. Naisbitt and Bishop Romney. The benediction was offered by Elder James M. Cannon.

The casket was completely covered with beautiful floral tributes from friends and relatives. Upon the arrival of the funeral cortege at the cemetery, the grave was dedicated by Elder Joseph F. Simmons.

Mrs. Lyon was the mother of a large family, six of whom survive her, five sons and one daughter.

Ten thousand dollars gnawing away at one's vitals couldn't make you more than the tortures of itching piles. Yet there's a cure. Doan's Ointment never fails.

CHIN WINS FIGHT.

Salt Lake's Chinese "Mayor" Has a Right to Remain in United States.

The case of the United States against Chin Quon Chan, for many years mayor of Salt Lake's Chinatown, was concluded Saturday evening earlier than had been anticipated, and the decision of Referee Baldwin was announced in Chin's favor. Chin then returned with his wife and children to Plumb alley, where he was supreme in authority for over twenty years preceding 1903, and where he has been trying to establish his right to return for a year and a half.

The ruling of Referee Baldwin was that the certificate upon which Chin was admitted to the United States at Port Sumas, Washington, last December was regular and binding, as it had been accepted by the U. S. officers at the port. The fact that Chin had previously been refused admission upon his return from China in June, 1903, was not a point against him, as he had not been ordered deported at that time, and had a right to go to Canada and establish his status as a merchant, which he did.

Col. T. M. Fisher of Port Townsend, narrated the experience of the United States in its first attempt to keep Chin out of his Salt Lake haunts.

There's a time to remember, a time to forget; it is tea time; remember your joys and forget your sorrows.

TEA

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CHURCH NOTICES.

The regular semi-annual meeting of the board of directors of the National Woman's Relief Society, will be held on Tuesday, April 4, 1905, at 3 o'clock p. m. in room 509 Templeton building in this city.

BATHSHEBA W. SMITH, President. EMMELINE B. WELLS, Secretary.

There will be a meeting of the general stake and local officers of the Mutual Improvement Association held in the Fourteenth ward assembly hall, Saturday, April 8, 1905, at 2 p. m. All interested in Mutual Improvement work are cordially invited to attend.

MARIA V. DOUGALL, MARTHA H. TINGEY, ANN M. CANNON, General Secretary.

A conference of the Lesser Priesthood of the Salt Lake stake will be held in the Sixteenth ward meetinghouse at 7:30 p. m., Monday, March 27, 1905.

GEORGE R. EMERY, EDWARD T. ASHON, Stake Presidency.

The Liberty stake Primary officers' meeting will be held in the Second ward meetinghouse, Thursday, March 30, 1905, at 3:30 p. m. A full attendance is desired as further instructions in physical culture will be given.

JOSEPHINE WOOLLEY, President. ELIZABETH BADGER, Secretary.

The regular monthly meeting of the officers of the Pioneer stake Mutual Improvement Association, including ward missionaries, will be held in the Seventh ward assembly room, Monday, March 27, at 7:30 p. m. It is desired that every association in the stake be represented.

SASIE HEATH, Superintendents.

The regular monthly meeting of the officers of the Granite stake will be held on Saturday, April 1, 1905, at the stake tabernacle, commencing at 10 a. m.

The High Council will meet upon the same day, at the same place at 9 a. m.

FRANK Y. TAYLOR, EDWIN BENNION, JOHN M. CANNON.

The home and special missionaries of the Granite stake will meet at the stake tabernacle, Monday, March 27, at 10 a. m.

FALSE THEORIES.

Lead to Worthless or Harmful Remedies.

Stimulating the scalp may allay the itching of the dandruff, but that does not cure the scalp. The disease works its way to the hair, and the hair falls out, because it is caused by a germ or parasite. To cure dandruff the germ must be destroyed. Until recently there was no hair preparation, or dandruff cure, or hair restorer on the market that would kill that insidious germ that dries up the scalp in little scales called dandruff, and absorbs the vitality of the hair, causing falling hair, and finally baldness. Newbro's Herpicide is the only really scientific preparation to cure dandruff, prevent falling hair and baldness. Sold by leading druggists. Send 10c in stamps for sample to the Herpicide Co., Detroit, Mich. Z. C. M. I. Drug Co., Special Agents.

GET YOUR SILVER POLISH FREE.

We want everyone to have LEYSON'S CORRECT TIME in their pocket and in their home, and to stimulate the demand for the CORRECT TIME from all over the city, COUNTY and STATE, we will give to every TENTH PERSON CALLING for the CORRECT TIME over either phone (No. 65), a full size package of our own silver polish.

Every tenth person will be at once notified by phone of her or his good fortune and the packages of polish will be mailed to address given, if out of town, or delivered upon application if parly lives in the city.

Each day will be a new list. If you do not happen to get a package the first day, keep phoning, as every one has a chance of one in ten to get silver polish free.

We invite the public in to see how we handle the correct time at this end of the phone.

This offer goes into effect Monday morning, March 27th, and will continue in effect until further notice.

Phone No. 65 (Both Phones) for the correct time.

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stake tabernacle on Wednesday, March 29, 1905, at 7:45 p. m. A full attendance is requested.

WM. McEWAN, Stake Clerk.

The Granite stake Sunday School Union will hold its regular monthly meeting on Wednesday, March 27, 1905, at 7:30 p. m. in the stake tabernacle. A full attendance of all Sunday school workers is requested.

GEORGE M. CANNON, RICHARD S. HORN, JOSEPH W. MERRILL, Superintendent. FRANCIS W. COPE, Secretary.

MISSIONARY REUNIONS.

Missionary reunions will be held during conference week as follows:

Thursday, April 6—Zion's Samoan association, Beesley Music Store, 44 East Temple street, at 8 p. m.; Leeds and

Group instantly relieved. Dr. Thomas' Electric Oil. Perfectly safe. Never fails. At any drug store.

KEITH-O'BRIEN CO.

The People Are With Us.

25 cent TOOTH BRUSHES for 15c
50 cent violet rose and clover SACHET POWDER for 25c

Ribbons.

A beautiful Silk and Satin Taffeta—width 3 to 5 inches—any color you can ask for. Regular 35c and 40c a yard. 19c

Boys' Suits.