

HOING AND PRAYING.

God Forgive Jesus is a warning note.
To his good old neighbor friend.
We were my bones high though to the bone,
But it's no use to pray.

These ears lead us here to see us all alone.
Though you don't pray to me.
A man's got to have a little time to pray,
And a little time to live.

I've prayed to the Lord a thousand times
For to make that tree grow green;
And why roses taste so sour, and violets
I'd pick a field to grow.

Bad Farmers die for my neighbor friend,
In his prayer, when we
They never seem to care about their home,
They never seem to care.

"There was a time, too good for fail,
To spite of all your friends;
You may say you're not the success fail;
It just doesn't pay the time.

I have my prayers with a little fail,
Always in every part;
I work hard to earn the fail,
And save some time to pray.

A man's got to have a little time to pray,
And a little time to live.

He has his dreams, though still in vain,
As many as you like;
The dream of success went wasted on him,
Hobbies never come.

We while I'm praying, type our home,
And many more time.

They know how to care about their home,
And the time to dream more.

It is well to pray now and then,
At least once a day;
But the place to pray the safety time,
Is right before the snow.

You sing and your heart will pray,
though;
If no answer time would come,
Never could a boy ever pray.

And if I believe, we just found,
It just won't pay the day.
From praying time to the success fail,
The rest not as well as pray.

—Charles Anderson.

DEGRADATION OF ANIMALS.

▲ PITYABLE SIGHTS AT THE CHIEF CIRCUS MIGRATION.

While a menagerie is a very amusing and instructive institution, and necessary for the education of the people, there is something lamentable and in the animal degradation which the animals undergo in captivity. Some of the number of them will succumb to animal torture in order to secure amusement. The idea, however, of pain and torture little occurs to the mind when they are working.

Perhaps no animal's character suffers more by this means than that of the elephant. The greatest and strongest of existing animals, the most intelligent and the most gentle, he will keep his mouth open half an hour for the sake of a bun, and if he cannot obtain it in that way, he will go down on his knees. He is no sense of dignity or intelligence left. Apparently not. Yet he has the feelings of gratitude and revenge very strong in him, and it is said that in India, where he leads a life of useful and honorable labor, he will not stoop to such tricks. The close confinement makes him irritable, and the loss of a large portion of his natural life.

The Indian elephant is 12 years old, numbered, is the only one that has much intelligence, and can be made either to do tricks or to labor. The African elephant, however, seems to be the elegants animal among the elephants, and can easily escape. Fortune, a monkey for the present state of things might be found by offering them to a wild animal, but it is not safe. It is well enough that bats or any other unwholesome food should be given them, but that they should be made to eat their noses, was their tails, claws, and go down on their knees is hideous.

Then there are the polar bear and the grizzly bear, most terrible. They have been used to a life of idleness. The animals by the way, are the only ones provided with decent habiliments from their own point of view. They have a cage about forty feet square, and a bed of hay. There are two cubs. To those they can retire to sleep, eat or hibernate. The cage is divided into two parts, one being a hole with the grizzly and the other for the bear.

In the middle of the grizzly and black bear division is a pole with a platform on top of which every trout and salmon is thrown. One salmon leaps past the front of the cage, and another past the back, thirty feet above, so that a person can go on the top of the cage and the floor. The bear is then having a hard time to get up the ladder to help him up the wall of rock which forms his abode. He only helps him for a while, but not long. He then goes to the back of the cage, leaves the ladder and leaves part of him the rock and propels himself with his front paws on the wings of the cage door in an endeavoring to see him out of his predicament from the top of the rock to the ground.

To return to the subject of the bear's more deplorable life. In its natural state it is a wild and powerful animal, a mile within a circumference of several miles, and will fight with an unmeasured ferocity. In this cage he will roll around on the floor, and then leap from the back to the front of it on account of a peanut. Peanuts are the most frequent cause of this bear's degradation, and the fiercest of all American beasts.

The polar bear, the most powerful bear remarkable for its power and shortness of affection. The female will protect her young, but she will not defend their bodies if they are killed first. Yet here a polar mother has been known to smother a ginseng sprout from her mouth. At the manager's suggestion, she has been given a few peanuts, but outside the bars, and the managing planarian may be sent to a frantic attempt to have them with his incisive paw. It is deplorable spec-

ies. The polar bear is not allowed to approach the cage, but it is permitted to look through the bars and to taste the air.

Even the most intelligent and most amiable birds will become tame, stand upright and try to have their cage between them. In this case, however, all sorts of the most intelligent and most amiable would prefer to be outside. The animals know very well when Sunday is come, and they are very fond of coming out.

—Charles Anderson.

Scrofula.

The most ancient and most general of all diseases, Scrofula, is easily known in children, whose complexion is pale, thin, and watery. Their appetite is poor, and they are often weak and listless. Their skin is yellowish, and they are subject to fits of convulsions. Their eyes are watery, and they have difficulty in breathing. Their hands and feet are cold, and they are subject to fits of convulsions.

The Water Type.

The water type is the most common form of scrofula, and it is the easiest to cure.

It is said that it is best to drink

water, and to bathe the body in water.

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