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LOCAL NEWS.

FROM TUESDAY'S DAILY, NOV. 4.

Missionaries for Europe.—By private dispatch from Elder John Kunz, Jr., we learn that the missionaries who left this city for Europe on Wednesday, October 29th, arrived at New York on Sunday evening, all well. They expected to sail this morning per S. S. Wyoming.

The Murder in Manti.—In addition to the dispatch received yesterday, in relation to the murder of Hans Ottoson at Manti, Sanpete County, we have to-day had the following:

[SPECIAL TO THE NEWS.]

MANTI, Utah, Nov. 4th, 1884.

An inquest was held over the body of Hans Ottoson, murdered here yesterday, and the verdict was as follows: "Deceased, Hans Ottoson, came to his death by being beat upon the head with a sharp instrument, in the hands of some person or persons unknown to the jury; the principal cause of death being a blow under the left ear."

Two young men, aged each about 20, named John Farmer and John Follett, have been arrested and will have a hearing this morning. Ottoson has been a resident of this place for twenty years, and was a very quiet and inoffensive man.

PEOPLE'S PARTY RALLY.

THE MONSTER MASS MEETING IN THE THEATRE.

A vast assembly filled the Salt Lake Theatre last evening, at the grand mass meeting of the People's Party, held in the interest of to-day's election. At the opening hour the assembly, which had not reached the proportions it shortly afterwards assumed, was called to order by Hon. Angus M. Cannon, who nominated Mayor James Sharp as chairman. Mr. Sharp was unanimously elected. Hon. A. M. Cannon was chosen vice-chairman and H. M. Wells, secretary. The chairman introduced the first speaker of the evening.

HON. JOHN T. CAINE.

Utah's present Delegate to Congress, and the People's nominee for re-election to that office. He came forward amid applause, and proceeded to deliver an elaborate, exhaustive and eloquent address, setting forth the views and principles of the People's Party, as opposed to those of the so-called "Liberal" organization.

Local self-government was the main pillar of the platform upon which he, as the People's candidate stood, and a Legislative Commission with the utter abolishment of that sacred right, was the only plank in the "Liberal" platform. He proposed to-night to analyze this infamous proposition, and expose its unconstitutionality, its utter foreignness to American institutions and the spirit of Anglo-Saxon ideas. He traced the record of American history in vain for a precedent to justify the abolition of local self-government, a right guaranteed by the Constitution and the genius of our institutions, and after referring to events in English history, without finding, however, a parallel of the kind, turned to the dark ages of tyranny and despotism in search of it; ages of crime, ignorance and oppression, of which civilization to-day was everywhere ashamed. He asked, if Utah could be thus stricken down, what safety there would be for other Territories? The Edmunds law was referred to and its failure attributed to its proper source, viz: the unconstitutionality of the measure itself and its partial administration, whereby 12,000 polygamists had been disfranchised at a blow, while sexual sinners outside the Mormon community were left untouched. Now, more oppressive leg-

islation was called for, which showed that polygamy was not the real object of assault of the Liberals and their sympathizers, but the punishment of Mormons for a mere belief. He proceeded to excoriate the "Liberal" ring, their hireling press, their base actions and baser motives, their persistent falsifying and their efforts to provoke a conflict wherein they, having nothing to lose, might possibly gain; and concluded with a proposition that Congressmen visit Utah and see for themselves the results of "Mormon" industry, and judge then of the capability and deserts of the people to exercise the great right of local self-government. He closed amid loud applause, by which also the delivery of his speech was attended at frequent intervals.

The Sixteenth Ward band rendered the "Red, White and Blue," and

HON. S. R. THURMAN

was next introduced and took the rostrum. He said we had met to try the "Liberal" party on the charge of conspiring to overthrow popular government in Utah. The audience was the jury, and their verdict at the election to-morrow would be, he had no doubt, "guilty as charged in the indictment." He compared the "Liberal" party to the absolutists of Charles the First's time, and the Tories of the Revolution, and said the scheme of a Legislative Commission was in opposition to all that was known in American politics, and would have tinged with shame the cheeks even of the Tories of the Revolution. They sought to foist upon the people of Utah a worse despotism than that which the colonists fought against one hundred years ago. Their object was revolution; they wanted an excuse for oppression and spoliation and they asked for a scheme which they knew was unconstitutional, hoping thereby to provoke a conflict. The "Liberals" knew they were tearing the Constitution to pieces, but it was "the making of the pup"—the building up of their party, and that was all they cared for. He then adverted to the Congress and Supreme Court of the nation, and showed that, while they were to be respected, their acts and decisions were not infallible, nor was it treason to so declare. He read in support of this position the views of Charles Sumner on "Judicial tribunals," also Joshua R. Giddings on the "fugitive slave law." "If this be treason, make the most of it," said Giddings on the floor of Congress, yet if a "Mormon" had said as much in Utah, it would have been heralded throughout the land as treason of the vilest kind. The speaker dealt the Legislative Commission a parting blow and gave way for

HON. WARREN N. DUSENBERRY.

This gentleman referred to the national election and its many issues, and said that the issue in Utah was right vs. wrong, truth vs. error. He had heard enough to convert him which way to vote to-morrow, and he urged all who were qualified to go to the polls. At the campaign two years ago, it was the cry of the Liberals: "If you vote for John T. Caine, you'll get a Legislative Commission; if for P. T. Van Zile, you'll be politically saved." Presto change! Their cry now was you'll get a Commission anyhow. Their object was office and plunder. It was said the Commission scheme would settle the question of polygamy. If Congress had used all its legitimate powers and failed to do it, would the creature of Congress be more powerful? Nonsense! It was plunder they were after and for this they were arrayed against the Constitution like Milton's devils, "fiere as ten furies, terrible as hell." Their course, however, was a "hog-path that led into a squirrel-trail, and the squirrel-trail up a tree." Their only purpose was the passage of a bad law; a purpose our candidate was going to prevent: "bad laws were the worst kind of tyranny." Van Zile was a false prophet when he said a Legislative Commission would follow the election of Hon. John T. Caine, and having proved his mistake, he had folded his tent like the Arab, and silently stolen away, as would Captain Smith after Tuesday's election.

MRS. E. B. WELLS

felt a degree of pride in representing the women of Utah; they had as much at stake as the men for the blows dealt against one were against both, and against the home of which she was the guardian. The ballot in the hands of the women of Utah was a bulwark for justice and equity. She urged her sisters to vote for Hon. John T. Caine. She honored the men who gave the women of Utah the ballot and as emphatically repudiated the men who would now take it away.

HON. F. S. RICHARDS

Referred to the Executive, Legislative and Judicial departments of Government, and contrasted the political condition of Utah with the neighboring States, as to self-government, right to vote at Presidential elections, etc. While the States elected their governors, Utah had hers imported; she had a Legislature elected by her people, but trammelled and paralyzed by the abso-

lute veto power of the Executive, supplemented by special legislation from Congress. And now they wished to abolish the Legislature even such as it was. As to the Judiciary, like the Executive, as to its higher branches, it was sent from abroad and not elected by the people. And now all these were proposed to be swept away, and plunder, oppression and spoliation follow; was it for this our fathers, a little over one hundred years ago, shed their blood? A large percentage of Utah's people were the descendants of those noble sires. We were not strangers and aliens; we had rights, and by the help of God we would maintain them. What a compliment to our good sense for the Liberal party to ask for our votes and promise in return a Legislative Commission; proposing for us to forge the chains with which they would bind us! The ink which signed the law that disfranchised twelve thousand American citizens in Utah, extinguished one of the brightest and purest lights that ever burned at the altar of civil liberty, and would remain a blot upon the nation's history. It was plunder not polygamy that moved them to obtain such legislation. What could we do to help ourselves? Poll our votes for the candidate of the People's Party, every ballot of which was a protest against similar acts of oppression. He expected to live to see such wrongs righted and oppression done away forever. We were accused of disloyalty, because we resisted iniquitous and oppressive legislation, and the youth of Utah were censured for not striking hands with those who sought the slavery of their fathers. But the youth of this people were not disloyal, and never could be so long as they saw upon their country's flag, emblazoned upon its stars and stamped upon its stripes that grand declaration of their fathers, that all men are equal.

MRS. M. I. HORNE

felt that she had a right to speak against a Legislative Commission, as she was one of those who came here in ox-teams and conquered this desert. The "Mormons" were the producers, and a few consumers wanted to take away all their rights. She protested vigorously against sending her sisters to prison for refusing to answer indecent questions and she knew of no law that authorized them to pry into her domestic relations. How would these judges and lawyers like their wives and daughters brought into court to testify against them? And how about the things they might testify of? She had been disfranchised herself, but had sons and daughters who would vote for the honorable delegate of the People's Party.

HON. GEORGE Q. CANNON,

was loudly called for and responded. Before Constitutions were written there were laws and principles written on the hearts of human beings. Magna Charta and the Constitution are only the expressions of principles as old as eternity. We are descended from the free races of the earth; we know what the principles of liberty are; we know when we are oppressed, if we had never heard of Magna Charta or the Constitution. It is an imperative duty on the part of all, not disfranchised, to use their voting privilege to uphold Hon. John T. Caine, the present embodiment of the principles of the People's Party. We believe in liberty for all men, and by the help of God we will maintain it! Palsied be the arm and accursed be the tongue that would attempt to rob a free people of their rights! Efforts have been made to strangle liberty in Utah. On this stage to-night, are men who once held Federal positions, but were ousted from office because they were friends to the people of Utah; and even those sent here from abroad must oppose and antagonize this people or they too would be treated similarly. We have been wronged and oppressed, and it is our bounden duty to band together as freemen, and present an impregnable phalanx to maintain our rights. The speaker proceeded to name over some of the acts of the Liberal ring, whereby they had sought to stifle freedom and popular government in Utah, and closed by an appeal to all to stand firm and vote solid against the evils sought to be inflicted upon them, and thus cherish the holy trust which is our heritage. The speech was loudly applauded, and had the true ring and fervor of patriotism. Our report does it but scant justice.

The secretary of the meeting read the following resolution which was unanimously passed by the assembly:

Resolved that the representatives of the People's party in mass meeting assembled re-affirm the principles of the People's platform adopted two years ago, and ratify the nomination of Hon. John T. Caine for delegate from this Territory to the Forty-ninth Congress of the United States."

The meeting then adjourned sine die.

The immigrants in charge of Elder C. A. Ek, arrived last night. All well.

FROM WEDNESDAY'S DAILY, NOV. 5.

An Ugly Gash.—Wm. Everett, at Taylor, Romney & Co's planing mills, was yesterday using the emery wheel, when it flew to pieces, a fragment of it striking him over the eye, cutting an ugly, but not very dangerous gash. He was attended by Dr. Anderson, who dressed the wound, and the patient is now doing nicely.

Fire.—At 7 o'clock last evening a barn belonging to Frazier Brothers, 4th West Street, between Third and Fourth South, was discovered to be on fire. The building, the upper part of which was filled with hay, was quickly enveloped in flames, and all efforts to save anything were useless. Fortunately there was no wind blowing at the time. The material being dry, almost everything was burned by the time the firemen got the water on. Cause unknown, as the fire when discovered was in the lower story. Loss, about \$350.

Election Returns.—Following are the returns of yesterday's local election, for Delegate to Congress:

Precincts.	Caine.	Smith.
First.....	557	102
Second.....	676	137
Third.....	655	36
Fourth.....	436	28
Fifth.....	392	122
TOTALS.....	2,716	425
Caine.....	2,716	
Smith.....		425
Scattering.....		1
Total.....	3,142	

Ogden polled 1,031 votes for Caine, and 358 for Smith.

Kaysville polled 260 Caine and 16 for Smith.

East Bountiful, 173 for Caine and 12 for Smith.

West Bountiful, 60 for Caine and nothing for Smith.

Spanish Ford, 438 for Caine, 9 for Smith. Scattering 1.

These are all the precincts that have been heard from, thus far.

The Evans Case.—The case of the United States vs. Joseph H. Evans, indicted for bigamy, came up for trial in the District Court this morning. The forenoon was spent in the endeavor to empanel a jury, the regular panel being exhausted by noon, at which time only six jurors had been obtained, and an open venire was issued for 15 persons. The persons obtained were D. W. Scribner, Thomas Sappington, George W. Richmond, Wm. Husbands, M. W. Davis, and J. J. Farrell.

The open venire was returned at 2 o'clock. On the first calling, after the jurors drawn had taken their seats, Mr. Rawlins, of the counsel for the defense, interposed a challenge to the jurors summoned on the open venire, on the ground that the Marshal who selected them had expressed an unqualified opinion beforehand, respecting the guilt or innocence of the accused. Marshal Ireland was put on the stand and interrogated, and a discussion ensued which was in progress at last advices.

FROM THURSDAY'S DAILY, NOV. 6.

Telephonic Pay Stations.—The Rocky Mountain Bell Telephone Company have put in public pay station at Joseph Muir's store, Sugar House Ward, which will be very convenient to the people in that vicinity. They have also established a pay station at Harry Haynes' store, Murray, formerly South Cottonwood, Salt Lake County. The rate from the above places is 15c. for five minutes talk.

Political Meeting in Nephi.—A political meeting of the People's Party was held at Nephi, Monday evening, Nov. 3rd, 1884, in the large Tabernacle, which was well filled and good order prevailed. The meeting was called to order by Mr. Charles Andrews, who was elected chairman. Brief speeches were made by James E. Picton, F. W. Chappell, William Paxman, Charles Sperry, John Klenke and L. L. Hudson, all of which were witty and to the point, and the manner in which they were applauded, gave evidence that the people of Nephi, would on the morrow cast a heavy vote for the People's candidate. During the meeting the Nephi Brass Band favored the people with some very fine music, and at the close a unanimous vote of the meeting ratified the nomination of the Hon. John T. Caine as the People's candidate.

Last Offices.—The funeral services over the remains of Elder Paul A. Schettler were conducted in the Twelfth Ward meeting-house, yesterday afternoon, commencing at 2 o'clock. The coffin had previously been carried and escorted from the late residence of the deceased to the Hall, by members of the City Council, under the direction of Mayor Sharp, and the relatives and near friends of the departed followed in procession. Bishop H. B. Clawson presided in the meeting.

The choir, led by Elder George D. Pyper, sang "Nearer my God to Thee,"

and prayer was offered by Elder A. M. Musser. The speakers were Elder T. B. Lewis, President A. M. Cannon and Elder Feramor Little.

The first testified to the reputation for honesty and integrity enjoyed by the deceased during the twenty years he had served the public in the capacity of City Treasurer, and gave a very eloquent sermon upon the necessity of living lives of honesty and virtue, and asserting his belief concerning the rewards which would be received hereafter according to the deeds done in the body.

President Cannon related something of the life of deceased, his gratitude for kindnesses received, his recent sufferings and a brief history of his life since identifying himself with the Church of Jesus Christ of Latter-day Saints.

Brother Little, in a very few sympathetic and well chosen words, told of the deceased's nobility of character, honesty, and offered words of comfort to the bereaved wife. He referred to the journey of President George A. Smith and party which included himself and daughter, to Palestine some twelve years ago, for which Brother Schettler acted as treasurer and interpreter and of his singular ability in managing the affairs of that party and the absolute and implicit trust and confidence reposed in him, as well as his good nature; and the speaker testified that in all that time he never heard a remark from the deceased in any way calculated to wound the feelings of his fellows. The speaker also made brief reference to his official association with Mr. Schettler which extended during a period of six years, and reiterated his estimate of the integrity which characterized his whole life.

The choir having again sung, Elder John T. Caine pronounced the benediction. The cortege to the cemetery was extended. President Joseph E. Taylor dedicated the grave. Peace to the ashes of a good man and a faithful Saint.

No Marks.

Mr. T. M. Casad, editor of the Corydon, Iowa Times, writes that his little girl burned her foot severely on a stove. One application of St. Jacobs Oil, the great pain-reliever, cured it completely, leaving no marks. By two applications of St. Jacobs Oil he cured himself of a torturing pain in the side.



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