

He stated that in Germany, Denmark, Sweden and Switzerland very child had a common schools education, which was a result of the system of compulsory education in those countries.

The old style of school education, the memory being the only faculty developed, making book-worms of the students, was treated of in a most interesting manner. Individuality is characteristic of the American system, the education and advancement of the individual being the object sought after.

9.45 to 10:30 Prof. J. N. Coyner, on Arithmetic, reviewed the class on the subjects presented on the previous day. He impressed upon the teachers present the importance of daily drill in combining and in reading and writing numbers, and announced the following as his definition of arithmetic: "Arithmetic is that branch of mathematical science in which quantity is expressed in definite numbers."

10:30 to 11:15 Miss Delia Snow on Oral Grammar. In continuing her subject she took up saying words, or those which tell something, allowing children to give the logical predicate as the saying word of a sentence, this being the most natural. The adverb was treated of in a delightful, entertaining manner, why-words, where-words and when-words being substituted for the common term adverb, grammar being taught in this manner before the child really understands he is learning this tedious branch of education.

11.15 to 12. Miss Stalfouth interested the class in object lessons, requiring a complete review on the subjects of the previous day's exercises, and continuing with the square; the object block being presented to the class, the surface, sides and angles are determined, and the rule deduced from the simple answers of the children that "A square is a plane surface having four equal sides and four right angles." In like manner the cube and polygons were disposed of, the simplicity of the plan of communicating form being apparent to all who were present, while the manner in which Miss Stalfouth conducts her classes in object lessons merits the emulation of the teachers, and is sure to interest the pupils.

AFTERNOON SESSION.

12:30 to 1:15, Prof. W. H. Rager on Reading. He treated of the training of the second and third classes, the lecture being full of important suggestions to teachers, on this branch of education.

1:15 to 2, Prof. F. M. Bishop, on Penmanship, occupied the time allotted him in an instructive lecture on position, straight and curved lines, etc.

The following additional ladies and gentlemen were admitted to the institute:

SALT LAKE COUNTY.—Addie Snow, Robert Dickson, Prof. G. H. Schmidt, Rhoda Slade, Josephine Taylor, Gideon M. Mumford, Elma Dunyon, William O. Howard, R. H. Smith, Junius F. Wells.

CACHE COUNTY.—H. A. Shaw, Sarah Holder, Sarah E. Langton.

DAVIS COUNTY.—Emma Willing.

UTAH COUNTY.—Abby Whiting.

SANPETE COUNTY.—D. J. McMillan.

ONEIDA Co., IDAHO.—Soren Jensen.

To-morrow evening at 8 o'clock, Sup't O. H. Riggs will deliver in the University building, his lecture on EDUCATION. Members of the Institute and all who are interested in the subject are invited to attend.

"A Pestilent Fellow."—About one o'clock this morning Mr. Wm. Davis, of the 10th Ward, was aroused by a knock at the door of his house. On opening it he found a villainous looking specimen of the genus homo, who asked some common place questions and obtained a drink of water. He went into the house and sat down and put on airs, and finally insultingly offered Mr. Davis money, accompanied with a brutal and indecent proposal, and when Mr. Davis informed him he had got to the wrong place he commenced threatening him. At this point Mr. Davis got his pistol, cocked it and gave it to his wife while he went to a neighbor's for assistance, which he procured and the fellow was secured and brought to the City Hall.

This morning he was taken before Justice Pyper, who fined him \$50, and, being unable to pay that amount, he will labor fifty days for the city. He gave the name of James Tagg.

Drunkness.

SALT LAKE CITY, August 3, 1875.

Editor Desert News:

SIR—In the biographies of the poet Burns it is said that on one occasion, while at church, he saw, on the bonnet of an elegantly dressed lady, a disgusting little parasite, yclept a —, and this circumstance called forth from his muse the famous composition commencing—

"O wad some power the giftie gie us, To see oursels as ithers see us, It wad frae mony a blunder free us, An foolish notion."

While riding homeward in one of the cars of the Twentieth Ward branch of the street railroad last evening, one of the passengers, in a state of beastly intoxication, forcibly recalled these lines of Burns. The party to whom I refer is a member of the Church of Jesus Christ of Latter day Saints, and has been so for a number of years, and emigrated to Zion from the "land o'cakes." A friend at my side, acquainted with the inebriate, affirmed that that was his condition about four days in six, and that withal he was so zealous in attending to his religious duties that "he would not miss a meeting for anything."

Now, a drunkard I regard as one of the most despicable of characters; but no words can express the contempt that must be felt for a religious drunkard, such a one as is now referred to. A man claiming to be a member of the Church of Jesus Christ, and a zealous one too, and too drunk to take care of himself! If, when sober, he could once see the picture he presented last evening I can scarcely help believing that his shame would be so intense that he would never get drunk again. Eyes half closed, a stupid, semi-idiotic leer on his countenance, and so far gone that he could scarcely retain his seat! Little boys looking and wondering what was the matter, and older ones making significant remarks.

As I looked at this miserable specimen of humanity I could not help sympathizing with his wife and children, for the family of a poor man, under the best of circumstances, are none too well provided for, but when that poor man is a drunkard they must go short of many comforts that they might enjoy if they were not cursed with such a husband and such a father. The children of such men are invariably poverty-stricken and reared in ignorance, and in time both wife and children learn to despise them.

Then the hypocrisy of the drunken religionist is despicable in the extreme. How can a drunkard be an honest, sincere follower of Jesus Christ? The thing is impossible, and such a one who pretends to be a member of a church knows that he is a miserable hypocrite; and the new Testament itself expressly declares that the drunkard shall not inherit the Kingdom of God.

A man drunk four days out of six and he is certainly fairly entitled to the appellation drunkard; and yet rather than forsake tippling the man whose case is now under

consideration is wrecking happiness at home, reducing wife and children to poverty, and risking his own salvation.

It is to be hoped that he will turn over a new leaf; but a confirmed drunkard is a hard case. At any rate if he will not forsake this wretched soul-and-body-destroying habit, let him be man enough to no longer be a hypocrite; and if he will steep himself in strong drink give up all pretensions to religion. That will be acting more like an honest man, and then, though a drunkard, he will command more respect than if he continue a religious hypocrite.

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In the Probate Court in and for Salt Lake County, Territory of Utah.

REUBEN H. CHASE, Plaintiff, against EMMA C. CHASE, Defendant, In Divorce.

The People of the Territory of Utah, To Emma C. Chase, Defendant, Greeting:

YOU are hereby summoned to appear in an action brought against you by the above named Reuben H. Chase, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this summons— if served within this County, and if not within this County but within the Third Judicial District of the Territory of Utah within twenty days; otherwise if within the Territory within forty days, or judgment will be taken against you by default, according to the prayer of said Complaint. This action is brought to obtain a decree of this Court dissolving the bonds of matrimony existing between the said Plaintiff and Defendant and cost of suit.

IN WITNESS WHEREOF, I hereunto set my hand and Seal of said Court in Salt Lake City, this 17th day of July, A. D. 1875.

D. BOCKFOLT, Clerk of the Probate Court, Salt Lake County. By ELIAS A. SMITH, Deputy.

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