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TRUTH AND LIBERTY.

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" six months.....3
" three months.....2

THE EVENING NEWS.

GEORGE Q. CANNON,
EDITOR AND PUBLISHER.

Tuesday, . . . October, 19, 1869.

CULTURE AND MANUFACTURE OF SILK.

All that has been said in relation to the culture of silk in this Territory that further mention of it seems altogether unnecessary. The subject is, however, of such great pecuniary importance to the people of the Territory that we are constrained to refer to it again.

At our recent Fair we noticed, among other articles of interest, several specimens of silk produced in this city, the quality of which was excellent, and fully equal, if not superior, to any we ever examined; and we were led to wonder, with such an unexceptional quality of the raw material at hand, and every facility for its successful culture within our reach, that more attention and means have not been given to this branch of industry. Our climate is especially adapted for the raising of silk, and that, too, of a first-class quality, and we know of no obstacle to prevent its manufacture by the people of this Territory being a success in every particular.

Mills for the production of silken fabrics are being erected in various localities in the Eastern and Western States, and this department of trade is receiving increased and deserved attention, being specially favored by the protective tariff on imported silk goods.

If manufacturers in the East who have to import all the silk they use, can make the business pay, we see no reason why we should not be able to do the same. If co-operative societies would take this matter in hand, erect mills, furnish them with silk-throwing machinery, and supply them with the raw article of home production, we feel confident that, not only would the enterprise be a successful one, in a pecuniary sense, but a field would thereby be opened for the profitable employment of those of our population who are physically incapable of performing other and more arduous labor. It would also prove a source of revenue, as, when fairly inaugurated, we might manufacture goods in sufficient quantities to export. We have every essential among us,—capital, skill, and a climate admirably suited for the purpose. What is lacking is a disposition to give the matter a fair trial.

The necessity of raising material here for exportation is felt and acknowledged by all the inhabitants of the Territory. It is the only method of bringing and permanently retaining a circulating medium, and of doing away with the system of barter and traffic, with its numerous drawbacks and disadvantages, which has so long prevailed.

Sericulture and the silkworm are the means placed at our disposal by Providence, to readily and effectually bring about these very desirable results.

THE ECUMENECAL COUNCIL AND PERE HYACINTHE.

The Ecumenical Council, which is shortly to be held in Rome, is a great event in the history of the Romish Church, nothing of the kind having occurred for centuries. During the sitting of the Council the rights of the Church and the authority of its head, the Pope, will no doubt be clearly defined, and the most urgent measures taken to have them respected by all within and without the pall of the church.

The growing power of Rome, owing to the numerous conversions of late years in this country, and among the aristocratic classes of Great Britain, taken in connection with the advance of Ritualism among the Episcopalians, both in Britain and the United States, may lead to the most arrogant assumptions on the part of the Romish Hierarchy, and to efforts on their part to exercise both spiritual and political supremacy in every country where the Romish church has any foothold.

The Catholics are the most numerous section of what is called the Christian world, largely outnumbering the Protestant sects; but despite this and the efforts that may be made to replace in the hands of the Pope the power once held by those spiritual autocrats, in all its plenitude, the day is past in which such an effort can meet with success.

Among the masses of the people of the continent of Europe infidelity has made great headway within the past fifty years, and the advance of liberal ideas in every country has all but swept away the last vestige of the civil and religious intolerance of the past. The various governments of Europe look with suspicion on the approaching Council. The Czar has forbidden the Romanish Bishops throughout Russia to attend the Council; and Austria,—a Catholic country, by the great increase in religious liberty granted of late, has shown her determination not to be controlled by the ecclesiastical power of Rome. And even within the limited jurisdiction of the Pope, so frail is the authority of the Holy Father, that for years past his seat in the Vatican has only been preserved to him by the presence of French troops in the "Eternal City." Despite these facts, palpable to all the world, a determined effort is sure to be made to restore the prestige and power once held and exercised over the whole of Christian Europe by the "Mother of Harlots."

Among the subjects that will come before the great Spiritual Council, is the case of Pere Hyacinthe, whose defection, just at this time, is creating such commotion in the Christian world. Acknowledged as one of the chief lights of the church, and officiating for several years in the church of "Notre Dame" at Paris, he has been remarkable and conspicuous for his eloquence, piety, and withal for the liberality of his views, the latter having finally rendered him obnoxious to his spiritual superiors, who have requested him to modify his expressed opinions or to resign his position. He has adopted the latter alternative, giving his views and reasons for so doing in the following remarkable letter:

MY VERY REVEREND FATHER:—During the five years of my ministry at Notre Dame De Paris, despite the open attacks and secret accusations of which I have been the object, your esteem and confidence have never failed me for a moment. I preseve numerous testimonials of them written by your own hand, and which were addressed as much to my preaching as to myself. Whatever may happen, I shall hold them in grateful remembrance. To-day, however, by a sudden change, the cause of which I do not seek in your heart, but in the intrigues of a party all powerful at Rome, you arraign what you couraged, you censure what you approved, and you require that I should speak a language or preserve a silence which would no longer be the entire and loyal expression of my conscience. I do not hesitate an instant. With language perverted by a command, or mutilated by reticence, I shall not ascend the pulpit of the Notre Dame. I express my regret for this to the intelligent and courageous Archbishop who has given his pulpit to me, and sustained me there against the bad will of men of whom I shall speak at the proper time. I expressed my regrets to the imposing auditory that surrounded me there with its attention, its sympathies, I was nearly going to say its friendship. I would not be worthy of the auditory of the Archbishop, of my conscience, nor of God, if I would consent to act before them in such a *role!* I separate myself at the same time from the convention in which I have resided, which, under the new circumstances that have happened to me, renders it for me a prison of the soul. In acting thus, I am not unfaithful to my vows. I have promised monastic obedience, but, limited by the honesty of conscience, the dignity of my person, and my ministry, I have promised under the benefit of that superior law of justice and of *royal liberty*, which is, according to the Apostle St. James, the proper law of the Christian.

It is for the more perfect practice of this holy liberty that I came to ask at the cloister, now more than ten years ago, in the *elan* of an enthusiasm free of all human calculation—I shall not venture to add free of all the illusion of youth. If, in exchange for my sacrifices, I am to-day offered chains, I have not only the right, but the duty to reject them. The present hour is solemn. The church passes through one of the most violent, dark, and decisive crises of its existence here below. For the first time in 300 years, an Œcumenical Council is not only convoked, but declared *necessary*; such is the expression of the Holy Father. It is not in such a moment that a preacher of the gospel, were he the last of all, can consent to remain as the mute dogs of Israel, unfaithful guardians, whom the prophet reproaches as unable to bark. *Canes muti, non valentes latrare.* The saints were never silent. I am not one of them, but, nevertheless, I belong to their race, *filii sanctorum sumus*, and I have always been ambitious to place my steps, my tears, and, if necessary, my blood, in the tracks which they have left. I raise, therefore, before the Holy Father and the Council, my protestation as Christian and preacher against these doctrines and practices, calling themselves Roman, but which are not Christian, and which, in their encroachments, always most audacious and most baneful, tend to change the constitution of the Church, the basis as well as the form of her teaching, and even the spirit of her piety. I protest against the divorce, as impious as it is insane, which it is sought to accomplish between the Church, who is our mother according to eternity, and the society of the nineteenth century, of whom we are the sons according to the times, and toward whom we have also some duties and attachments. I protest against this more radical and dreadful opposition to human nature, which is attacked and made to revolt at these false doctrines in its most indestructible and holiest aspirations. I protest above all against the sacreligious perversion of the Word of the Son of God himself, the spirit and the letter of which are equally trodden under foot by the pharisaism of the new law. It is my most profound conviction that if France in particular, and the Latin races in general are delivered over to social, moral and religious anarchy, the principal cause, is, without doubt, not in Catholicism itself, but in the manner which Catholicism has during a long time been understood and practiced. I appeal to the Council about to meet to seek for remedies for the excess of our evils, and to apply them with as much force as gentleness. But if fears, in which I do not wish to share, come to be realized; if the august assembly has not more liberty in its deliberations than it has already in its preparation; if, in a word, it is deprived of the essential characters of an Œcumenical Council, I will cry to God and men to call another truly united in the Holy Spirit, not in the spirit of party, and representing really the Universal Church—not the silence of some men, the oppression of others. "For the heart of the daughter of my people am I hurt; am black; astonishment hath taken hold on me. Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered?" Jeremiah, viii. In fine, I appeal to your tribunal, O Lord Jesus! *Ad tuum Domine Jesu tribunal appello.* It is in your presence that I write these lines; it is at your feet, after having prayed much, reflected, suffered, and waited much, that I sign them. I have confidence that if men condemn them on earth, you approve them in heaven. That is sufficient for me, living and dying. FR. HYACINTHE.

Superior of the Barefooted Carmelites of Paris, second preacher of the order in the province of Avignon. —*Paris-Passy*, Sept. 20, 1869.

LIST OF LETTERS

Remaining in the Office at Salt Lake City, Utah Territory on the 18th, day of Oct., 1869; which if not called for within one month, will be sent to the Dead Letter Office.

GENTLEMEN'S LIST.

A
Allen R
Aldrich A P
Anderson N
Armstrong J B
Ballinger W
Barker J
Barnum C D
Barrows E
Boulton W
Brighton W
Broadbent L
Brown S C
Burnham H S
Bune G
C
Campbell J
Chapman W
Christensen S C
Clough A
Cohen H W
Comling P
Copp G
Cromthon S
Cummings S A
D
Dalley J
Dean J D 3
Derwent E
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Dunbar W H
Duncan H
Duval H
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E
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Erickson P
F
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Finlayson
Fletcher S
G
Gibson A
Gillespie P
Gooty J
Greene E F
H
Hackett & Co
Hall W
Harris J W
Head J G
Heaston D
Heath F
Hewitson G
Hill A
J
Jackson W
Johnson N
Johanson C A
Johnson S
Jones W R
K
Kemp S
King T R
Klupfer L H
L
Lachlan W M
Lamberton R A
Lang B
Lee W
Letham R
Lewis H
Libby M C
Lorane & Co
Lund C L
Lundberg J C
M
Maguire C 3
Mansfield W
Marshall & Mason
Martin W
Merideth J B
McIntosh D J
McIntire A
McKemmish R
McMurren A J 3
Montgomery W A
Montgomery R E
Moss W J
Mountford W
N
Neal G A
Nelson H P
Nelson J
Nelson W
Ness J L
Newton J L
O
Ollier C
Olson P
Olson J
Ordidge W
P
Pake W
Parsons T
Partleridge F
Paul E
Perll W A
Pejerson A
R
Rice L G
Richardson Mr
Reich L
Robbins J
Rollins V E
S
Sansam T
Sermon R
Share J
Shutt J M
Smith J H
Smith W R W
Smith T P
Smith H
Spear J
Speer I
Sierewalt J
Stofiel W 2
Stoner W
T
Tarbet A
Taylor R J 3
Thomson J C
Thurgood T
Tippen T
Tyler A P
Tyson W
W
Walker S F
Walker R
Walker G
Want D W
Waner W S
Watson C
Watson R
Whetstone S J
White J M
Whitehead C
Wiggill E 2
Wilson W
Wilson C E
Wilson A
Wilson J
Williams P L
Williams Z
Woodbery W B
Woods W B
Workman B
Wright A

LADIES' LIST.

A
Andrews A
B
Banks N
Banoil P H
Bartlett A
Beck E
Boyd A J
Brannell E
Brown J
C
Chase L
Cook Mrs
Courrey M
D
Dent I
Dunnahue M E 2
G
Gevin J T
H
Hendricks L
Hershey A
L
Linrod R
Linsey M A
Liblin A
Luse M
M
Marshall E
Mathison
Miller A H
Morgan J R
M
Needham M
Newland E
O
Ollerton E
P
Palmer E
Porter A
Peterson M
Pike A
Presscott Mrs
R
Riley S
Roberts M
S
Sackett P E
Sanders N
Scott A E
Smith E 2
Smith A
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Stevenson E M
Stoker J
T
Taylor J
Taylor H
Thomson J
Thern M
Tingue P
Tippetts C
Tyler E
W
Walker J
Wilson M
Wilson L A
Wood S
Work M A

Persons inquiring for the above letters are requested to state when advertised.

A. W. STREET.
Post-master

NEW ADVERTISEMENTS.

BLASS' LONDON PORTER,
ARROL'S SCOTCH ALE, and
SANDS' CHICAGO STOCK ALE.
On Draught at
Salt Lake Billiard Room.
d260-6m

Warren Hussey, Salt Lake City. Frank Palmer, Denver. Chas. L. Dahler, Virginia City.
HUSSEY, DAHLER & Co.,
BANKERS and DEALERS IN GOLD DUST, COIN and EXCHANGE, Salt Lake City, U. T., and Virginia City and Helena, Montana.
Warren Hussey & Co., Bankers, Denver and Central City, Colorado. d75 tf

A. MINER,
Attorney and Counselor,
After an absence of three years in Europe, again tenders to the Public his professional services.
OFFICE at his residence, 24 South Street, Salt Lake City, Utah.
P.S.—Foreign and Domestic Collections attended to. d261 tf

J. B. Kimball. H. W. Lawrence.
KIMBALL & LAWRENCE,
corner of East and First West Temple Streets S. L. City,
Dry Goods, Groceries, Hardware, Hats, Boots, Shoes and Queensware.
d1 tf

T. & W. TAYLOR,
West side East Temple St., S. L. City,
DRY GOODS, GROCERIES,
And a General Assortment of Merchandise
d131-tf

C. H. Bassett. B. Roberts.
BASSETT & ROBERTS,
Dealers in DRY GOODS, GROCERIES and GENERAL MERCHANDISE, Wholesale and Retail, West side East Temple Street.
d186-tf

C. M. DONELSON,
PIONEER COOPER,
Opposite Pacific Telegraph Office, keeps constantly on hand, for sale on the most reasonable terms, a good supply of COOPER WARE of the best quality and every variety. d205tf

W. F. ANDERSON, M. D.,
Surgeon and Physician,
Office at Residence, 13th Ward.
d254-tf

Dr. ORMSBY,
Physician and Surgeon,
OFFICE: At City Drug Store, kept by Ormsby & Clinton, where Drugs and Chemicals can be had Wholesale and Retail.
d256 tf

W. C. GREGG,
CARVER AND GILDER, LOOKING GLASS and PICTURE FRAME MAKER,
Two doors west of City Drug Store.
Old Frames regilt, Pictures cleaned and restored. Maps strained and varnished. d121 tf

BROMLEY HOUSE, ECHO CITY,
Near the U. P. R. Depot.
WM. HENNEFER, - - PROPRIETOR.
The traveling public can always be accommodated with first class board by the meal, day, or week. Rooms for families. Barber Shop in connection with the Hotel. d-tf

FOR AN APPETIZER USE
Red Jacket Bitters
d115-6m

Important to the Public.
KEEP YOUR LABOR AT HOME!
GREEN, BATES & WILSON have commenced to manufacture all kinds of
BOOTS AND SHOES,
and can sell them, wholesale or retail, *at Prices more astonishly Low than such goods have ever been offered to the people of Utah before.*
For comfort, elegance and good workmanship their goods cannot be excelled.
REPAIRING DONE.
Gents' Boots soled and heeled for $1.50.
Ready Closed Uppers always on hand.
Groesbeck's Buildings, East Temple St.,
Five doors south of City Liquor Store.
d219-3m

SCANDINAVIAN STAR.
I AM authorized by Elder Jesse N. Smith to receive Subscriptions for the *Scandinavian Star.*
ROBT. L. CAMPBELL,
d222-tf Historian's Office.

STATEMENT BLANKS
FOR
OWNERS OF TOWN LOTS
Under the U. S. Government Survey
WE have for sale, cheap, at the DESERET NEWS OFFICE Statement Blanks suitable for filing before Judges of Probate Courts by the owners of Town Lots, where the Town Sites have been entered at the U. S. Land Office. All orders filled promptly. d221-tf

FOR THE SEASON.
TO AND FROM THE
WARM SPRING BATHS
MY SPRING HACK
Will leave the Salt Lake House every Morning at Eight o'clock, and at every HOUR through the day, calling at all the principal Hotels.
H. ARNOLD,
Proprietor.

FOR A SAFE & MILD STIMULANT USE
Red Jacket Bitters
G. B. WALLACE,

WANTED!
FLOUR,
WHEAT,
BARLEY,
OATS
And CORN,
AT
F. A. MITCHELL'S
IN
EXCHANGE
FOR
MERCHANDISE!
Three Doors north of Hooper, Eldredge & Co.'s Bank,
EAST TEMPLE STREET,
And at Branch Establishment, Ogden.
d235s60-tf

Union Pacific Railroad
TIME DRAFTS
BOUGHT BY
KIMBALL & LAWRENCE.
d206 1m July 22, '69.

HOME MANUFACTURE!
50,000 POUNDS
OF
WOOL WANTED
AT THE
DESERET MILLS.
FOR SALE AT THE DESERET MILLS
Doeskin, Kerseys, Tweeds,
Flannels, colored and white,
Linseys, colored and white,
WOOLLEN YARNS
SINGLE and DOUBLE.
Also, Sole, Harness and Upper Leather
ALSO WANTED,
50 Cords of Bark and a quantity of Good Beef and Calf Hides.
APPLY TO
J. W. CUMMINGS
At the Deseret Mills, Big Kanyon Creek,
Or his residence, 14th Ward, Salt Lake City
d126 1y

Mrs. COLEBROOK'S
Fashionable
MILLINERY ESTABLISHMENT.
The Latest Styles in Ladies Fall HATS and BONNETS, just arrived.
Ladies' own material made up.
d262-1m

TARRANT'S
SELTZER
APERIENT.
Worse than a Bed of Thorns are the missiles of indigestion. To escape them, men have committed suicide. Yet they are banished summarily, and the vigor of the stomach permanently restored by the occasional use of TARRANT'S EFFERVESCENT SELTZER APERIENT. Its effect upon the digestive, secretive and excretive organs is most salutary. It renovates and regulates them, and is not only salubrious but agreeable and refreshing.
SOLD BY ALL DRUGGISTS.
d262-6m

NEW ADVERTISEMENTS.

ASSIGNEE'S SALE.
In the Supreme Court for the District of Utah.
In the Matter of HENRY W. NAISBITT and JOHN HINDLEY, partners, under the firm name of NAISBITT & HINDLEY, Bankrupts. } In Bankruptcy.
NOTICE IS HEREBY GIVEN, That, pursuant to an Order of the above Court, authorizing the disposition of the personal property of the above Estate at private sale, the Assignee of the said Estate will expose for sale the stock of Goods belonging to the said Estate at the store lately occupied by Naisbitt & Hindley, said stock consisting, in part, of Dry Goods, Clothing, Glassware, Queensware, Boots and Shoes, Hats, Notions, Carpenters' Tools, Lamps, Agricultural Implements, Hardware, Groceries, &c., &c., which will be sold at satisfactory prices.
Jobbers and Retailers especially invited to call and examine this stock before purchasing elsewhere.
CHAS. E. POMEROY
Assignee.
Dated Salt Lake City, Oct. 14, 1869. d273-tf

WANTED.
TEN good men to work on the Grade of the Utah Central Railroad, near the Hot Springs.
Apply to SEYMOUR B. YOUNG, at his residence, near Seventies' Hall, 13th Ward.
d176-tf

JOE SIMMONS,
Proprietor of the Revere House Saloon,
IS DETERMINED to please everybody. He has just received an importation of BREWER, BEMAS & Co.'s celebrated ALE and PORTER, in addition to LAGER BEER, OYSTERS, CALVES' TONGUE, PIG'S FEET, CIGARS, &c. Serves Lunch at all hours. d174-tf

$15 REWARD!
BROKE loose from my residence in the 13th Ward, during the night of the 7th inst., a SILVER GREY FOX. Has a brass collar on his neck, dragging about eighteen inches of chain. The finder will please return him to my residence and receive the above reward.
271-tf JOHN W. YOUNG.

PRICE LIST
OF
BOOTS, SHOES
AND
LEATHER

Men's Custom Kip Boots,			Pegged,	$6.00
" " " "			Nailed,	6.50
" " Calf "			Peg'd,	5.00 to 10.00
" " " "			Sew'd,	7.50 to 18.00
Boy's " Kip "			Pegg'd	3.50 to 5.00
Mens' " "	Shoes, "			2.00
" " " "			Nailed	2.25
" " Calf "			Pegged	2.50 to 4.00
" " " "			Sewed	3.50 to 5.00
Womens' " "	"			2.50 to 8.00
" " Kid and f. Lasting				4.50 to 8.00
Womens' Eastern Made Shoes				1.50 to 5.00
Mens' " "	Boots			4.00 to 10.00
SOLE LEATHER - -			40 cts.	per lb.
HARNESS " - -			45	" "
BRIDLE " - -			50	" "
UPPER " - -			$60 to $72	per doz.

Wm. SLOAN & Co.,
SIGN OF "BIG BOOT,"
SALT LAKE CITY.
d267-tf

WELLS & BARKER,
CUTLERS and GUNSMITHS,
Second South Street, Opposite Faust's Stables
Stoves and Cutlery Repaired on short notice
Produce taken. d102&131

H. M. POOLE & Co.,
DRUGGISTS & APOTHECARIES,
Dealers in Toilet and Fancy Goods,
ECHO CITY, UTAH.
Country Stores Furnished with Goods at Reasonable Rates.
d269 3m

NOW READY.
THE RISE, PROGRESS AND TRAVELS OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS,
BEING A SERIES OF
Answers to Questions
INCLUDING
The Revelation on Celestial Marriage,
AND
A BRIEF ACCOUNT OF THE SETTLEMENT OF SALT LAKE VALLEY, WITH INTERESTING STATISTICS,
By PRESIDENT GEO. A. SMITH
Church Historian, Etc.
FOR SALE
AT THE
DESERET NEWS OFFICE.
Price 50 Cents.
d267s10w35