

Continuation of Salt Lake Stake conference. 2 p.m. Saturday.

The choir and congregation sang:

We thank Thee, O God, for a Prophet.

Prayer was offered by Elder John Nicholson.

Singing by the choir and the congregation:

How firm a foundation, ye Saints of the Lord.

Sister L. D. Alder made an earnest appeal to encourage and foster the Kindergarten schools now established in Salt Lake City. She reported that the board of directors of these schools had an indebtedness of about \$300 on their hands for teachers' salaries and equipments for the instruction of the children. Every effort had been put forth to keep these schools going, but the Latter-day Saints had not given the support needed by sending their children and paying the small fee of 25 cents per week. The school had well trained and efficient teachers to instruct the children. But the institution was going steadily behind for lack of means. It had now come to a point where aid must be had or the school be closed indefinitely.

Elders Angus M. Cannon, Charles W. Penrose, Elias Morrie, Joseph E. Taylor and John W. Taylor delivered some very spirited remarks on the question of sustaining the Kindergarten association, which resulted in the following resolution being unanimously adopted by the conference.

That the indebtedness of this institution for the training of the children of all the Latter-day Saints in this city, be distributed pro rata among the twenty-three wards in Salt Lake City to assume the obligation. Also that the kindergarten continue for the time being, and that the whole question be placed in the hands of the Presidency of the Stake to decide what shall be done ultimately with the matter.

Elder Heber J. Grant delivered some interesting remarks on the principle of faith and great and good results following; also on the law of tithing and the great blessings predicted on the faithful observance of the same.

The choir and congregation sang:

The time is far spent, there is little remaining
To publish glad tidings by sea and by land.

Adjourned until 10 a. m. Sunday, to meet in the Tabernacle. Benediction by Elder Joseph E. Taylor.

Sunday Morning Session.

Choir and congregation sang:

Come, let us anew our journey pursue.

Prayer was offered by Elder George B. Wallace.

Singing by the choir:

Come, dearest Lord, descend and dwell.

Elder C. W. Penrose was the first speaker. He said:

Public worship was only one of the duties and privileges of the Saints of God. It was necessary that all live each day their religion in order that they might reach that perfection which they desire to attain. It was the duty of all members to attend their ward meetings on the Sabbath and partake of the Sacrament. Too small a proportion of the people attended their ward meetings. Spoke of the duties of teachers. Said that some of these officers when visiting the different families would speak on various topics other than those which they

should. They should exhort the people to attend their Sabbath and fast meetings and to pay their tithes. The people who pay their donations were the ones whose faces were always seen in the meetings, and they were the ones who would be seen to shine in eternity. The people of Salt Lake Stake were generally tithing payers, and they were blessed and prospered of the Lord.

There was a lack on the part of the Elders in attending their Priesthood meetings. On looking over the record it was found that there were 32 who had not attended one meeting during the entire year and many others who had only attended one or two meetings. These officers had made promises that they would attend to their meetings, and in failing they were covenant breakers.

A spirit of faultfinding among the people was spoken of with regret. All should go to meetings to listen and if the speaker says things with which fault might be found, they should ask the Lord concerning it. Prayer for the Spirit to direct the speakers would be better than going to meeting to find fault with what is said.

There are many young men and women who do not attend the Mutual Improvement Associations and Sunday Schools and steps should be taken to induce them to attend these associations.

There were many temptations and the people of the various wards should be urged to keep the Word of Wisdom.

The home missionaries should attend their meetings and keep fully abreast of the times in order that they may have a store of knowledge to impart to the people.

Elder Joseph E. Taylor followed. He referred to the lack of interest and attendance at the fast meetings, and the neglect of fathers to be present at the blessing of their own children. He also expressed regret at the fact that children are born of so many parents who have not been sealed in the House of God. The tendency of Sunday school teachers to neglect their classes from week to week, was spoken of as leading to the discouragement of the pupils. Skepticism, lack of reverence, fault finding, etc., on the part of parents were deprecated as leading to even more serious consequences to their children. The speaker endorsed the testimony of Elder Penrose with reference to the faithfulness of the officers of the Stake. He spoke with pride of the great number of people working for their dead, responding to the ministerial efforts of the servants of God behind the veil. Elder Taylor urged holders of the Melchizedek Priesthood to hold themselves in readiness to discharge the duties of the Lesser Priesthood according to their spirit, making a special duty of personal ministrations. The support of home industries, even at a sacrifice, if necessary, on the part of the people, was strongly urged.

Elder Angus M. Cannon—One great trouble with this Stake of Zion was the small attendance at conference. An Apostle had said yesterday that there was a better attendance of the Saints than there was in this Stake of Zion. This was due to the mixed condition of the people here. Children were being taught in the out-

side schools, and hence the necessity of seeing that religious instruction is given them at home if they cannot be sent to schools over which our brethren and sisters preside.

The priest should set an example to the people and the father should set an example to his children. If leaders and parents set a proper example the people and children would follow, but if failure to do duty in this respect would place the children in danger. The heads of families should be visited and asked where their children are and if they are attending their duties. If the brethren will not fill their positions, it would be more honorable to resign than to continue without fulfilling his duty. If a man cannot fill his station he should not stay there. If a man fails to keep the counsel given him he should not stay in his position, but should step aside and give place for some one who will. He closed with an exhortation to self-sacrifice for the cause of God.

The choir sang the anthem:

Light and Truth.

The benediction was pronounced by Elder J. G. Kimball.

Afternoon Session.

Singing by the choir:

Though deepening trials throng your way,
Press on, ye saints of God.

Prayer by Bishop Wm. B. Preston. The choir sang:

Behold, the great Redeemer die,
A broken law to satisfy.

The Sacrament was administered by the Priesthood of the First ward.

The general authorities of the Church were unanimously sustained as at the last general Conference of the Church. The Stake authorities were also presented and unanimously sustained as at the Stake conference held last September. Owing to the death of the late venerable Lorenzo D. Young, the Patriarchs in the Stake were reduced one in number. The home missionaries were sustained as follows:

Anderson, J. H.	Moyle, Oscar W.
Anderson, William N.	Morris, Robert W.
Aveson, Robert	Margrett, Charles P.
Bull, Jos. Jr.	Morris, Nepht L.
Binder, William L. S.	Miller, Chas. R.
Bird, Henry N.	Nicholson, John
Blair, Geo. E.	Nashitt, Henry W.
Bean, Joshua B.	Nelson, Joseph
Barber, Horace D.	Newton, Samuel S.
Bennion, Milton	Nielson, Charles M.
Caine, John T.	Nicholson, Angus K.
Cannon, Geo. M.	Phillips, Wm. G.
Carlson, August W.	Pierce, Eli H.
Cannon, Lewis M.	Parry, Henry E.
Christensen, Joseph	Patrick, Wm. G.
Cannon, Angus J.	Reid, Wm. W.
Carlisle, Joseph R.	Richards, Franklin S.
Cannon, John M.	Reid, John B.
Cornwall, Samuel A.	Reiser, Henry A.
Cannon, Hugh J.	Romney, Albert
Clawson, Thomas A.	Sjodahl, J. M.
Cottam, Charles S.	Summerhays, Jos. W.
Carlquist, Carl A.	Stewart, Joshua B.
Callister, William D.	Sharp, James
Davis, David L.	Saunders, John W.
Dougall, Wm. B.	Schofield, Nepht Y.
Done, Willard	Sloan, Edward L.
Dean, Joseph H.	Sharp, Joseph C.
Dougall, Wm. B. Jr.	Spencer, Claudine V.
Dinwoodey, Henry M.	Tandberg, John C.
Emery, David S.	Savage, Ralph G.
Emery, Charles S.	Stewart, Samuel W.
Flashman, James T.	Smith, Geo. A.
Ferguson, Barlow	Sloan, Thomas W.
Groeschel, Jos. J.	Smith, Hyrum J.
Gill, David R.	Schoenfeld, Albert
Goddard, Benjamin	Know, Le Roy C.
Huntze, Ferdinand F.	Seare, Albert J.
Hansen, John E.	Tovey, Wm. H.
Hanson, Wm. L.	Taylor, James A.
Haslam, James N.	Taylor, Moses W.
Hull, Thomas	Timpon, John H.
Harrington, Daniel	Tanner, Joseph M.
Hillam, Rodney Jr.	Torkelson, Torkel E.
Harker, Henry	Woolley, Orson A.