

the people, who feel determined to submit no longer to the abuse which has been heaped upon them without stint for so many years. Some of the non-"Mormons" do not appear to like the tone of it. We wish them to understand that we do not care a rap about that. We mean every word we have said, and more that we do not wish to utter.

But one thing we desire to be made clear. We have no quarrel with the decent, respectable people, not of our faith, who reside in this Territory. Our remarks are meant for those to whom they rightfully apply, namely, to the blacklegs, land-grabbers, legal thieves, seducers, whoremongers, drunkards, would-be assassins, libelers, defamers of women and children, and those who by legal forms or otherwise support and encourage them, and seek to promote strife, obtain inimical legislation and in other ways seek our injury. We recognize the fact that there are honorable men and ladies here, who do not see with our eyes nor endorse our views. We freely accord to them, and will help to maintain for them the same liberty we claim for ourselves. We have no words of censure or reproach for them except wherein they allow themselves to be in any way identified with the corrupt scoundrels who make all the mischief that disturbs the community.

But to the infamous gang to whose malign influences we have submitted so long without murmuring, we have no words of apology, and nothing else at present but contempt and scorn. And we wish them to understand that they are the party who had better "call a halt." We are ready for the collision if that is what they wish to provoke. We have amply proven to the world that we are a peaceable, quiet community, and that we have no desire for strife. But if they think we cannot stand up in defense of our rights under God and the Constitution, they will find that they are egregiously mistaken.

The people are aroused, and the responsibility rests on the plotters against our peace as to what the result shall be. But as the Lord lives and the sun shines, they had better cease their diabolism, and at any rate keep their hands off.

WHERE THE GUILT LIES.

By letter to his wife from Elder Joseph Hyrum Parry, we learn that the mobocratic spirit is rife in North Carolina. On Sunday morning, July 20th, some of the good "Christians" of Brasstown, in that State, went to the houses of members of our Church there, dragged six men and women out and cruelly whipped and clubbed them, ordering them to leave the State in four weeks on pain of further violence and perhaps death. The mob swore that if the Saints entertained any of the Elders it should be at the risk of their lives. At Shoal Creek our brethren were threatened and pressed hard by the mob, and armed men are watching to wreak summary vengeance on the Elders. The brethren are not alarmed, however, they put their trust in God and have made applications for protection to the sheriff of the county and the Governor of the State.

If the authorities of Georgia and North Carolina do not take these matters in hand, everlasting disgrace will rest upon them. But the real authors of the mischief are the fiendish and corrupt persons, male and female, in this city, who have sent forth their hellish falsehoods to poison the minds of the people in the North and in the South. The blood of Joseph Standing stains their skirts, and they are guilty before God of the crimes to which the mobocracy of North Carolina have been incited. The deep damnation of their falsehoods will follow them beyond the grave, and cover them with shame while eternity endures.

Local and Other Matters

FROM FRIDAY'S DAILY, AUG. 8.

Found.—The owner of a whip which was found on the street today, may have his property by calling at this office.

Information Wanted.—Mrs Sarah Ann Bennett, maiden name Greenwood, 29 Gauntlet Street, Middlesbrough-on-Tees, Yorkshire, would like to learn the whereabouts of Mrs. Harriet Williams, maiden name Perran, who emigrated from Aberleary in the year 1861. Address as above.

Dragged to Death.—Yesterday a young boy at West Jordan, while leading a horse to water, met with a fatal accident. He had the halter tied around his wrist, and the horse becoming frightened ran away, and the unfortunate little fellow was dragged along until life was extinct. Further particulars unknown.

News from London.—A private letter from Mr. S. W. Sears, received this morning, states that wheat has risen in the London market, and that had he retained his cargo, which he disposed of some time ago at a fair profit, until now, he could have cleared \$8,000 more than he did when he sold.

The same letter announces the arrival in London of Mrs. L. Careless, of this city.

A Malicious Fabrication.—We have received a communication from Bishop John Hopkin, of Croxden, Morgan County, in refutation of a malicious rumor which has been circulated regarding the condition of affairs in that settlement, in which the people there were said to be starving, and the authorities, instead of attending to them, selling their stock and produce to speculators for cash. The Bishop declares this to be a malicious falsehood. Only one family had called upon the authorities of the Ward for assistance, and this call was made through the Teachers and immediately granted. The Relief Society had on hand over forty bushels of wheat and a quantity of flour, laid up on purpose for the poor, to be had for the asking. Some men had been there recently, buying stock for cash or store orders, but had only obtained a few heads. There was a board of trade at Morgan which the people patronized when they had any stock or produce to sell. It was true that crops were gone and the range dried up, but the people were hopeful, and it would be a long time ere they would, as a community, seek to stir up sympathy by detailing falsehoods such as the one just refuted.

The Counter Suit.—In chambers yesterday, the following motion was made in the new case of The Church of Jesus Christ of Latter-day Saints and the Trustee-in-Trust, against the heirs and executors, and was overruled by Chief Justice Hunter:

In the District Court for the Third Judicial District of Utah Territory.

The Church of Jesus Christ of Latter-day Saints, and John Taylor Trustee-in-Trust for said Church, plaintiffs,

vs.

George Q. Cannon, Brigham Young and Albert Carrington, executors of the last will of Brigham Young, deceased, et al., defendants.

Come now the attorneys for said plaintiffs and move the appointment of persons to defend in the above entitled case suitable for such purpose, it being impracticable to bring all of said defendants before the court in person by reason of the great number of said defendants, on whom all papers, notices, orders and papers necessary to be served in said case may be so served as by law in such case made and provided.

RICHARDS & WILLIAMS,
AURELIUS MINER and
W. N. DUSENBERRY,
Attorneys for Plaintiffs.

The Whipping Case.—The police court room this morning was packed with spectators, attracted there by the information that Mr. Musser and others were to be examined on the charge of beating Mr. Harry Bane. The affidavit in the case is sworn to by M. M. Bane, and charges A. M. Musser, Alex. McRae, Elbridge Tufts and some 12 or 15 others unknown, with an assault upon Harry Bane, with intent, as the affiant believed, to kill.

Mr. Rawlins, who appeared for the three defendants, stated that they were ready to plead to the charge of assault and battery, but as this was not the extent of the crime charged, he waived an ex-

amination, each defendant giving bonds in \$500 to await the action of the grand jury.

Judge Snow appeared for the prosecution, and was assisted, in behalf of the Banes, by Judge Van Zile.

For some time after the announcement that bonds were given, the crowd remained in the hall, and it was apparent that a single unwise act would have precipitated a conflict between the opposing factions. A few words from the authorities, however, caused the multitude to disperse, and the police court, half an hour after, had its usual deserted appearance.

FROM SATURDAY'S DAILY, AUG. 9.

In Durance.—We took a run out to the Penitentiary last evening, to visit Elders Cannon, Young, Carrington and Reynolds. They are kindly treated and very cheerful under their circumstances. Brother Reynolds looks quite rugged and healthy.

Twenty-Fourth at Sunset.—Sunset, Arizona, sends us a full account of the celebration of the "24th" there, which we would publish, but that we are still in deep thought over the paradox of cannons firing at sunrise and at sunset at the same time. More anon as we progress.

Foreign Notes.—From a private letter written by Elder George H. Taylor, London, dated the 23rd inst., we glean a few items of interest regarding affairs in "old England." The London Conference of the Church of Jesus Christ of Latter-day Saints, was about to convene, Apostle Orson Pratt and several other elders from Utah being announced as speakers. The weather was cold. Overcoats, furs and coal fires were comfortable. Fruit nearly all spoiled. Hay also. Grain that should be harvesting, not yet in head. Potatoes rotting. Storekeepers their own best customers, standing in their shop doors and looking blue. Parsons praying over the weather. Parliament investigating the causes of the general depression, etc. etc.

The Congressional Committee.—The Congressional Labor Committee and party, who have been spending a few days in our midst, visited the Temple, Tabernacle, Z. C. M. I., Theatre, art galleries and other objects of interest yesterday, and continued their tour of the city this morning. They are a pleasant and intelligent company of people and express themselves well pleased with what they have seen, the way in which they have been treated during their stay in Salt Lake, and the opportunity furnished for witnessing for themselves the true status of affairs in Utah. This afternoon the party left for California. We wish them a pleasant experience during the rest of their journey, and a subsequent safe return to their homes in the east.

Another Step.—In the counter suit brought against the heirs and executors by the Church and Trustee-in-Trust, the attorneys for the defendants have given notice of a motion to dismiss the complaint, and Chief Justice Hunter has ordered a stay of proceedings until the 2nd of September, 1879, when arguments upon the motion will be heard. We append the motion and the order of the Court:

In the District Court of the Third Judicial District of the Territory of Utah, County of Salt Lake:

The Church of Jesus Christ of Latter-day Saints, and John Taylor, Trustee-in-Trust thereof, plaintiffs, vs. George Q. Cannon et al., defendants.

The plaintiffs and their attorneys will please take notice that upon the complaint and papers on file in said action, the defendants, Emeline A. Young, Louisa W. Y. Ferguson, Dora Young, Marinda H. Conrad, Ernest I. Young, Elizabeth Y. Ellsworth and Vilate Decker, impleaded and sued herein as co-defendants with George Q. Cannon et al., who now appear herein for this purpose only, will move this honorable court, at the Court room thereof, in the County of Salt Lake, City of Salt Lake, on the 2nd day of Sep-

tember, 1879, at the opening of the court on that day, or as soon thereafter as counsel can be heard, to dismiss the pretended action herein, and to strike the complaint from the files of the court, upon

the following ground, among others, to wit:

First—That there is no plaintiff mentioned in the complaint.

Second—That there is no such corporation or association, or person, natural or artificial, as the Church of Jesus Christ of Latter-day Saints.

Third—That the plaintiff, John Taylor, is not Trustee-in-Trust for any such pretended corporation or association, and that there is not and cannot be any such person as Trustee-in-Trust for any such pretended corporation.

TILFORD & HAGAN,
SUTHERLAND & MCBRIDE,
Attorneys for said defendants.

After submitting the above the following order was made by his honor, Chief Justice Hunter:

In the District Court of the Third Judicial District of Utah Territory, County of Salt Lake:

The Church of Jesus Christ of Latter-day Saints, etc., and John Taylor, Trustee-in-Trust thereof, etc., plaintiff, vs. George Q. Cannon, M. Shaughnessy, W. S. McCormick, et al., defendants.

The defendants, M. Shaughnessy, W. S. McCormick and others, having appeared herein for the purpose of moving to dismiss this action herein, upon the grounds stated in the motion this day filed, and good cause appearing therefor, it is now ordered that all proceedings herein be stayed until the said motion be heard and determined, and that the hearing of the same be and is set for the second day of September, 1879, at 10 o'clock a. m. of said day. It is further ordered that said defendants, Emeline A. Young, Louisa W. Y. Ferguson, Dora Young, Marinda H. Conrad, Ernest I. Young, Elizabeth Y. Ellsworth and Vilate Y. Decker, in case such motion be overruled, have until ten days after said motion has been heard and determined within which to further plead herein.

JOHN A. HUNTER, Judge.
Dated August 8, 1879.

FROM MONDAY'S DAILY, AUG. 10.

New Academic Year.—A special in another place informs the public that the Deseret University will begin the first term of the academic year 1879-80, on Monday, August 18th.

Deseret Paper Mill.—The work of putting in the new steam engine and boiler is progressing rapidly. The mill will be running the latter part of this week. Heretofore the machinery has been run by water power, and drouth in summer and freezing in winter have operated alternately to much disadvantage. The introduction of steam will obviate all this trouble, and greatly increase the working facilities of the establishment.

Museum.—Some fine crystals of oxide of lead (litharge), from the Germania works have been presented by F. M. Bishop, Esq., of the firm of Bishop & Crismon, assayers of this city. Specimens of marble have been presented by the Wasatch Marble Company; also a specimen of brass made by Mr. James, of Tooele City, from minerals of Utah. The original documents relating to charges preferred against two of our missionaries for preaching the gospel in Sweden, with the judgment thereon, dated May 5th, 1879, have been presented by Brother John A. Quist of Big Cottonwood. These documents will be translated by the editor of the *Bikuben*, and deposited with the official documents in the Deseret Museum.

Further Particulars.—We are indebted to Justice Isaac Harrison, of Sandy, for the following particulars of the fatal accident which occurred at West Jordan on the 7th inst., by which a young boy met his death while leading a horse to water. The lad's name was John Worthington, aged nine years, a son of Samuel Worthington, of P. yson. He was living with his grandparents at Sandy, and on the day of the accident had gone with his uncle to the farm on Jordan, near the mouth of Dry Creek. While leading a colt to water, it became frightened and ran away. The boy's arm getting entangled in the rope, he was dragged about 15 rods, when the colt jumped a fence, and the unfortunate little fellow's neck was broken by the collision. He lived about half an hour after being picked up by his uncle. An inquest held on the body resulted in a verdict according to the facts given.

Kicked by a Horse.—Our correspondent "Arctic," writing from Charleston, Wasatch County, under date of the 6th inst., gives an account of a severe mishap sustained by Brother Edward Buys, of that place, on the 30th ult. He and a young man named Tohnan were hitching up a team, the latter putting up the neck yoke while the former went behind to hitch the traces. While there, one of the animals threw up his heels and kicked him twice, once on the thigh and again on the breast, knocking him back against the end gate of the wagon. Fortunately the second blow was delivered upon the strongest part of the chest, and being a stout, muscular man, the injuries sustained were slight to what they might have been. His situation was considered very critical at first, but he is now out of danger, though the effects of the accident may be lasting. The general health of the settlement was good. Harvesting was going ahead busily. Heber City had four cases of diphtheria, but none had appeared in Charleston, as yet.

Preaching in Prison.—Yesterday afternoon, divine service was held in the Utah Penitentiary. The inmates of the place having expressed an earnest desire to hear from Elder George Q. Cannon, it was communicated to the latter by the warden, General Butler, and the request cheerfully acceded to, the hour of 3 p. m. being set for the opening of the meeting. The prisoners went to work, sprinkled the ground well, and arranged rows of seats under the shadow of the high wall on the west for the accommodation of those who should assemble. The Warden kindly consented, not only to the choir of the Sugar House Ward being invited to furnish the music, but also admitted others who came with them to attend the services, and quite a good sized congregation listened with much attention to the discourse of Elder Cannon. Numbers of the prisoners, afterwards, expressed their delight and satisfaction with the instructions given.

ENDORSEMENT.

SALT LAKE CITY,
August 9, 1879.

Editors Deseret News:

I was glad to see in yours of last evening, that there was someone left who could talk out and express the feelings of a great majority of this people. We as a people have certainly submitted long enough to the indignities and insults that a few federal officials, who only misrepresent the government which supports them, have chosen to heap upon us. Let the government understand that if they are so short of material that they have to find places for their scrubs out here, we can do without them. We have men enough among us to fill every position with credit to the nation.

We have houses and other property which we can do with or without as we may elect, and rather than lawyers and their kind should feed and prey upon them, we would lay them in ashes.

Of course we would rather not come to anything of the sort, but if those who are so anxious for us to remain quiet lest their property should depreciate in value, would join with us and insist upon a decent set of officials, who want to have the confidence of good men of either side, we should for a time at least have an end of the trouble that is now on all hands unsettling business and sapping and destroying the vitality and best interests of the Territory.

Yours, etc.,
ONE OF THE WORKERS.

TWO OR MORE SURGEONS

From the National Surgical Institute will be at the Townsend House, Salt Lake City, on the 12th and 13th of August, 1879. Persons afflicted with spinal curvature, hip disease, crooked limbs, club-feet, diseased joints, piles, fistula, or any other bodily deformity should not fail to consult these surgeons while here. The institution which they represent stands unrivaled in the treatment of these diseases.

UNIVERSITY OF DESERET.—The first term of the Academic Year 1879-80, will begin Monday, August 18th inst.

JOHN R. PARK,
President.