SUNDAY SCHOOL UNION.

Interesting Proceedings of That Popular Organization.

Minutes of the semi-annual conference of the Deseret Sunday School Union, held in the Tabernacle, Salt Lake City, Oct. 6th, 1895, at 7 p. m.

Present of the general superintendency—George Q. Cannon, George Goddard and Karl G. Maeser, all members of the Union board, Apostles Brigham Young and John W. Taylor, many Stake superintendents, presidents of stakes, Bishops and the vast auditorium and galleries were filled with Sunday school officers and workers, as was shown by all each rising to their feet at the request of Assistant General Superintendent George Goddard, who called the conference to order.

The Tabernacle choir, under the able leadership of Prof. Evan Stephens, rendered, "Hark, Listen to the Trumpeters."

Prayer was offered by Elder Wm. Fetheringham, superintendent of Sunday schools in the Beaver Stake.

The choir sang, "Another Day Has Passed and Gone."

The general secretary, Elder John M. Whitaker, called the roll of Stakes, which was responded to in nearly every instance, and also presented the following Sunday school officers for vote in each case being unanimous:

George Q. Cannon, general superintendent of Sunday schools.

George Goddard, first assistant general superintendent of Sunday schools.

Karl G. Maeser, second assistant general superintendent of Sunday schools.

As members of the Deseret Sunday School Union board: George Q. Cannon, George Goddard, Karl G. Maeser, George Reynolds, Anthon H. Lund, Thomas C. Griggs, Jos. W. Summerhays, Levi W. Richards, Francis M. Lyman, Heber J. Grant and John C. Cutler.

Elder John M. Whitaker stated, at this point, that in consequence of increased labors of the Union board and the growth of Sunday schools, the name of Elder Jos. M. Tanner has been accepted by the Union board, and upon being submitted to the vote of the conference was unanimously sustained.

As general secretary, John M. Whitaker.

As general treasurer, George Reynolds.

First Assistant General Superintendent George Goddard was many present to see the great strides made by the Sunday School cause since 1872, when all Sunday school workers, he said, numbered 18,000 as compared with nearly 150,000, as now enrolled.

The return of members of the Board have extended to over twenty-five Stake annual Sunday school conferences and with most gratifying results. Three conferences are held for the benefit of the Sunday schools of the respective Stakes, to encourage the Sunday school workers and interest the parents and more thoroughly arouse a universal interest in the Sunday school cause among leading authorities of the various wards, and to obtain a proper situation by the youth of the principles of the Gospel. In all their visits the members of the Union board acknowledge uniform courtesy at the hands of ward and stake authorities.

Elder Goddard then stated that among the many topics treated upon at these conferences were the following:

The Sacrament to be administered each Sunday, under the direction of the Bishopric of the ward, who may designate the superintendent or others to administer it. Those who are in fellowship in the Church and all children who are under eight years of age are proper subjects for the sacrament, but after they are eight years old, children should be instructed that it is wrong to partake of this ordinance, until they are baptized or confirmed members of the Church; concert singing should be encouraged; good secretaries, who keep their records properly recorded, and report to officers; report of each regular teachers' meeting; punctuality in commencing schools at 10 a.m.; the furnishing of correct statistical reports to the general secretary by January 5th of each year; the change of "rocky day" from Sept. 1st to the last Sunday in October of each year, etc.

The Union board hopes to see the membership of the Sunday schools the coming year reach one hundred thousand, and would be pleased to receive a full complement on "picked scholars" on the last Sunday of October this year. To aid in this matter, ten thousand thousand small "picked scholars" have been distributed among the various schools, one to each pupil, officer and teacher, with letter of instruction to the superintendents.

The Union board are issuing a new series of lessons on three subjects—the Bible, Book of Mormon and Church history, 20,000 of each to be published and 10,000 of these to be distributed among the various schools free. Orders are needed by the schools by any may be obtained by applying to the Union board.

Elder Goddard closed his interesting remarks by paying a tribute to Sunday school workers and acknowledging a previous vote of welcome over him and associates in their sojourning from Canada to Mexico, in the cause of the Sunday school.

Elder Francis M. Lyman, a member of the Union board, after reading the first fifteen verses of the fifth chapter of Matthew, treated upon the manner of dealing with the "Lord's prayer" in Sunday schools. He believed no more important section was to be found in the sermon on the Mount than this. The Savior, in instructing His disciples how to pray commenced by saying: "Our Father who art in heaven." This is the pattern He set, and it is pleasing to the Lord that we should approach Him humbly and extend name to Him in reverential way. "Hallowed be Thy name!" what a vast amount of meaning in this sentence! "Father Thy name shall be reverenced and hallowed by us, we will not speak it in vain." "Thy kingdom come!" is what we are taught to pray for in our dedicated exercises. "Thy will be done on earth as it is in heaven!" What a glorious hope—the doing of our Father's will here as the righteous and angels do it in heaven. What a splendid condition to contemplate—the consummation of all our glorious hope. "Give us this day our daily bread," not only means food for the body, but the speaker felt that in this beautiful expression was included all our temporal and secular both for the building of the spiritual as the temporal being. "And forgive us our debts as we forgive our debtors," for as we expect the Lord to forgive us, but as we have forgiven. The testament showed us thoroughly considered in our daily lives "Lead us not into temptation" has been more properly translated by the Prophet Joseph Smith to read: "Suffer us not to be led into temptation, but deliver us from evil." "For Thine is the kingdom, the power and the glory forever and ever, amen." This beautiful prayer should be studied, reasoned upon and understood by our Sunday school teachers, and put into daily use, and we would soon reach the glorious hope of the Gospel. The speaker prayed this may be the lot of the Saints and be called to the presence of the Lord.

Elder Abraham H. Cannon, a member of the Union board, in speaking from objections to wearing jubilee badges, and the evil growing out of political conditions, related several instances where some things have been the cause of much sorrow and bitter feelings. Surely, he thought, the Sunday school is sacred to the last place where such badges and discussions should be allowed. He thought such an evil could not be too strongly condemned. He had no objections to persons wearing badges and discussing politics in proper place, but in Sunday schools where the sacred conflicts of the Sunday schools never should be allowed; but at such gatherings all should meet on common ground and together partake of the spirit of love and union that should characterize Latter-day saints.

General Assistant General Superintendent Karl G. Maeser, in reviewing the vast strides made by the Sunday schools in unbelievably methods, purposes and spirit of the Gospel, contemplated the church in these direct times with pride. Notwithstanding all that has been done, a vast amount of work, planning and directing will be needed in the future, before the consummation of our glorious hope. We are, as it were, at the foot of the hill. A great amount of infinite, patient labor and humility are before us. Among the many means of spreading benefit, is the Sunday schools has been the establishment of a Sunday school normal training class at the B. Y. Academy, which commences the work twenty weeks come on the 23rd of November. At this course the Sunday school teachers of the Church have the privilege of sending students free, and in selecting men there are quite a various very necessary in order that the best results follow.

First, capability in receiving and understanding instructions and taking proper notes;

Second, the ability to teach in others the knowledge thus acquired; to take up the leaflet, text books or other means of instruction to properly handle a subject; and

Third, in their return home to be able to organize in their ward Sunday schools a similar class for the training of teachers, as we want the Sunday school to become the nurseries of teachers until in our various schools we will have competent teachers and plenty of them.

Master Charles Fyne, of the Nineteenth ward Sunday school sang in a charming manner, "Angel ever bright and fair."

Remarks were made by General Superintendent George Q. Cannon. Among the items mentioned by him were the following: The importance of all Sunday school literature being submitted to the Union Board for its approval before being used in the schools; as where teachers or superintendents in various wards and Stakes get out plans and have their own ideas published without the knowledge of the Union Board there is very apt to be a conflict and diversified methods, etc. The Union board had been established as the head of the Sunday school work, and all literature used should be submitted to it before being introduced, as a safeguard to preserve union and harmony of action, and all information on Sunday school matters should be submitted to the board for official action.

Another important subject, and one upon which the Presidency of the Church has given counsel, is the regularity with which our Sunday schools should be maintained.

It is found that interruptions for ward or Stake conferences or other causes are very injurious to the growth and success of the Sunday school cause, and if it has been recommended and counseled by the brethren that hereafter the Sunday schools should be held without interruption the entire year.

It has been suggested, if agreeable to the Stake president and superintendent, that at one of the Stake quarterly conferences one conference be devoted, or part of a conference, to holding the annual Sunday school conference. When this is done it should be held three days, the Stake and Sunday school authorities dividing the time evenly between the two conferences. This could be made a very interesting gathering and one fraught with much good. Of course, such a conference would be left for the united action of both. Where this plan has been adopted, good results have followed and it gives members of the board who are also of the Twelve Apostles the privilege of being in attendance.

As a great many inquiries are being made as to whether Sunday school teachers should be set apart, the speaker stated that while great efficacy is real and by so doing, the brethren are called to such positions to act as teachers by virtue of the Priesthood they hold and the appointment received from the authorities of the Church, Bro. Cannon had been pleased with the instructions give and the bright prospects of the future.

Elder Heber J. Grant, a member of the Union board, heartily endorsed what had been said, especially did he recommend the suggestions of Geo. Q. Cannon, George G. Cannon for getting the holding of the annual Sunday school conference in connection with one of the quarterly Stake conferences, and he trusted the distinct presidency of Stakes and superintendents would unanimously adopt this matter and arrange their conferences accordingly. He appreciated the glorious work done by the ruling generation, and closed by invoking heaven's blessing upon all who are engaged in Sunday school work.

A vote of thanks was tendered Prof. Evan Stephens, the choir and organist for the beautiful music rendered during the evening.

The choir sang:

God of Israel, hear our prayers.

Conference adjourned for six months.

Benediction by Elder Brigham Young.

JOHN M. WHITAKER,
General Secretary.

Maui Conference, Sandwich Islands

August 19th and 19th was the time set apart for us to meet in local conference for the island of Maui, the place for meeting being Wailuku, the largest town on the island. During the week previous to conference the Saints of Wailuku were busily engaged in preparing pui, beef, etc., for the comfort of those who might gather from surrounding villages.

Saturday morning we were delighted to see a large congregation of Saints from surrounding branches, who had come filled with aloha (love) and a desire to be edified and instructed in the paths of truth and righteousness. According to program the first day was devoted to rendering of sign exercises, singing of songs, recitations and lessons from the Book Hawaiian translated into Hawaiian from the M. I. Manual by President Matthew Noall for the benefit of Sunday schools and M. I. associations throughout the Hawaiian mission. The manner in which the exercises were rendered proved that the teachers and pupils had worked earnestly to make our conference a success. At the conclusion of the exercises Elder Wm. Mendenhall read a letter from the presidency of the Sunday schools of the mission, which gave valuable instructions to the Sunday schools and M. I. associations, showing their intimate work, and how the different associations should be conducted. A song by the congregation concluded our services, and all went home to return again at 7 p. m., when an excellent concert was given by the Saints which was conducted in an orderly manner.

Sunday, the 19th—When the hour for conducting our general meeting arrived the meeting house was filled to its capacity. After the usual opening exercises representatives from the branches of Wailuku, Waihapu, Puleiu, Kamaole, Keiki'o and Paia reported their respective branches in fairly good condition; the Saints in general trying to live lives of Latter-day Saints. Elder Lewis R. Jenkins through the aid of Elder Peter Makia as translator dwelt upon the subject of revelation, showing that without it the Church would not continue in righteousness, but would drift away as other denominations have done. Peter Makia from Kamaole spoke upon the real provided for the faithful and the blessings enjoyed by true Latter-day Saints. An address was then rendered and conference adjourned till 2 p. m.

At 12:30 p. m. we seated themselves in Hawaiian style beneath the shade of a large tree, where was enjoyed a feast in behalf of the Waihulu Saints. Also all had well supplied the inner man, meeting was again called to order and after singing and prayer, native Elders from different branches expressed themselves as being well paid for attending conference, which is the means to be blessed in keeping the commandments of God. Elder Henry Moe spoke at some length upon the first principles of the Gospel, followed by Elder William Mendenhall who dwelt upon the restoration of the Gospel. Nearly, at the convert of President George Q. Cannon's, bore a powerful testimony, exhorting the Saints to continue in the ways. Officers of the Church were unanimously sustained and conference adjourned.

Our conference is in a prosperous condition; the Saints in general are trying to live up to the requirements of the Gospel, though the minds of some have been drawn from spiritual affairs on account of late agricultural troubles. Notwithstanding these disadvantages we have added into the fold twenty-two souls, seventeen of whom are converts. The health of the Elders so far as is known is good, and are all desirous of doing all in their power for the furtherance of the cause of God.

REGAL.

OVERWORK
—INDUCED—
Nervous Prostration
Complete Recovery by the Use of
Ayer's Sarsaparilla

"Some years ago, as a result of too close attention to business, my health failed. I became weak, nervous, was unable to look after my interests, and manifested all the symptoms of a decline. I took three bottles of Ayer's Sarsaparilla, began to improve at once, and gradually increased my weight from one hundred and twenty-five to two hundred pounds. Since then, I and my family have used this medicine when needed, and we are all in the best of health, a fact which we attribute to Ayer's Sarsaparilla. I believe my children would have been fatherless today had it not been for Ayer's Sarsaparilla, of which proposition I cannot say too much."—H. D. Reed, Postmaster and Planter, Kinard's, S. C.

Ayer's THE ONLY Sarsaparilla
RECEIVING MEDAL AT WORLD'S FAIR.
AYER'S Pills Save Doctor's Bills.

2 FIVE-TON
WAGON SCALES
(Made by the Chicago Scale Co.)
For Sale Cheap.
Inquire at This Office.

NEW EDITION OF THE
LATTER-DAY SAINTS'
HYMN BOOK
FOR SALE BY THE Deseret News Pub. Co.
PRICES: 35c TO $1.25.

I Prize Hood's

Sarsaparilla more than any remedy I have ever taken. I have never been robust and was subject to severe headaches, and had no appetite. Since taking

Hood's Sarsaparilla

and Hood's Pills I am a well woman, have a good appetite and sleep well. I cordially recommend Hood's Sarsaparilla.—Mrs. E. S. Durham, Pillsbury House, Pillsbury, California.

Hood's Pills cure all liver ills, sick headache, 25c.

ESTRAY FOUND NOTICE.

ONE DARK BAY HORSE ABOUT TEN years old, hind feet and face white, a small scar on right shoulder, lived last week near Cottonwood. The owner can have same by calling at the residence of the undersigned, paying for this notice and other expenses, and taking away the horse. If not so claimed the horse will be sold at the Cottonwood Pound on the 12th day of October, 1895, at 10 o'clock a. m.

JOHN O. MATTSE,
Pound Keeper.

ESTRAY POUND NOTICE.

ONE SORREL HORSE ABOUT NINE years old, hind feet and face white, a left ear.

If the above described animal is not claimed and taken away on or before the first day of October, 1895, he will be sold at the Cottonwood Pound on the 12th day of October, 1895, at 10 o'clock a. m.

JOHN O. MATTSE,
Pound Keeper.

FALL GOODS
COMING NOW.

Woolen Goods a Trifle Higher Than Last Fall, Cotton Fabrics and Sewing Silks have Also Advanced in Price.

We have selected cloth this fall with the idea that we are to have an improvement in trade. And that are customers will want to be suits than they have been buying for the past three years. Thus we have purchased from the most reliable manufacturers and have selected the cream of their patterns, without regard to the high extra cost over goods of last year's designs. We have also made some useful changes in our manufacturing department. Notable among these is engaging the services of one of the most reliable and best known cutters in the city, so our customers are trying the experiment by placing orders with us.

With regard to prices we still adhere to our motto of giving our customers the greatest value possible for their money. Being satisfied with very small profits.

We have also looked after the interests of our home business customers, who do not feel that they can afford to invest $25.00 or more in a suit, but still like to dress in well fitting, well made, tasteful appearing clothing, and for this trade we have purchased a very superior assortment of American made goods. These goods are equal in neatness of pattern and general appearance to those of foreign manufacture, and are of excellent wearing qualities and are rip sewed, by many conceptions finishes as imported, and offered for sale to them we shall at prices much lower than the imported goods can be sold for, but a much higher price than we are offering the same goods for. From these goods we are ready to fill orders at from $12.50 to $25.00 and give the customers the benefit of having them cut and made by the best skilled workmen in the city, a privilege we trust will be appreciated.

D. L. ROSS,
Merchant Tailor.
41 WEST SECOND SOUTH STREET

TRY
WRIGLEY'S
JUICY FRUIT
CHEWING GUM,
The Finest Flavored Gum on earth. Clerk, Kimball & Co., Salt Lake City; John Dowsett & Son Co., Ogden, sole agents.

GUN POWDER
Get the new shot who never shot before, and how who always that now shot the mark.
HEARING "Kentucky Rifle."
HEARING "Trap Shooting."
HEARING "Duck Shooting."
HEARING "Mining and Blasting."
HEARING "Sporting," the most reliable in the market.
Manufactured by
THE HAZARD POWDER COMPANY,
Hazardville, Conn.
Represented in Utah by—
SALT LAKE HARDWARE CO.

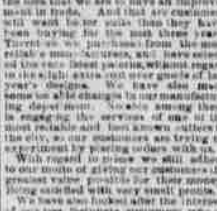
SAPONIFIER.

Pennsylvania Saponifier is the original and only reliable Concentrated Lye for family soap making and general household uses. Beware of counterfeits. The success of this article has induced unscrupulous parties to imitate it. Some genuine chloride Lye (Lye) Vania Salt Manufacturing Co., Philadelphia, is stamped on the lid. Ask your grocer for it and take no other.

Deseret National Bank
U. S. DEPOSITORY — SALT LAKE CITY, UTAH.
CAPITAL $500,000. — SURPLUS $500,000.
Directors: L. S. Hills, Pres't. Moses Thatcher, Vice-Pres't. Wm. W. Riter, George Romney, Jas. T. Little, John C. Cutler, James Sharp, Henry Dinwoodey, D. H. Peery, Frank W. Jennings, Geo. R. Barnes, John R. Winder, E. R. Eldredge.
J. R. TOOLE, Cashier. SAFE DEPOSIT BOXES FOR RENT.

THE STATE BANK OF UTAH,
CORNER MAIN AND SO. TEMPLE Streets, Salt Lake City.
Capital, - - $500,000.
Surplus, - - 650,000.
Heber J. Grant, President.
Wm. B. Preston, Vice-Pres't.
Heber M. Wells, Cashier.
DIRECTORS:
Heber J. Grant, Abraham H. Cannon, Joseph F. Smith, Heber M. Wells, Chas. S. Burton, Spencer Clawson, Wm. B. Preston, T. G. Ferrenworth, Isaac Barton.
COMMERCIAL BANKING
In all its branches.
Accounts Solicited—Large and Small.
SPECIAL ATTENTION GIVEN TO COUNTRY TRADE.
Willard Woodruff, President. Geo. M. Cannon, Cashier.
CASH CAPITAL, - - $200,000
CASH SURPLUS, - - $200,000

Zion's Savings Bank & TRUST CO.
No. 1-3 East Temple Street.
Salt Lake City, Utah.
Established 1873. Incorporated 1889.
DIRECTORS:
Wilford Woodruff, President.
Geo. Q. Cannon, Vice-President.
Joseph F. Smith, George Reynolds,
Angus M. Cannon, Heber J. Grant,
James Jack, Lorenzo Snow,
T. G. Webber, Francis M. Lyman,
H. S. Clawson, L. John Nuttall,
George M. Cannon.
Safety deposit boxes in our burglar proof vault for rent at very low rate.
Open for deposits Saturday night until 8 o'clock.

COMMERCIAL NATIONAL BANK,
Of Salt Lake City.

CAPITAL, $500,000. SURPLUS, $200,000.
INTEREST PAID ON TIME DEPOSITS.
DIRECTORS.—F. H. Auerbach, John J. Daly, C. J. Salisbury, Hyrum G. Fox, Thos. Marshall, H. S. Boothby, Geo. S. Dickey, John W. Gwynne, Joseph Swenyea.
JOHN W. GWYNNE, Cashier.

B. H. SCHETTLER,
WHO DOES A
GENERAL BANKING BUSINESS
At No. 22 Main Street, Opposite the Co-op
And Pays Interest on Deposits, Desires your account.

Wells, Fargo & Co.'s BANK,
SALT LAKE CITY, - UTAH.
Established, 1868.
Rates and sale Exchange, make Telegraphic Transfers on the principal cities of the United States and Europe, and all points on the Pacific Coast. Issue letters of credit available in the principal cities of the world. Special attention given to the business of Utah and Idaho. Advances made on consignments at lowest rates.
Particular attention given to collections throughout Utah, Nevada and adjoining territories. Account solicited.
J. A. DOUGLAS, Cashier.

WALKER BROS.
Bankers
SUCCESSORS TO THE
UNION NATIONAL BANK
Established 1890.
A GENERAL BANKING BUSINESS TRANSACTED.

T. R. JONES & CO.,
Bankers,
150 MAIN STREET.

THE
Inter-Mountain Electric Co.,
S. S. TERRY, Manager.
House Wiring, Construction and Electric Fixtures. Electric Bells. Incandescent Lamps.
20 East, First South Street Salt Lake City, Utah.

Great S. L. & Hot Springs Ry.
Leave Third West and South Temple Streets.
Leave. Ar. Thirty-eighth st. Lv. Thirty-eighth st. Arrive S. L.
7 00 a.m. 7 15 a.m. 8 00 a.m. 8 15 a.m.
7 30 a.m. 7 45 a.m. 8 30 a.m. 8 45 a.m.
8 00 a.m. 8 15 a.m. 9 00 a.m. 9 15 a.m.
1 00 p.m. 1 15 p.m. 2 00 p.m. 2 15 p.m.
3 00 p.m. 3 15 p.m. 4 00 p.m. 4 15 p.m.
4 30 p.m. 4 45 p.m. 5 30 p.m. 5 45 p.m.
5 00 p.m. 5 15 p.m. 6 00 p.m. 6 15 p.m.
7 00 p.m. 7 15 p.m. 8 00 p.m. 8 15 p.m.
Trains for Hot Springs only.
Leave Hot Springs for Salt Lake City.
8 00, 8 45, 9 30, 10 15, 11 00, 11 45 a.m., 12 30, 1 15, 2 00, 2 45, 3 30, 4 15, 5 00, 5 45, 6 30, 7 15, 8 00, 8 45 p.m.
Leave Salt Lake City for Hot Springs.
7 00, 7 45, 8 30, 9 15, 10 00, 10 45 a.m., 11 30, 12 15, 1 00, 1 45, 2 30, 3 15, 4 00, 4 45, 5 30, 6 15, 7 00, 7 45 p.m.
Trains for Saltair leave Hot Springs 10 minutes later than Salt Lake City.
S. RAMESDEN, General Manager.

UNION PACIFIC SYSTEM.
THE THROUGH CAR LINE.
Effective Aug. 18th, 1895.
Depart Arrive
Salt Lake City. Salt Lake City.
ATLANTIC.
Pacific Express ..... 8 15 a.m. 6 00 p.m.
Atlantic Express, Evanston, Rock Springs and Cheyenne ..... 7 30 a.m. 8 45 a.m.
Accommodation, Ogden and Intermediate points ..... 4 00 p.m. 10 00 a.m.
Fast Mail, Ogden, Cheyenne, Omaha, Chicago ..... 7 00 p.m. 8 00 a.m.
Overland Express, Ogden, Cheyenne, Omaha, Chicago ..... 4 00 p.m. 10 45 a.m.
Ogden Express, Ogden and Intermediate points ..... 7 00 a.m. 4 00 p.m.
Mixed, Ogden and Intermediate points ..... 6 00 p.m. 10 00 a.m.
PACIFIC.
Pacific Express, Pacific Coast and all Western points ..... 7 00 a.m. 8 45 a.m.
Pacific Express, Pacific Coast and all Western points ..... 7 00 p.m. 8 00 a.m.
Fast Mail, Pacific Coast and all Western points ..... 4 00 p.m. 10 45 a.m.
Ogden Express, Ogden and Intermediate points ..... 4 00 p.m. 10 00 a.m.
Mixed, Ogden and Intermediate points ..... 6 00 p.m. 10 00 a.m.
San Francisco Express, Reno, Sacramento, Oakland and Milton ..... 7 00 p.m. 8 00 a.m.
*Overland Express, San Francisco, Reno, Sacramento, Oakland and Milton ..... 10 45 a.m. 4 00 p.m.
*Daily except Sunday.
Through Pullman Palace Sleepers, Latest Improved Dining Cars, Elegant Reclining Chair Cars. Elegant Day Coaches.
City Ticket Office, 201 Main Street.
Telephone 250.
D. E. BURLEY, Gen'l Agt. Pass. Dept.
S. H. HARRISON, Gen'l Pass. Agt.
D. S. SPENCER, Gen'l Ticket Agt.

UNION PACIFIC
OVERLAND ROUTE
WORLD'S PICTORIAL LINE

RIO GRANDE GREAT SALT LAKE ROUTE WESTERN RAILWAY
STANDARD GAUGE.
CURRENT TIME TABLE. In Effect, March 31, 1895.
Leave Salt Lake City
No. 1—For Ningham, Provo, Grand Junction and all points east ..... 8.00 a. m.
No. 4—For Provo, Grand Junction and all points east ..... 7.40 p. m.
No. 5—For Ogden and intermediate points ..... 4.30 p. m.
No. 6—For Mt. Pleasant, Moab, Thompson and all intermediate points ..... 2.00 p. m.
No. 8—For Provo, Provo, Provo, and all intermediate points ..... 5.00 p. m.
No. 10—For Ogden and the West ..... 11.45 a. m.
No. 12—For Ogden and the West ..... 1.00 p. m.
Arrive Salt Lake City
No. 2—From Grand Junction, Provo and the East ..... 1.00 p. m.
No. 3—From Provo, Grand Junction and the East ..... 11.00 p. m.
No. 7—From Provo, Thompson, Moab, Provo, Eureka and all intermediate points ..... 9.30 a. m.
No. 9—From Ogden and intermediate points ..... 9.00 a. m.
No. 11—From Provo and the West ..... 9.00 a. m.
No. 13—From Ogden and the West ..... 4.00 p. m.
No. 15—From Ogden and the West ..... 7.30 p. m.
Daily. Daily except Sunday.
Through sleeping cars Salt Lake City to San Francisco; and Salt Lake to Denver via Grand Junction and Salt Lake City to Kansas City and Chicago via Colorado Junction.
Through transit of family sleepers without change, to Kansas City, Chicago and Boston.
Fine reclining chair cars Salt Lake to Denver.
Ticket Office, 15 W. 2nd South.
D. C. DODGE, Gen. Manager.
F. M. BANCROFT, Traffic Manager.
F. A. WADLEIGH, Gen. Pass. Agt.

THE
DENVER & RIO GRANDE RAILROAD
SCENIC LINE OF THE WORLD
The only line running two Through Fast Trains daily to LEADVILLE, ASPEN, PUEBLO, COLORADO SPRINGS AND DENVER.
EFFECTIVE NOV. 25, 1894.
Train No. 2 leaves Ogden 7.00 a.m., Salt Lake 8.05 a.m., arrive at Pueblo 6.45 a.m., Colorado Springs 7.35 a.m., Denver 10.30 a.m.
Train No. 4 leaves Ogden 4.00 p.m., Salt Lake 7.05 p.m., arrive at Pueblo 5.27 p.m., Colorado Springs 6.25 p.m., Denver 9.05 p.m.
Connections made at Pueblo, Colorado Springs and Denver with all lines east. Elegant day coaches, chair cars and Pullman sleepers on all trains. Take the D. & R. G. and have a comfortable trip and enjoy the finest scenery on the continent.
A. S. HUGHES, Traffic Manager. S. K. HOOPER, G. P. & T. A. Denver, Colo. Denver, Colo.
E. F. NEVINS, General Agent, Salt Lake City, Ut.

THE CHICAGO & EASTERN LINE.
The Denver express for Kansas City, St. Louis, Chicago and all eastern, southeastern and southern points leaves Ogden and Salt Lake every day, via the Rio Grande Western, Colorado Midland, and

ATCHISON, TOPEKA & SANTA FE

Railroads, with Pullman palace sleepers and free reclining chair cars, via Denver and Colorado Springs, one change only. For particulars see George E. Graham, General Agent Passenger Department, 76 West Second South Street, Salt Lake City, Utah.

CORBETT-FITZSIMMONS

Are You Going to See the Fight.

The Santa Fe Route has named the very low rate of $10 from Denver, Colorado Springs and Pueblo to Dallas and return, for this occasion—less than one fare for the round trip. Corresponding low rates will doubtless be made from Utah points. Call at this office for full particulars.

GEO. E. GILMAN,
General Agent Passenger Department, No. 76 West Second South Street, Salt Lake City, Utah.

Burlington Route
New Service.
TAKE R. G. W. RY.
Evening Train, Leaving Salt Lake City, 7:40 p. m. Connecting Daily with
Burlington Route.
Trains No. 4 at Denver, for Omaha, Kansas City, St. Louis and Chicago.
Through Pullman Sleepers. Free Reclining Chair Cars, Dining Cars a la Carte. Secure Tickets at R. G. W. Ry. Office.
E. P. ROBERTS, Trav. Pass. Agt. W. F. McMILLAN, General Agent.
Room 11, over Co. No. 10 W. Second South St., Salt Lake City, Utah.

WE INSURE YOU
A safe, pleasant and comfortable journey on one of the finest vestibuled trains in America. The limited trains on the Erie between CHICAGO AND NEW YORK are without a peer, and are
FREE
Of any Extra Charge. Don't forget it's the Erie, leaving Dearborn station, Chicago. City ticket office, 243 Clark Street. Going east or west you are on the train
FOR ONE NIGHT
And a day, and have all the comforts of home.

GRAND CHARTER OAK STOVE LEADS ALL OTHERS
n Uniform Excellence,
Superior Workmanship
and Perfect Operation.
Will do better work
with less fuel and last
longer than any other
cooking apparatus
made.
—SOLD BY—
Z. C. M. I.
IT HAS BEEN INDORSED
By the medical profession that wine, especially in summer, is the most healthy beverage, providing it is obtained in a pure state, and that is what
We Offer You for One Month Only:
CLARET, 50 cents.
ZINFANDEL, 25 cents.
BURGUNDY, 25,35.
HOCK, very fine vintage, 75 cents.
RIESLING, $1.00.
GUDERIEL, 25,35,50.
UTAH LIQUOR CO.
167 Main Street.