

The great prima donna with the foreign name is praised extravagantly by the press wherever she has appeared, and the music-loving theatre goers of this city will no doubt turn out *en masse* to hear her. "Lucia di Lammermoor" will be presented on Monday evening. See advertisement.

**North.**—We learn from a gentleman from Logan that scarcely more than an inch or two of snow has fallen in that part of Cache, thus far, this winter. The weather is exceedingly fine, and it is a general time of health among the people.

There is scarcely any whiskey drinking in Logan, there being no saloon or other regular place for the sale of liquor. There are one or two places where some is sold under cover, by parties who seek to evade the law by labeling their bottles "Bitters." However, the law can reach even dealers of that class, and we are informed there is an intention to make it applicable in such quarters.

**Twentieth Ward Institute.**—Last night the annual election of the officers of the Twentieth Ward Institute took place, the following being the result:

President, C. W. Stayner; first and second vice-presidents, W. C. Dunbar and Theo. B. Lewis; Secretary, E. A. Mitchell; Asst. Secretary, Chas. L. French; Treasurer, Chas. Sansom; Librarian, Fred. J. May; Asst. Librarian, David C. Dunbar; Directors, Henry Pusey, Geo. Reynolds, C. R. Savage, Wm. Salmon and John Daynes.

During the proceedings Bishop Sharp presented to the Institute a full set of Chambers' Encyclopedia.

**A Singular Community.**—Bro. Paul A. Schettler informs us that when he was in Palestine, a few years ago, he met with some members of a colony of Germans from Wurtemberg, who had settled in the Valley of Jaffa, and were engaged in agricultural pursuits. They formed a kind of religious sect, who had emigrated to the "Promised Land," to await the building of the "New Jerusalem."

Bro. Schettler explained the views of the Latter-day Saints in relation to the re-building of Jerusalem in Palestine and the building of the New Jerusalem on this continent, citing the various prophecies on the subject, and some of them were very favorably impressed by the views he enunciated.

**Handsome Presentation.**—Quite recently Dr. J. R. Park, secretary of the Salt Lake Medical Society, was taken agreeably by surprise by the members of that association. At a late meeting, while engaged in the duties of his office, he was requested, by Dr. Williamson, to stand up. He did so, wondering what next, when the gentleman who addressed him, with a few appropriate remarks, presented him, in behalf of all the members of the society, with a handsome gold-headed walking cane, as a token of the esteem in which he was held by the donors, and their appreciation of his valuable services. Dr. Park made a fitting response.

The cane is one of the handsomest we have ever seen, the head being gold, very beautifully ornamented with chased work, and the other portion is polished ebony.

**Medicinal.**—Some time since Messrs. R. Matthews & Co. procured a large quantity of Indian Root or Pe-ar-nah-su, which is used to a great extent by tribes of Indians in this region for medicinal purposes. In fact many of them have such faith in its beneficial properties that they apply it almost to the exclusion of everything else. The object of the purchase of a quantity of the article by the firm named was to produce from it a medicine of presentable shape to the public. This has been done by Prof. J. L. Barfoot, who, by skillful chemical process, has enabled Messrs. Matthews & Co. to place on the market "Barfoot's Balsam of Indian Root." We are cognizant of several cases where it has resulted in great benefit to persons affected with chronic stomach, liver and kidney complaints, and with coughs and colds. It is claimed that it also gives great relief to children affected with sore throat, although we are not cognizant of any cases where it has been tested for the latter affection.

FROM SATURDAY'S DAILY, JANUARY 12

**Stealing Hats.**—A man from the country, named F. Johnson, stole a couple of hats from Z. C. M. I. today. He was arrested and Justice Pyper fined him \$15.

**Substantial Brooms.**—Brother James T. Wilson, of the 2d Ward, has resumed the business of manufacturing brooms, at the factory of Hon. D. H. Wells, who has the necessary machinery. He has been at work in that line every winter for about sixteen years, and takes special pains to produce a substantial article. The brooms he turns out wear well and are at the same time good looking.

**Quarterly Conferences.**—The regular Conference of the Utah County Stake commenced this morning at Provo. We understand that Elders Wilford Woodruff and Joseph F. Smith, of the Quorum of the Twelve Apostles, have gone from this city to attend it.

The Conference of the Davis County Stake commenced this morning also, in the Bountiful Tabernacle. Elders Orson Pratt, Franklin D. Richards and Brigham Young, of the Twelve, are attending it.

**University.**—The second semester of this excellent institution, for the present academical year, will open on Monday, Jan. 21st. Classes in Theory and Practice of Teaching, Arithmetic, English Grammar, Trigonometry, Geography, Political Economy, Rhetoric, Botany, Geology, Orthography and Punctuation, Practical Chemistry, and General History, will be organized. The advertisement of the University will be found in another part of the paper.

**Excommunicated.**

This is to certify that on December 14th, 1877, Alfred Case was cut off from the Church of Jesus Christ of Latter-day Saints.

ADAM SPIERS, Bishop;  
JAMES WOODS,  
WILLIAM GRIFFIN,  
Counselors;  
JAMES T. STRONG, Clerk.

Tenth Ward, Salt Lake City, Jan. 10th, 1878.

**Severe Accident.**—On Tuesday night John Prye and wife were returning to their home, on Mr. Dunford's farm, south-west of the city. The wagon had a load of about three tons on. The stay chain broke and while he was fixing it one of the wheels passed over his right arm, crushing the bone, between the elbow and shoulder. His head was bruised, the flesh was partially torn from one hand and he received an injury in one foot. Dr. Benedict being sent for, went to the residence of the injured man and rendered him the necessary surgical aid. To-day he was brought to the city and taken to Dr. Benedict's office, where he received further attention.

We received the foregoing information from Mrs. Prye.

**Silk Association.**—The Deseret Silk Association met at the Council House last evening; President Zina D. Young presiding.

Sister Young said the object of the meeting was to effect a permanent organization.

Elder Wilford Woodruff said he was interested in everything that was for the building up of Zion, and gave the association some good instructions. He was going to give it his hearty support.

The following persons addressed the meeting briefly: A. C. Pyper, Father Graves, J. E. Taylor, P. A. Schettler, A. M. Musser, C. W. Stayner, R. Campbell, Sisters E. R. Snow, M. I. Horne, Sister Barney and Brother Hulbert.

A committee was appointed to take such action as they might deem best for the advancement of the objects of the association, as follows: J. E. Taylor, A. M. Musser, A. C. Pyper, Sisters Z. D. Young, E. R. Snow, M. I. Horne and Sister Woodruff.

Adjourned till Friday, the 25th inst., at this place, at 6 o'clock p.m. R. SIMPSON, Secretary.

**Camp Utah.**—We have been permitted to peruse a letter from Elder Daniel W. Jones, of the Camp Utah, Arizona, settlement, on Salt River. He says there is plenty of good farming land, abundance of firewood, stock do well on the dry grass of that region, the settlers have built a pretty good house, with a good well handy. The water of the Salt River is good, and there has been a plentiful supply, notwithstanding the dryness of the season. The people raise all the corn fodder needed for their teams. A large water ditch has already been made. The season for planting and sowing is in winter, and grain comes up almost as fast as put in, and that which has

been placed in the ground thus far this season, looks very promising.

The climate is splendid, being hot only for about three months and as pleasant as could be well desired the balance of the year. A square tract of 85 acres of land, with the house in the centre of it is being fenced in. Eighty-four lots have been laid out, besides a public square of 25 acres, each person cultivating his lot according to his desire, the balance of the land being farmed co-operatively. People in that part can work all the year round. Nearly all kinds of fruit, including oranges and other classes that cannot be produced here can be cultivated in that part of the country.

**Mill Creek.**—The present decorations of the school-house in District No. 38, Mill Creek Ward, are decidedly handsome and attractive. The main building has three windows on each side. Over the casings of these windows are placed half circles with appropriate mottoes in neatly formed golden letters, originally designed by Mr. G. Mumford, of Mill Creek Ward. Surrounding each half circle is a neat, small leafed, flowering vine, with buds of different colors and designs. Between the first two windows from the main entrance, on either side, is a large chromo, representing a rural scene.

The walls of the ends of the buildings are decked with large leafed flowering vines in double semi-circular forms, and from the centre of the ceiling hangs a large ornamental basket of flowers and vines. Perched upon a twig of these vines is a very natural looking bird, made from fine wool, and some artificial butterflies made of the same material.

Over the main entrance is an octagon clock, with the motto "Punctuality," in a semi-circle and of the same design as the other motto. This has a good effect upon those who are liable to be "behind time."

The most valuable part of the decorations is a hair-wreath, made from locks of hair from the heads of the pupils and teachers of the Sunday School, lined with silver-gray satin, and is valued by good judges at \$50. This piece of work was accomplished by the combined efforts of Mrs. M. Morrow, the Misses Winder, the Misses Morgan, the Misses Scott and other members of the Sunday School, whose names are too numerous to mention. The school is in excellent condition. Brother George Calder is Superintendent.

**Y. M. M. I. A. Party.**—Last evening the Y. M. M. I. A. of the Fifteenth Ward gave a very pleasant entertainment in the upper room of the school-house, to commemorate the second anniversary of the society's organization.

The opening address was delivered by the President, T. E. Hull, who, in a clear and forcible speech, gave a brief account of the objects and progress of the society. E. T. Ashton gave a short lecture on the origin of the Book of Mormon; J. M. Barlow, jr., a very well worded address on some of the causes of the American Revolution; Frank G. Burton, a select reading full of fun and wit; W. C. Burton a speech on the progress of the Association in a knowledge of religious principles; Lafayette G. Burton, the principal points of belief of the Latter-day Saints; Brigham W. Ashton, some statistics and other information relating to the extent and result of the late civil war; George F. Price read a nicely written essay; Jas. H. Moyle delivered an impromptu discourse in an excellent spirit and well chosen sentences, and Robert H. Smith declaimed a burlesque Fourth of July oration full of good points.

The Young Ladies Association having joined to make the party interesting, had prepared tables, in an adjoining room, loaded down with creature comforts, and the audience adjourned to the "victualing department" while the room was made ready for dancing. The delicacies were displayed in elegant style, and showed good taste on the part of the young ladies.

The dancing was kept up with spirit, to lively music, until midnight, with the exception of an interval, during which short and interesting speeches were made by Junius F. Wells, President of all the Associations, and Bishop John Henry Smith.

The entertainment was a success, and the young men and young ladies of the Fifteenth Ward exhibit in a marked degree the bene-

fits resulting from the organization of these societies.

The committee of arrangements were—Jas. M. Barlow, Jr., Frank G. Burton, and George F. Price.

The officers of the association are—T. E. Hull, president; W. C. Burton and J. W. Moyle, counselors; W. R. Jones, secretary; and L. G. Burton, treasurer.

## PAROWAN STAKE CONFERENCE.

A Conference of this Stake was held at Parowan, on Saturday and Sunday, January 5th and 6th, 1878. President Wm. H. Dame presiding. Saturday, 10 a. m.

Meeting opened with singing and prayer.

President Dame made some opening remarks, hoping that our coming together as a Conference might be productive of a great amount of good to the Saints.

Bishops S. E. Hulet, of Summit, and S. S. Smith, of Paragonah, gave good reports of their wards and encouraged the brethren to live near the Lord.

Singing. Benediction.

2 p. m.

Singing and prayer. Brothers F. Webster and Jens Nielson, from Cedar, thought it was time this people were beginning to start different kinds of industries; they were going to build a woolen factory in Cedar.

President Jesse N. Smith felt well in meeting with the Saints, and gave quite a lengthy discourse on different subjects.

Singing. Benediction.

Sunday, January 6th, 1878. 10 a. m.

The Stake report for the quarter ending Dec. 31, 1877, was read.

Bishop Arthur read a report from the Relief Society and the Young Ladies Mutual Improvement Association in Cedar City, they were alive and attending to their duty.

Brother John Parry, President of the Y. M. M. I. A. in Cedar, gave an excellent report of that Association.

Brother Alexander Matheson, President of the Y. M. M. I. A. in Parowan, gave a good report of that Association.

A letter was read from President John Taylor.

The General Authorities of the Church and Local Authorities of the Stake were presented to the people, and each sustained by unanimous vote.

Singing. Benediction.

2 p. m.

Singing and prayer.

The Sacrament was administered.

Bishop Christopher J. Arthur gave a good report of his ward and of their industries; was glad Parowan was leading out in this direction.

President Wm. H. Dame was glad to hear as good reports from the different wards. Gave a good report of the Parowan U. M. Company, and delivered an excellent discourse on various subjects, concluding by blessing the people.

Singing. Benediction.

H. L. ADAMS, Clerk.

## DECEASED.

In the 11th Ward, of this City, ALICE CAROLINE, daughter of James A. and Rhoda Cushing, January 13th, 1878, aged 1 year, 5 months and 20 days, of inflammation of the lungs. Funeral services at 2 o'clock on Tuesday, January 15th, at 11th Ward School-House.

Friends of the family are invited to attend.

At Virgin City, January 1, 1878, of heart disease, SARAH MELISSA SPRAGUE, daughter of Edwin and Sarah Jane Rexford Sprague, deceased was 10 years, 3 months and 8 days old, and died after a sickness of only 3 days, much mourned for by her parents and friends. [Com.]

At Paradise, Cache County, of inflammation of the lungs, at 2:30 a. m., Thursday, Jan. 3rd, 1878, SARAH ANN, wife of Levi C. Smith, and eldest daughter of David James, Esq., aged 19 years.

The funeral services were held on Saturday the 5th inst., at the meeting-house, when appropriate addresses were delivered by Elders B. White, James D. Hurst, and H. A. Shaw. Deceased lived and died a faithful Latter-day Saint, honored and respected by all who knew her. Twenty-two conveyances followed her remains to the grave.

—Ogden Junction.

## CONFERENCE AT RANDOLPH.

A Conference of the Saints of Bear River Valley was held at Randolph, Rich Co., on the 8th and 9th of December, 1877. Present on the stand President Wm. Budge and Counselors J. H. Hart and George Osmond of Bear Lake Stake of Zion, Bishop Robert Pope, of Fish Haven, Bishop W. H. Leeland, counselors of Woodruff, and Patriarch John McCann of Fish Haven.

Saturday evening, 6 p. m.

President G. Osmond was the first speaker. He touched upon the necessity of cultivating the spirit of God in order that we might understand the things of God. Also spoke at some length upon the priesthood and the necessity of each member holding the priesthood cultivating the spirit of the office which he held.

Patriarch McCann spoke upon the last dispensation, exhorted the Saints to live their religion and live uprightly before God and man. He also bore a faithful testimony to the truth of the Latter day work.

President Budge stated that the mission of the brethren in traveling among the people was to educate them in the principles of the Gospel, help the Bishop to organize a Young Men's Mutual Improvement Association and the quorums of the priesthood. The object of such organization was to enable the members of the Church to do the most good that they could for the kingdom of God upon the earth.

The following names were then presented to the Conference for officers of the Young Men's Mutual Improvement Association and were unanimously sustained by the Conference—

Wm. Howard, president; George A. Peart, first, and Wm. Rex, second counselor; John Baxter, secretary; Isaac Smith, assistant secretary; Wm. Stewart, treasurer.

Conference adjourned till 10 a. m. on Sunday.

Sunday, 10 a. m.

After singing and prayer, the Sacrament was administered.

President James H. Hart likened the kingdom of God to a school and exhorted the saints to improve their talents; spoke at some length upon the topics referred to by President Rich and President Budge at the quarterly conference at Paris; also to the sisters upon their duties in raising their children in the fear of God, and upon the duties of the Sunday schools and Y. M. M. I. Association and Ladies' Retrenchment Societies; impressed upon the people the necessity of supporting and encouraging the superintendents of Sunday schools, both spiritually and financially; exhorted the saints to take their positions and be for God and his kingdom.

Adjourned till 1:30.

1:30 p. m.

President Budge addressed the saints, dwelling upon their duties, alluding to the advantages that would accrue to them by attending these meetings, and illustrated the way they should improve themselves and overcome those evil tendencies which are calculated to lead us astray from the kingdom of God. He also spoke at some length upon the principles in the epistle of President Young, also upon tithing and the building of temples.

Bishop R. H. Stewart made a few remarks to the Saints upon the teachings we had received, and called the names of several brethren to be ordained to the office of deacons.

Conference adjourned for a Priesthood meeting at six o'clock.

The Conference was largely attended by the Saints in Bear River valley, and a good spirit was manifested. The singing of the choir, under the leadership of Elder A. McKinnon, was very good, and added largely to the enjoyment of the Saints.

At night, the Presidency met with the Priesthood, and after remarks by Presidents Hart and Osmond, the Deacons' Quorum of Bear River valley, was organized with the following officers: John Baxter as president, Isaac Smith first counselor, second not appointed yet.

President Hart spoke at some length upon the duties of the Lesser Priesthood.

The Conference was a time of rejoicing, and will long be remembered by the Saints in this vicinity.

WILLIAM REX,

Clerk of Randolph Ward.