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2100 MILES of BAILWAY.

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Are run alone by it through between COUN

ay other form of Head Cars, of

RAILWAY.





and through whose efforts "The Women's Bill" passed both houses.

The Women of Utahl God bless them, Are often accounted as fools; But they kneel not to those that oppress then And they scorn to be handled as tools.

C.

D

We thank you, Oh wise legislators, For the right you upon us conferr'd; Twould be courtesy p'rhaps to say favor-

But justice or right is the word. We thank you: although our petitions— For a time may be laid on the shelves: You have tried to improve our condition,

And have truly exalted yourselves.

"Tis true that the Women of Utah, Deserve something handsome from men;

And not as a gift should we take it. We have enced it, again and again.

morrow.

Yet we perfectly know that full justice. For women is hard to obtain; We've had pity enough to disgust us,

But justice is all that we claim. We contend not for honor or credit, For justice will give us the two; ' lis the truth, though a woman has said it,

That the women of Utah are true. Are true to their God and their conscient

To their husbands and children as well; They will always be true to their country-If their country won't make them rebel.

They care not for public opinion, Or place, but they care for the right; They will trespass on no man's dominion Nor perhaps, will accept what they mig They are gen'rous as brave, never dou

them, They can all things endure when they try;

There is only this drawback about them-If they suffer, they want to know why.

111

rairies.

old.

well attended, and a spirit of inquiry INVALIDS seemed to rest upon all. At the close of the meeting three came for-ward for baptism, when we repaired to the water's brink and a large as-semblage witnessed the administra-tion of the ordinance. Returning to STRENGTH AND ENERGY,

WITHOUT THE USE OF DRUGS, ARE RE-QUESTED TO SEND POR THE EEECTRIC BEVIEW, AS R. LUSTRATED JOURNAL, WHICH IS PUBLISHED FOR FREE

AND OTHERS SEEKING

tion of the ordinance. Returning to the meeting house the ordinance of confirmation was attended to, and the people dismissed; a most favor-able impression having been, made, and much good likely to flow from the labors of the Elders; some of the people came a distance of fourteen miles to attend the meeting. Bidding our new found friends and the saints good by, the Elders all came on to Wythville together, when we separated; Elders Hill and Bal-lantyne to return to Tennessee, El-der Fife to Russell County, and Bro. Cowley and myself to this point, where we arrived this morning, meeting Elder Spense and some few of the saints living in this immedi-ate neighborhood. Elders Jos. H. Moyle and Newell Taylor are some miles distant, we are informed, but we expect to meet with them to-IT THEATS UTON HEALTH, HYGIENP, and Physical Caldare, and is a complete more consistent Caldare, and is a complete more consistent of a formation for invalids and these who suffer from Nervous, Ethinicaling and Painful Theedsor. Every subject that bears upon booth and burnan happiness, re-ceives attention in its pages; and the main postons asked by suffering invalids, who is a despained of a cure, are answered, and what is in acced of medical advice. The subject of Lectric Bells versus Medi-tine, and the hundred and one questions of more times to suffering humanity, are duly one interest and explains. The ELEVICIE INTERVIEW exposes the m-mitigated feasies practiced by queaks fand medical imposters who profess to "mattice medical imposters and the analy the sim-ple and effective rund to Health, Vigor, and is a true and the sufference in the analytice of the sufference medical imposters and the mattice of the sufference of the suffe DISTRIBUTION. we expect to meet with them tomorrow. Since the 1st of January, we have travelled some 850 miles, and held 25 meetings, met scores of saints and many friends, have never been in want of food or shelter, and heard scarcely an unkind word against the scints in the whole distance Beiling Fuceray. Sould your address on postal card for a copy, and information worth thousands will be sent you. Address, the publishers, PULVERMACHER GALVANIC CO.

613 Montgomery St., San Francisc California, saints in the whole distance. The Elders engaged in the differ-ent districts we have visited are la-boring earnestly and assiduously for THE the good of the cause, and are meet-GREAT

ing with much success. Since I hast wrote you, the follow-kowing changes have occured in the mission: Elder Solomon C. Stephens Conghs.Colds.Consump. REMEDY FOR FOR CURINS. mission: Elder Solomon C. Stephens is appointed President of the Geor-gia Conference, Elder Levi P. Helm transferred from the Virginia to the Kentucky Conference, Elder Martin Garn released to return home, Elder Benjamin Härker released to return home, Elder Moroni Pickett released to return home. A company of Saints expost to

TOLL-CATE NA. 2. Beautiful Colored Pie-ts objects to flat. Send stamp for puckage. Det E. C. Anner. Buffalo. New York. dw Iy

A company of Saints expect to leave Chattanooga for Colorado on the 23rd of March, other | companies to follow as occasion offer. Ever praying for the welfare of NOTICE.

Zion, I remain, Your brother in the gospel, ' JOHN MORGAN. A PA IN

THE SEMI-ANNUAL MEETING OF THE Stockholders of Zion's Co-operative Mer-cantile Institution, will be held in the Council House, in this City, on Monday, April 5th, 1980, at 2 o'clock p.m., for the transaction of such business as may be brought before the meeting. GARDEN CITY, Utah, February 22nd, 1850.

meeting. Stock transfer books will be closed on the 1st of March and recorded on the 6th of April next. THOS. G. WEBBER, Editors Deserct News: As it has been some time since we next. As it has been some time since we have been represented by your val-uable paper, I take the opportunity to address a few lines to you. The health of the people is tolerably good; we have had no deaths in our settle-ment as yet, for which we feel truly them full to go the truly

thankful to our Heavenly Father. On the 19th inst., we were visited by the Stake President of the Relief Societies in connection with Sister Annie Laker, who met with the Primary Association at half past 10 o'clock a. m. The questions put to o'clock a. m. The questions put to the children were answered in a most criditable manner, and many good instructions were given which were applicable to both<sub>1</sub> young and

Clift House. At 2 p. m, they met with the Re-lief Society and the Spirit of God prevailed and the instructions given



NO MORE

ALLEN'S

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SEVIER STARE. A. K. THURBER, ...... Counselors. Sevier County , 2019 eldi BISHOPS. 125 YOZ THERE AND A

Waltragen

Queida County, Idaho. Paul Poulson, ist Ward, Richfield, Jos S. Horne, 21 Ward, Kichfield, James Sellers, Invorary, Joshna W. Sylvester, Elsinor, Gideon A. Burdock, Joseph Dennison L. Harris, Monroe, Archilbald T. Okroyd, Glenwood, Peter Gottfredgen, Vermilitan Geo. Dumford, Maind City. White stands with the CACHE STAKE.

At EPONUE, with Toledo, Pooria and Waraiw; wabash, and St. Louis, Keokink & NW. R. Beit, At BEVERLY, with Kan. City, St. J. & C. E. R. B. At Archinson & New, and Con. Br. Union Pacific R. Ida. At Archinson & News, and Con. Br. Union Pacific R. Ida. At LEAVENWOUTH, with K. P. and K. Cen, R. Itida. At LEAVENWOUTH, with K. P. and K. Cen, R. Itida. At LEAVENWOUTH, with K. P. and K. Cen, R. Itida. The WORTH: The WORT					We hear of the noble and true men, Of the hardy and hold pioneers; I'll sing of the brave hearted women Who brightened these wearisome y	
					Ticy may not be handsome as fairies For endurance all beauty doth test But they footed the broad pathless p To build up a home in the West. To build up the desolate places, Where scarcely a white man had t They lived not to study the graces,	
UTAH CENTRAL PIONEER LINE	1. APR	UTAH SOUTHERN	RAILRO	AD.	But to work, and to worship their Ge What to them was the style or the far Though in beauty all women delig This alone was their God inspired par The hunger for freedom and right.	
on and after November 4th, 1878.		GOING SOUTH.			Yes, the true hearted women of Uta Have suffered in liberty's cause;	
NAME OF STATION.	PASSURGE No. 3 PASSURGE FARM	NAME OF STATION-	No. 1 No. 3 Fuelder	FARE	hey not only deserve local justice, But they're worthy the nation's a contend that the women of Utah, Deserve from the nation a feet	
Palt Lake * 1 cod's Cross. Centroville. Farmingtou Saysville. Spins Vin A2 Ogdon.	. 7 00 3 40 . 7 25 4 08 60 . 7 42 4 45 100 . 8 12 4 42 1 38 . 9 00 5 40 2 00	TRAINS LEAVE Salt Lake. Morgan. Germania Lovenduale	A.M. 7 00 7 30 7 15 8 00 7 29 8 10 7 29 8 35 7 29 8 35	8888	For helping to build up a country. That the pride of the nation will be in our gold and our silver velned me Are treasures, exhaustless and ner Ourjetreams, from their pure cry mins,	
25201 1227 137 137 15	- B B	ARRIVE AT	7 40 8 45		Flow sparkling and fresh as the de	

