

# DESERET NEWS.

TRUTH AND LIBERTY.

VOL. IX.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, JANUARY 8, 1876.

NO. 39.

**WASHINGTON HOUSE**  
THIRD SOUTH STREET,  
Between Main Street and State Street,  
Salt Lake City,  
Renovated and Refitted, is opened as a  
Select Boarding & Lodging House.  
Meals, Beds, Beds, 3<sup>rd</sup> & 4<sup>th</sup> Rooms, etc.  
Special Rates for Families and Weekly Boarders.  
A Quiet Place for Quiet People.  
J. M. WHEELER, Lessee.  
d159

**L. M. RUMSEY & CO.**  
Manufacturers and Jobbers of  
Pumps and Fire Engines,  
Lead Pipe and Sheet Lead, Iron Pipe  
Fittings, Belting, Hose, Packing  
and Agricultural Implements.  
NORTH MAIN ST., ST. LOUIS, MO.  
d17

**ESTERBROOK'S**  
Steel Pens  
For Sale by all Stationers.  
ESTERBROOK'S CO.  
FALCON PEN.  
NEW YORK, N. Y.

**REMOVED!**  
We beg to inform our numerous Patrons and friends that we have removed our entire stock of Merchandise, from the Constitution Building to the

**DAFT BUILDING,**  
OPPOSITE WELLS, FARGO & COMPANY, EAST TEMPLE STREET.

Where we shall open an extensive stock of

**NEW GOODS, JUST ARRIVED.**

**RAISINS, MUSCATELS;**

**RAISINS, LAYERS;**

**RAISINS, VALENCIA;**

**RAISINS, SULTANA;**

**CHOICE NEW CURRANTS.**

**All Cleaned ready for Use.**

**Candied Peels, Nuts, Figs and Candies for the HOLIDAYS.**

**A LARGE ASSORTMENT OF**

**NEW DRESS GOODS**

**AT ASTONISHING LOW PRICES.**

**Hardware, Crockery and Glassware in Great Variety.**

**Flour, Feed and Grain constantly in stock.**

**DAY & CO.**

**CINCINNATI TRADE.**

**Grand Medal of Merit.**

**VIENNA WORLD'S FAIR, 1873,**

**AWARDED TO THE**

**FOR COAL**

**AND WOOD**

**The best Bituminous Coal Cooking Stove in the World!**

**47,864 MONITORS NOW IN USE.**

**All our Stoves are kept for Sale by Z. O. M. I. and all its Branch Stores; also by all the Co-operative Stores in the Territory**

**MANUFACTURED BY**

**Wm. RESOR & Co., Cincinnati, O.**

**Clean Cotton Rags and Gunny Sacks**

**SUBSCRIPTION**

**AT THE**

## BUSINESS DIRECTORY.

**Keep Them Before the Public.**

**Carl C. Ammann**  
Sells watches, clocks, and jewelry.  
F. Ammann & Co.  
Sells dry goods, fancy goods, millinery, clothing, boots and shoes, hats and caps, notions, etc.  
Joe. Barker  
Shirtings, muslin, repairs, etc., and does all cutting, lock and gunsmith work.  
Joseph Bentley  
Weaves carpets.  
Calder & Caldwell  
Sells Mason & Hamilton and other organs, pianos, fancy goods, holiday presents, and all kinds of musical instruments and merchandise, and takes second-hand pianos and organs in exchange.  
Dr. A. W. Caldwell  
Practices in dentistry.  
G. F. Caldwell & Co.  
Sells family groceries, window glass, and home-made sashes.  
Davis, Howe & Co.  
Do all kinds of millinery and making machinery work, wrought and cast iron work, and iron and brass work of all descriptions.  
George W. Davis  
Sells choice teas, coffee, family groceries, and provisions, and buys dried fruits and grain of all kinds.  
Day & Co.  
Sells, wholesale and retail, hats, boots, shoes, dry goods, groceries, coal and oil, and all kinds of household and mercantile goods, and takes second-hand goods in exchange.  
Deerfoot National Bank  
Does various banking business and receives savings on interest.  
Dinwoodey  
Sells the very best live geese, feathers, walrus, walrus and walrus.  
O. L. Eklund  
Is a practical clock and watchmaker.  
Empire Time Clock  
Geo. R. Jones, makes and sells the best kinds of time.  
Dr. W. H. Groves  
Does all sorts of dentistry work.  
Frederick Heine  
Keeps the Bavarian Beer Gardens, and sells beer, lunches, ice cream, cakes, and summer drinks.  
A. Hopper  
Does wagon and carriage making and repairing, and all kinds of harnessing.  
Prof. E. A. Hoxman  
Teaches Music and Languages.  
Ireland & Watson  
Sells china, crockery, glass and bar ware, lamps, lamp trimmings, china, glass, porcelain, fluids, etc., wholesale or retail.  
Wm. Jennings, Sons & Satter  
Sells, wholesale and retail, staple and fancy dry goods, ladies' and gentlemen's clothing, shoes, notions and goods, groceries and merchandise generally.  
R. W. E. Jennens  
Is resident agent for Franklin MacVeagh & Co., Wholesale Grocers, Chicago, and London & Globe Fire Insurance Co.  
David P. Kimball  
Runs the Kimball Flouring Mills.  
Geo. H. Knowlden  
Sells flour, grain, feed, provisions, general produce, etc.  
Lester, Taylor & Co.  
Sells lumber, shingles, shims, doors, window frames, and everything in the building line.  
Liddell & Brown  
Sells turkeys, geese, fowls, haddies, Yarmouth broilers, family groceries, etc.  
James McChie  
Sells all kinds of woolen and woolen mill home-made cloth and buys wool.  
A. Minor  
Does business as attorney and counsellor.  
Mitchell & James  
Cures the sick on the botanical system.  
Thomas Oakes  
Does all kinds of planing and sawing, makes doors, sash-frames and packing, boxes, also does wood-turning, etc.  
O'Neil & Co.  
Do all kinds of wagon and carriage work, harnessing, and everything in the building line.  
Mr. E. L. Plant  
Sells medicines for dentistry and expelling kinds of worms, cleaning the blood, etc.  
The Frovo Co-operative Company  
Sells all kinds of goods, groceries, and all kinds of business and other suits of clothing.  
Sundell & Darling  
(Utah Steam Cracker Factory) Make and sell a first-class article of crackers.  
E. S. Satter  
Sells and repairs watches and clocks.  
B. R. Russell  
Sells fine and common, dark and light, table salt, mill salt, and all kinds of salt.  
Howard Selove  
Sells the Bain Water Works, Mower and Reaper, Paddock, Sulky, Rake, Concavator, and everything in the line of agricultural implements.  
F. Shwartz  
Deals in dress goods, shawls, flannels, and everything in the dry goods line.  
Siegel Bros  
Sells clothing, gentlemen's goods, etc.  
Serrus Nevada Lumber Association  
Sells sash, mouldings, shingles, doors, blinds, lath, wood pump and water pipes cheap, at wholesale and retail.  
S. P. Tinsell  
Sells family groceries, paraffin, summer prints, dress goods, gentlemen's clothing, boots and shoes, ladies' shoes, children's shoes, and dry goods, in and out of the territory.  
J. D. Thompson  
Practices as physician and surgeon.  
James Thompson  
Keeps the Townsend House.  
The Utah Forwarding Company  
Forward goods to all parts of Utah and southern Nevada, a miller, sample, and ship ore and bullion as a specialty, and make cash advances on imperishable articles.  
S. P. Tinsell  
Treats all kinds of diseases incident to the human family.  
Walker Brothers  
Sells dry goods, clothing, hats, dress goods, notions, millinery, and general merchandise of all descriptions.  
Washington House  
J. M. Wheeler, is a saloon, board and room, single or by the week.  
The Warm Spring Baths  
Private and public, for ladies and gentlemen, are open at all seasons.  
Zion's Savings Bank and Trust Company  
Does a general banking business, and receives deposits in the low saving dollar.

## REMARKS

**ELDER ORSON PRATT**

DELIVERED AT THE  
Forty-sixth Semi-annual Conference of the Church of Jesus Christ of Latter-day Saints, in the New Tabernacle, Salt Lake City, Saturday Morning, Oct. 9th, 1875.  
REPORTED BY DAVID W. EVANS.

It is with peculiar feelings that I feel on this occasion, to speak a few words to this vast assembly. While listening to the sacred words of the prayer that has been offered for this forenoon in the dedication of this large building as a place of worship, and the dedication of the saints, who administer therein, my heart has been full of joy and satisfaction, and while listening to these glorious words, my mind was led to reflect upon the dedications of houses and tabernacles of the Most High in former ages of the world, and also upon the peculiar manifestations of the Holy Spirit connected with these dedications.

The Lord our God accepts the dedication, by His servants, of the tabernacle, or of these things which He has ordained and established; and though He may not always manifest His power in a visible manner, so that all the people may see, yet there is a peculiar manifestation that we can feel if we can not see, which witnesses to us that God is manifest in His ordinances and institutions, and in His own buildings that are built with an eye to His glory, and in His name. It is an easy matter for the Great Jehovah to manifest Himself, if He pleases so to do, upon a mountain, or hill, or in the secret closet, or where we slumber upon our pillows by night, the visions of eternity may be opened to our minds, and we may receive great consolation, joy and peace, through the manifestations given to us by the gift and power of the Holy Ghost.

Has it been laid out a great work for his people to perform, and when that work is performed by the sons of men with all the heart, might, mind, and with all the strength, ability and power that God has given them, it is then that he shows forth his approbation from the heavens, and fills them with a peculiar feeling of joy and gladness that it is impossible for language to describe. How often have we felt these peculiar feelings and sensations pervading our minds, when he has assembled on occasions something similar to the present one!

I look back to the first temple that was built in this world, by command of the Most High, some forty years ago, in the State of Ohio, in Kirtland, according to the pattern which God showed by vision. When that was completed, and the servants of God were called north and south and east and west, and the house of God was there, his sacred edifice, God was there, his angels were there, the Holy Ghost was in the midst of the house, the visions of the Almighty were opened to the minds of the servants of the living God; the veil was taken off from the minds of the people, and they saw the heavens opened; they heard the angels of God; they heard the voice of the Lord; and they were filled from the crown of their heads to the soles of their feet with the power and inspiration of the Holy Ghost, and uttered forth prophecies in the midst of the congregation, which have been fulfilling from that day to the present time.

It was in that temple that the visions of the Almighty were opened to our great prophet, seer and revelator, Joseph Smith, wherein the future was portrayed to him, wherein keys were committed to him in relation to this great latter-day dispensation, and the power of God was manifested through the holy priesthood sent down from heaven. In that temple, set apart by prayer that was written by inspiration, the people were blessed as they never had been before, for generations and generations that were passed and gone. Why? Because that work was of God. God had raised up a mighty prophet; and he had given him great and glorious revelations; God had sent down the holy priesthood from the heavens; the Lord our God had manifested himself to the earth; he, therefore, gave unto his servants power, wisdom and strength that they might administer among the people and do them good.

Since that time buildings have been reared to the name of the Most High, and the people have been called together, and the councils of the priesthood have been blessed, and the people have been made manifest, and ordinances of endowments, keys of endowments, signs and tokens of endowments, and gifts of the Spirit have been given to give joy and to impart happiness to the Lord had commanded that in the midst of Zion, for ever more should be poured out upon the fallen sons and daughters of his people.

Now another occasion is afforded us to dedicate a large and commodious tabernacle, which has been built to the name of the Most High. God is here; God is with his servants, with the glorious priesthood, and his Spirit is here; and the prayer that has been offered up is accepted by God, and we rejoice and give praise to God who has given us, who sits upon his throne, whose bowels of mercy yearn over his people, and whose daughters; whose bosom is filled with compassion towards all his people. We praise his name, and we thank him for the opportunity of giving expression to the joy and thanksgiving of our hearts, still we feel to say, "Hallelujah to the Lord our Almighty, who sits upon his throne, who reigns for ever and ever, for he will bless his Zion, he will extend forth his benediction to his people, and he will fulfill his ministry, and he will fulfill and accomplish his work unto the uttermost. Amen."

**THE RESURRECTION.**—To accommodate the public and meet the great demand for President Young's discourse on the "Resurrection" it has been determined to issue an authorized edition, in pamphlet form, neatly got up, in paper covers, and sold at ten cents a copy. It is now ready, and can be obtained at the News office.

## DISCOURSE

**ELDER JOSEPH F. SMITH**

DELIVERED AT THE  
Forty-sixth Semi-annual Conference of the Church of Jesus Christ of Latter-day Saints, in the New Tabernacle, Salt Lake City, Sunday Morning, Oct. 10th, 1875.  
REPORTED BY DAVID W. EVANS.

I HAVE been very much interested and instructed during our Conference, and rising at this time—a few moments only remaining before the close of our forenoon session—I feel it my duty to only bear my testimony to, and express my conviction of, the truths that we have delivered unto us during our meetings from the first day of our Conference. We have had instructions here upon spiritual and upon temporal matters sufficient, if they were carried out, to make this people the best, purest, noblest and greatest people that inhabit the world. The instructions that have been given unto us in regard to temporal matters and in regard to bringing us to a union of our hearts, are calculated in their nature, and in their carrying out in the practices of the Latter-day Saints, to make them the most united and valuable people living upon the face of the earth, depending only upon the Lord our God, the giver of every good and perfect gift, and to make them a people who are so united, that it is possible for me to see the light of the sun, that if the instructions that were given here yesterday, and the day before in relation to uniting ourselves together in temporal affairs were carried out by the people we would soon no longer be isolated in this world, as it could be said of us, that we were dependent upon no power upon the earth, but the power of God. It is very different with us, however, at present, for now we are very dependent, notwithstanding the Lord's amount of blessings that the vast number of us are receiving, and of the soil, of the labors of our hands, of the elements that surround us. He has given us an abundance of everything our hearts can desire, and we are so dependent upon the Lord, that we are almost reluctant to use the elements that surround us. He has given us an abundance of everything our hearts can desire, and we are so dependent upon the Lord, that we are almost reluctant to use the elements that surround us.

Then let the Saints unite; let them hearken to the voices of the servants of God that are sounded in this cause; let them hearken to their counsel, and give heed to the truth; let them seek their own salvation, for so far as I am concerned, I am so selfish that I am seeking after my salvation, and I know that I can find it only in obedience to the laws of God, in keeping the commandments, in performing works of righteousness, following in the footsteps of our Father, Jesus, the exemplar and the head of all.

May God grant that we may see and comprehend the whole truth, and be submissive to the requirements of the gospel of God upon the earth in all things, that we may obtain eternal life, may pray in the name of Jesus. Amen.

**The Indian Nation.**

**GENERAL POPE TAKES POSSESSION OF THE UNION AGENCY—STARTLING DEVELOPMENTS.**

Muskogee, I. T., January 3.—Major J. P. Upham, commandant of the post at Fort Gibson, acting under telegraphic orders from the Secretary of the Interior through General Pope, took possession today of the office, books and vouchers belonging to the Union Agency at this place. The United States Indian agents for the Cherokee, Creek, Choctaw, Chickasaw and Seminole nations were abolished by act of Congress in 1874, consolidated under one agency, and placed in charge of George W. Ingalls as agent, although his appointment was not confirmed until 1875, owing to some prior difficulty while acting as agent for the Putes.

The necessity for such summary proceedings has not transpired, but it is intimated that the application of public funds intrusted to his care for the selecting of a location and erecting of the new agency buildings, just completed, public and private funds, and funds contributed to influence his selection of this point for the location, seem to be the cause of the action.

The loss will probably be fully covered by his bonds for \$10,000, and the Government, with Steam Power, Revolving Ordnance and Ordnance, and other property of the Government, and the property of the Indians under his care, whatever it may have been, will be returned to the Department.

Ingalls has been nearly a year—St. Louis Globe Democrat.

**MINING STOCKS.**

**AFTERNOON BOARD.**

San Francisco, Jan. 7.

40 Valley, 25; 26; 27; 28; 29; 30; 31; 32; 33; 34; 35; 36; 37; 38; 39; 40; 41; 42; 43; 44; 45; 46; 47; 48; 49; 50; 51; 52; 53; 54; 55; 56; 57; 58; 59; 60; 61; 62; 63; 64; 65; 66; 67; 68; 69; 70; 71; 72; 73; 74; 75; 76; 77; 78; 79; 80; 81; 82; 83; 84; 85; 86; 87; 88; 89; 90; 91; 92; 93; 94; 95; 96; 97; 98; 99; 100; 101; 102; 103; 104; 105; 106; 107; 108; 109; 110; 111; 112; 113; 114; 115; 116; 117; 118; 119; 120; 121; 122; 123; 124; 125; 126; 127; 128; 129; 130; 131; 132; 133; 134; 135; 136; 137; 138; 139; 140; 141; 142; 143; 144; 145; 146; 147; 148; 149; 150; 151; 152; 153; 154; 155; 156; 157; 158; 159; 160; 161; 162; 163; 164; 165; 166; 167; 168; 169; 170; 171; 172; 173; 174; 175; 176; 177; 178; 179; 180; 181; 182; 183; 184; 185; 186; 187; 188; 189; 190; 191; 192; 193; 194; 195; 196; 197; 198; 199; 200; 201; 202; 203; 204; 205; 206; 207; 208; 209; 210; 211; 212; 213; 214; 215; 216; 217; 218; 219; 220; 221; 222; 223; 224; 225; 226; 227; 228; 229; 230; 231; 232; 233; 234; 235; 236; 237; 238; 239; 240; 241; 242; 243; 244; 245; 246; 247; 248; 249; 250; 251; 252; 253; 254; 255; 256; 257; 258; 259; 260; 261; 262; 263; 264; 265; 266; 267; 268; 269; 270; 271; 272; 273; 274; 275; 276; 277; 278; 279; 280; 281; 282; 283; 284; 285; 286; 287; 288; 289; 290; 291; 292; 293; 294; 295; 296; 297; 298; 299; 300; 301; 302; 303; 304; 305; 306; 307; 308; 309; 310; 311; 312; 313; 314; 315; 316; 317; 318; 319; 320; 321; 322; 323; 324; 325; 326; 327; 328; 329; 330; 331; 332; 333; 334; 335; 336; 337; 338; 339; 340; 341; 342; 343; 344; 345; 346; 347; 348; 349; 350; 351; 352; 353; 354; 355; 356; 357; 358; 359; 360; 361; 362; 363; 364; 365; 366; 367; 368; 369; 370; 371; 372; 373; 374; 375; 376; 377; 378; 379; 380; 381; 382; 383; 384; 385; 386; 387; 388; 389; 390; 391; 392; 393; 394; 395; 396; 397; 398; 399; 400; 401; 402; 403; 404; 405; 406; 407; 408; 409; 410; 411; 412; 413; 414; 415; 416; 417; 418; 419; 420; 421; 422; 423; 424; 425; 426; 427; 428; 429; 430; 431; 432; 433; 434; 435; 436; 437; 438; 439; 440; 441; 442; 443; 444; 445; 446; 447; 448; 449; 450; 451; 452; 453; 454; 455; 456; 457; 458; 459; 460; 461; 462; 463; 464; 465; 466; 467; 468; 469; 470; 471; 472; 473; 474; 475; 476; 477; 478; 479; 480; 481; 482; 483; 484; 485; 486; 487; 488; 489; 490; 491; 492; 493; 494; 495; 496; 497; 498; 499; 500; 501; 502; 503; 504; 505; 506; 507; 508; 509; 510; 511; 512; 513; 514; 515; 516; 517; 518; 519; 520; 521; 522; 523; 524; 525; 526; 527; 528; 529; 530; 531; 532; 533; 534; 535; 536; 537; 538; 539; 540; 541; 542; 543; 544; 545; 546; 547; 548; 549; 550; 551; 552; 553; 554; 555; 556; 557; 558; 559; 560; 561; 562; 563; 564; 565; 566; 567; 568; 569; 570; 571; 572; 573; 574; 575; 576; 577; 578; 579; 580; 581; 582; 583; 584; 585; 586; 587; 588; 589; 590; 591; 592; 593; 594; 595; 596; 597; 598; 599; 600; 601; 602; 603; 604; 605; 606; 607; 608; 609; 610; 611; 612; 613; 614; 615; 616; 617; 618; 619; 620; 621; 622; 623; 624; 625; 626; 627; 628; 629; 630; 631; 632; 633; 634; 635; 636; 637; 638; 639; 640; 641; 642; 643; 644; 645; 646; 647; 648; 649; 650; 651; 652; 653; 654; 655; 656; 657; 658; 659; 660; 661; 662; 663; 664; 665; 666; 667; 668; 669; 670; 671; 672; 673; 674; 675; 676; 677; 678; 679; 680; 681; 682; 683; 684; 685; 686; 687; 688; 689; 690; 691; 692; 693; 694; 695; 696; 697; 698; 699; 700; 701; 702; 703; 704; 705; 706; 707; 708; 709; 710; 711; 712; 713; 714; 715; 716; 717; 718; 719; 720; 721; 722; 723; 724; 725; 726; 727; 728; 729; 730; 731; 732; 733; 734; 735; 736; 737; 738; 739; 740; 741; 742; 743; 744; 745; 746; 747; 748; 749; 750; 751; 752; 753; 754; 755; 756; 757; 758; 759; 760; 761; 762; 763; 764; 765; 766; 767; 768; 769; 770; 771; 772; 773; 774; 775; 776; 777; 778; 779; 780; 781; 782; 783; 784; 785; 786; 787; 788; 789; 790; 791; 792; 793; 794; 795; 796; 797; 798; 799; 800; 801; 802; 803; 804; 805; 806; 807; 808; 809; 810; 811; 812; 813; 814; 815; 816; 817; 818; 819; 820; 821; 822; 823; 824; 825; 826; 827; 828; 829; 830; 831; 832; 833; 834; 835; 836; 837; 838; 839; 840; 841; 842; 843; 844; 845; 846; 847; 848; 849; 850; 851; 852; 853; 854; 855; 856; 857; 858; 859; 860; 861; 862; 863; 864; 865; 866; 867; 868; 869; 870; 871; 872; 873; 874; 875; 876; 877; 878; 879; 880; 881; 882; 883; 884; 885; 886; 887; 888; 889; 890; 891; 892; 893; 894; 895; 896; 897; 898; 899; 900; 901; 902; 903; 904; 905; 906; 907; 908; 909; 910; 911; 912; 913; 914; 915; 916; 917; 918; 919; 920; 921; 922; 923; 924; 925; 926; 927; 928; 929; 930; 931; 932; 933; 934; 935; 936; 937; 938; 939; 940; 941; 942; 943; 944; 945; 946; 947; 948; 949; 950; 951; 952; 953; 954; 955; 956; 957; 958; 959; 960; 961; 962; 963; 964; 965; 966; 967; 968; 969; 970; 971; 972; 973; 974; 975; 976; 977; 978; 979; 980; 981; 982; 983; 984; 985; 986; 987; 988; 989; 990; 991; 992; 993; 994; 995; 996; 997; 998; 999; 1000.

## DISCOURSE

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