

b) they can underwand, fact layer can be seven to be self. of 2 hours and a fact and a seven the base and a seven to be sev in their minds. I look upon our condition as one of peculiar blessedness. I think all of us should p FAIRBANKS & CO., day upon the subject which this bears reference to, about the abun-dance of good things there is in the world that are pleasing to the in-habitants of the earth. I was re-manual de model is under the subject which is true; they can distinguish between the two; and they are knit together in love one to the other. This is the marvelous work \$55,00 EACH FOR BOUND THIP. the worth of all men, ask Him in confidence for such bose who have been more selfish and niggardly in their labors and 387 & 384 WASHINGTON AVE., ST. LOUIS, MO be thankful that we are counted worthy to be members of this The Hancock Inspirator. To be a member of this d sw & wtd mladed myself going upon one oc-casion when upon a mission in Eng-land, at the invitation and earn-THE BEST BOILER FEEDER KNOWN. Church is a great thing. I am vory thankful to have my name numbered with the Latterunme numbered with the Latter-day Saints, to be a sharer in the blessings God has bestowed and promised unto us. We have the holy Priesthood, we have wives and children given unto us, and husbands, wives and children are sealed together by the sternal pow-er of the holy Priesthood, the bind-ing power that connects them to-gether for time and eternity. When you think that you are chosen to be saviors to the children of man, to stand as a medium through whom salvation shall flow unto unnumbered thousands. est persuasion of some friends, to listen to a very eloquent man who was a Church of England minister, who had a great reputation I. M. RUMSEY & CO., Manufacturers and Jobbers of PUMPS AND FIRE ENGINES for eloquence and ability. I never heard anything more beautiful than his lecture; it was full of moral sen-Flumbers' and Sheet Lend, Gas Pipe Plumbers' and Stram Fitters' Ernss Goods, Beiting, Hose and Packing, timent and beautiful ideas, and was very interesting indeed to listen to. And one would have thought that a AGRICULTURAL IMPLEMENTS. man with such sentiments would be capable of leading the people and teaching them and making them Fence Wire, Barbed Wire, Fence ing, Ele., Etc. much better than they were. The world is full of such ideas and senti-810 NORTH SECOND ST., ST. LOUIS, MO. unnumbered the unto ments. You read books that are what manner of people ought we to be? They pray for you to day in the spirit world, as they have been no doubt from the beginning praying for their descendants, that they for their descendants, that they we have been no written by men who are not of this Church, and you many times find in them senti ments that you cannot help but ad mire; they are charming and they Leggett & Myers Tobacco Co., MANUPACTURERS OF THE STAB RANGER, COMMERCE, GLIPPER, AMBER, may be faithful to the truth. You are true; you feel when you are reading them that there is a great cannot tell the interest felt in ctor-nity for you, my brethren and sis-ters, by those of our dead who have gone before us. Their hearts years after us, their constant desire being that we may be faithful and main-tein our interestive and be manufactured. AND OTHER BRANDS OF deal of truth in their doctrines, and then they are set forth so convinc ingly. If you visit their churches, doubtless, you will find men who are able to deliver sentiments of this TOBACCO. masis by Z.C.M.T. and Branch Stores dly tain our integrity and be prepared to bring salvation to them, and re-deem them by going forth and obey-ing every ordinance which God has established in the Church for the character to the people. You take such a man as Henry Ward Beecher; he is noted for his eloquence and the good sense that characterizes many of his discourses. He is able to talk CHICAGO TRADE. AN IARTICLE OF WORLD-WIDE RENOWN alvation of the living and the d 13 to the people in a most sensible way You cannot be made perfect without them, neither can they be made perfect without you. It is for us, being in the flesh, to perform this work, and to educate our children about a great many things. Buch men you may sit and listen to, and be really pleased with many of their ideas. There are other noted men, FAIBBANK'S PUBE REFLNED LABO. who are also able to deliver moral the same way, that our young the same way, that our young men and young women may feel that in laboring to build up Zion they are establishing the work of God, and, at the same time, laying a foundation for their own exaltation in His presence, and for those of their ancestry and posterity. This is the feeling we should have. In-stead of being oppressed in our feel-ings, and permitting ourselves to be-lieve that these things are hard upon us, that it is hard, to pay our tithing or to make donations or to do this or that which may be requirtruths in a charming manner; out what does this amount to? Does it make the world any better? To some extent it does. But there is something that all these men lack, and which the world lacks, that is the Priesthood of the Son of God and the power of God. There have been Elders of this Church who could point. For instance, for one mother we have two grandmothers, four great grandmothers, and eight great great grandmothers, etc. And thus is spreads out like the branches of a tree, until all of the inhabitants of the sarth will be brought in. God has chosen us from the vari-ous nations for this purpose. There are men in this Church from not read, who have gone forth Once used always desired in the future. to preach; but they had in them the power of God, they had the inspira-tion of the Almighty, they had the everlasting Priesthood, by authority of which they were authorized and TRY IT! I have control or that belongs to me, and is part of me, than I do of God, t then I am not in the condition to re-ceive the exaltation; I am not wors thy to receive it; I am not wors that we may derive the full benefits that flow from them. If these men have a right to do this and we recog-nize their power in administering these ordinances unto us considering N. K. FAIRBANK & Co. ed fof us, we ought to feel it is a pleasure and honor and a great priv-legs to be counted worthy to have the opportunity to do this. There are men in this Church ple. We have been tried to some extent, but not to the extent that we probably will be; there are many things in which we will be greatly tried before we get through. Every Latter-day Saint who gains a celes-tial glory will be tried to the very uttermost. If there is a point in our character that is weak and tender you may depend upon it that the Lord will reach after that, and we will be tried at that spot, for the Lord will test us to the utmost be-CHICAGO. empowered to declare unto the people the principles of life and sal-vation. Those men, although ignofor Sale by S. C. M. L. and its Branch 41+ There are men in this Church from almost every race of men, and if re-presentatives from all the races are not now they will be in. God scat-tered the seed of Israel through all of the nations of the earth, so that in the great gathering of the last days He might be able to get repre-sentatives of all the families of men. rant and unlearned, and not capable of teaching by their own wisdom, have been the means of bringing salare men in this Church who have felt that they could traverse the TURNER & RAY. carth to get to see a servant of God who could baptize them. I have heard men say that they would have undertaken the labor of walking around the earth, if they, by doing ation to hundreds and thousands of souls, and of bringing them into the Church of Christ, and into a condi-tion where they could receive the DEALERS IN that which He red from doing so, as and to do this no that if they LEATHER AND FINDINGS will be tried at that spot, for the Lord will test us to the utmost be-fore we can get through and receive that glory and exaltation which He has in store for us as a people. When we think about the character of the exaltation promised unto us, we can understand why this should be the case. What are we striving for? Our of this had a church. He the case all all of the striving for? atives of all the fan so, would have been sure to mee man of that kind. You have n men of that kind, men w have had authority to baptize you the remission of sins, and by bei baptized by such men your sins in Holy Ghost. BOOT AND SHOE MANUFAC-This is the difference between this the resurrection; if these are to feelings shall we say that this say authority shall not dictate us in The seed has been scattered among the nations; and when the descend ants of Israel here heard the sound of the gospel it was indeed the glad tidings of salvation to them. They, knew the voice of the shepherd, it was like telling them soundhing they had forgotten butaiways knew; they fell that it was something they had been waiting for, the sound thereof was most delightful to the soul. The reason that the sound of TURERS' GOODS, MACHIN-ERY, TODLS, Etc., Etc. Church and the churches of men it is not that they do not believe in good moral sentiments, and are not capable of teaching them; it is not that they are ignorant, for they have a great deal of what is called world-INE STORE FINDINGS AND SUPPLIES been remitted in a sea and of angelse You can the waters of baptism the so far as those of the so far as the Wholesale Manufacturers Goods and Machinery & Specialty. ly wisdom; but it is that they are destitute of the power of God, the inspiration of the Almighty, and the gift of the Holy Ghost; therefore their teachings do not bring people the case. What are we striving for? What are we aiming to obtain? Our constant prayer to God is that we may be considered worthy to receive celestial glory. That is the prayer of every one who belongs to the Chevery one who belongs to the lows in my must hold our macquence, that we must hold our lives entirely subject to that an-lives entirely subject to that an-hority which God has placed in this which God has placed in this which is lead and guide us. The CHICAGO, ILL. d you had the Holy aled upon you by a their teachings do not bring people to a knowledge of the truth. I was very much impressed this morning when I arcse. It was cold, but we were comfortably housed, in good quarters; we had good beds to sleep on. We were visitors here; and i could not help contrasting the feelings we have for one another, and the feelings that exist in the world. We are stran-gers to each other in some respects; we are not blood conne-tions; in fact, there were but very toly Priesthoad, and you have aducted into the kingdom. ret some of us forget that we WM. LEAMMER. M. S. VANDRUSHN because we were chosen the foundation of the JOHN C. NEEMES & CO. this. We have been led from the waters of mapusm inter he express purpose of comi g get all that God h MANUFACTURING desthood; and from the wa Priesthood; and from the waters of septism to the present time all the dessings we enjoy have come to us hrough the holy Priesthood, and he power that God has bestored. I pon His humble servents; there is have come forth in these last days to be instruments in His hands of bringing souls to a knowledge of the bringing souls to a knowledge of the broth as it is in Christ Jenus. In have the counsel of Jenovah g

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