## Published Daily, Sundays Recepted, AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. Tuesday, - . Sept. 18, 1883

## AN OMAHA MINISTER'S VIEWS OF "ZION."

EVENING NEWS

Axone the numerous visitors to this to the "Mormone" as a community, city who have recently spent a short for their creed is most uncomprom call the Denver Inter-Ocean a "liar," tims investigating the "Mormon" Isingly opposed to murder and kinaltustion and taking notes of what dred crimes. It is unjust and unthey could see and hear, was Rev. wise to charge the acts of any Indi- no such epithet in our remarks and W. E. Corcland, of Omaha, who, vidual upon the community or so they were not addressed to the Interwe televe, addressed, one of the Bab. clety of which he may be a member, Ocean, but specially to A. Kaufman. bath congregations here on the doc- especially when those acts are con- If we desired to japply such an epitrince of Unitarianism. After his trary to the teachings and obliga thet to the editor, all we should return he delivered a discourse on tions of that community or society. "A Few Days With the Latter day But Mr. Coreland talks very rea- comparison of our remarks and the Saints," which was published in the sonably when he treats upon ques- Inter-Ozean's response thereto, when Omaha Bee and must have startled tions from his own standpoint and farther words would be needless. some of his hearers and surprised a is not awayed by things that great many anti-"Mormon" fanat- have been imposed upon hin. He does not believe in any of the

. It appears from the gentleman's methods proposed for the solution of remarks that he spent as much as a the "Mormon problem:"

"Persecution only drives them to month "in Zion," and, to his surpriss learned that "credulity will gether and strengthens the power of the priesthood. Brute force may avail, but with what shadew of found here "men and women of unfound here "men and women of un- authority can trute force be used? usual intelligence who are now or The Mormon system, civil governusual intelligence who are now or have been Mormons." He learned also that the beginning of this Church was "a revival of primitive Christianity." We copy from his discontse at it appears in the Bee: biance of the early missionaries

guished for their lives of self-denial, guished for their lives of self-denial, they literally started out without purse or scrip, depending on a pow-er outside of themselves for guidance and support, they were undoubted-ly honeast and ternest, and in the early history of the ohurch there was a spirituality and trotherly love unknown in the church, this a 5-tracted many persons of intelli-gence and fraw them away from the various sects. Then the Mor-mon church is founded upon a lite-ral interpretation of the Bible, and svoids the forced meanings given by pectarians to various portions of the Boriptures; what was written in plain black and while was accepted, leas meary; by their custom of bap-tism for the dead they propose to fulfit all the ordinances and then save even the heathan. They have steered clear of many of the hardest dogmas which have been stumb. will bring, and a liberal religion not ling blocks in the way of an many. confining itself to the Hebrew Bible, NEW YORK, 18 -At a meeting of And I must confess that the ser-mans which I heard in the taber-nacle were the most entirely con-his discentse in the following words: sistent biblical sermons that I ever heard-every practice, even the plural marriage, was supported by numerous passages from the Script-ure, and on Biole grounds it is im-possible to disprove Mormonism, as many distinguished preachers have found out to their sorrow. I never si w a people who had a more abiding faith in God and in His guidance and protection. Indeed that jour-ney over the plains under the guid-completeness a truly Bibli. heard-every practice, even the and protection. Indeed that jour-nay over the plains under the guid-snee of Brigham Young was the most remarkable instance in history of a complete trast in God. Not the sojourn in the wilderness of the childen of Israel or the Highr of the Mohammedans evidenced such the Mohammedans evidenced such makes its rengious system accord by the Fresheart. entire confidence. A great army of ing to the plain teachings of the Book. Mormonism shows to the world just what a church founded wall. STREET, 18.—Brown Bros. & Co. have advanced the rates of sterling Exchange to 4.84 and 4 86. willierness to seek a home in an un- itself and not checked and changed wilderness to seek a home in an un-known country, with scant provis-ions for their journey, death fre-quent, suffering constant, and yet with no longing for flesh-pots of the Gentiles, pressing forward to the end. All the early history of the church abounds in similar examples. Almost any of the early settlers will tell you instance after instance will tell you instance after instance will tell you instance after instance noll. The result is equally wonderful with the hegirs. Salt Lake Valley is a great garden; Zion a charming city. The Sain's have prospered; plenty and comfort is on every hand. Pleasant homes, orchards and gardens, temples and elegant residences, are to be seen every. in the foregoing, and the kind and men and women who do not like to where. Whatever of wretchedness rational manner in which Mr. Cope p.y four cents for their morning where. Whatever of wretchedness rational manner in which mr. Cope p.y four cents for their morning paper. In this age, and in this re-homes, and there is doubtless much, show that he has no desire to mis-is not to be seen on the outside. represent anything connected with Mermonism is pleasant to look upon. All the external evidences of it. He would find it worth his and is read tecause of its excellence prosperity abound, so far as the while to thorsughly examine the should also be read by the poor be-stranger can detect. There is less doctrines of "Mormonism" and its cause of its cheapness " of vice and crime and poverty than in other communities of a similar claims to divine origin, and he in other communities of a similar would learn that while it is in close Chicago, 18. - The Coristian size; to all this the Mormons point and say, verily, God has blessed conformity to the ancient gospel and plan of salvation, and therefore a three day's session here this morin which he says: "If everything be not done decently it is done in or-is the voice of God in latier til es sileration of methods for carrying per," but, repeating what some of that has established it, and that on the work of evangel zation those "spoatales" told him, no guiles, directs and autmates it in throughout the country, especially doubt, of whom he says he "saw the the present. It is that upon which in the large cities during the commost while in Zon," "the people the Latter-day Baints depend inhave absolutely no mind of their stead of on ancient Berlpture, and own; men and women they are but it is that to which they bow and not suppets in the hands of the pricets." the edicis or dictates of man. We And he thinks this must be so be-cause: "A theorements. God's will must be superior to man's will." Mr. Cope-treated in a very different manner. superior to man's will." Mr. Cope-iand did not go far enough in his in-by professed ministers of religion. In the state of the association of A mer-icab Economists. A State organiz round that the democratic principle is incorporated in the "Mormon" system of church government, and

inferred from the gentlemen's own while the Gentiles who are paying MILLINERY! subsequent remarks in the foregoing their that of the taxes which maintain these schools are absoluteparagraph. Continuing, he states as an admitted fact that the "Mor-ing their young excepting in select mons in the past have committed or private schools, so we see the pride of our county, the public school is a farce in Uta''." Jews did the same in Old Testa-We responded to these untruths as ment times, and Christians teach follows: the children in the Sunday School "The schools are frequented by a that they did right." Here sgain,

great many children whose parents he has credited reports instead of reare not Mormons, and are open to lating what he saw and learned for the children of sil citizens irregred himself, and is consequently mis. tive of c.eed or party; there is no farce about anything but Kaufmen's taken. If any atrocious murders pretended inquiry into Mormon have been committed in this Terri- affairs." tory they are not rightly chargeable

It will be seen from the foregoing that the DESERET NEWS did not neither did we say that "the Mormon schools were perfect;" there is need to do would be to invite close

BY TELEGRAPH



A Terrible Tale of Suffering

HALIFAX, 18. - Captain Alfred Gasston, of the bark Britannica, biany of the early missionaries manism. If Mormonism is obnox noon, during which time a gale was were men of eloquence and distin-guished for their lives of self-denial. How can be destroyed, by and pailed to remain on deck, exposed bye Romanism or Protestanism to the fury of the storm. Finally

America,

France,

GRAND MATINEE SATURDAY AFTERNOON

OLD FOLKS over 70 years invited FREE.

E. STEPHENS, Conductor,

Proceeds of Performances for the

FAIR!

Cometo the Children's

FAIR

never bafore been seen on any Stage. plain black and white was accepted, and the most ignorant could under-stand the new religion. Mormons believe neither in a trinity or end-believe neither in a trinity of hen.

priestly distation which weal h Gaeston and four children. Cutting the Florida Canal.



Salt Lake City, April 28th, 1883. BUMAS R. JONES IS THE DULY AU thorized Manager and Agent of the Gen mania Lead Works, and the office of the Com pany in I tah is at one danking House of T R. Jones and Co. at 141 Main Sir. at, Salt Lak Vion President and Asting President d 134 tf Look out for Programme. Price of Auminion, usual Theatre rates. Office open Friday. Secure your Seats. Performance commences at 7:30 p. m.



A very large proportion of the inhabitants of Utah and surrounding Territories, are enjoying the luxury of our i Unexcelled Cooking and Heating Stoves. and in order that many others may have the privilege of participating in like blessings, we announce the arrival of FIVE CAR LOADS of Charter Oaks. Champion Monitors, Royal Charters, Monitors. etc., etc. Also, a large variety of Heaters and Parlor Cooks which we are offering at astonishing low prices, and we confidently assert that for Cooking and Heat. ing qualities, durability, readiness of action and economizers of Fuel, they have no EQUALS, and for these reasons we have secured the Sole Agency from the Manufacturers, PREFERRING THESE TO ALL OTHER STOVES, which we have at various times been solicited to adopt.

Z.C.M.I.

Important Conference Announcement!

Our Hardware, Crockery, Glassware, Tinware, and Stove Furniture Departments, are also complete in all their branches, so that the Carpenter, Blacksmith, Farmer, Miner and the Housewife can have their varied wants supplied at Prices that will ensure satisfaction. Please call on us and you will be readily convinced that TRUTH AND SMALL PROFITS is our Motto. H. S. ELDREDGE, SUPT.



that "all things" therein must "be THE Denver Inter-Ocsan continues tione by common consent," the will to manifest its lack of understandof the people being as essential an ing on the "Mormon" question, and element in this perfect system as to echo the rabid remarks of the adthe voice of Dalty. And he would venturers and extremists who would Have found that the people ignore or stamp upon all constituhave very much "a mind tional and humanitarian restric-of 'their own," and that i: is tions, so that the "Marmon" people Gladstone on board his steam yacht. not always to their advantage, be- might be exterminated or placed cause sometimes it is not harmoni- under the heels of their enemies. ous with Vox Dei. But notwith- Bat that paper has at length ac-Jules Ferry, president of the cabinet In the Probate Court, in and for Jeot, he says:

ITSELF.

his discourse in the following words: thorized to make a contract for the Mormonism, to my mind, is of construction of the canal, the work will tell you instance after instance thing. We have found it out of NEW YORK, 18.-The Times cele-of divine interposition in their be- joint with the time: it is an an- brates its 32nd birthday by reducarchism, and we are driven to the archism, and we are driven to the conclusion that its fountain, the Bible, belongs to another age. We are compelled to listen to the voice of God and more or less reduce our dependence on Hebrew scripture." or four to the to th

The candid admissions contained because the Times wishes to include in the foregoing, and the kind and in its dally reaters a large class of men and women who do not like to

Obristian Convention.

Mr. Copeland next indulges in bears precise resemblance to the ning. About thre thousand per-

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## Over Six Hundred American Leonomists.

COLUMBUS, Onio, 18 .- Batween ation will be effected and addresses A DENVER PAPER EXPOSES made by Judge L. wrence, General Green, B. Raum and others.



WR. PETERSER - AT THE -The Iron Manufacturing OLD SCHOOL HOUSE, Company of Utah. BUTCHER, Just North of the Eagle Gate. 1226 First South Street, Second Shop from East Corner, FOR THE PURPOSE OF PHOMOTING the manufacture of Iron, this Company has been incorporated according to law, and has purchased the plant of the late Great Western Iron Company at Iron City, Iron County, U. T., together with the immense rish iron elaims, for seven of which United States patents have been obtained. The Company also own an interest in some of the best coal claims in Iron County, for which Government title has also been obtained, the proddet of which is of excellent quality for the manufacture of iron and steel. The intention is first to erect furnaces for the manufacture of pig iron. When subcess is attained in that, to gradually extend to other branches. Dealer in all kinds of H E & T in cass ordered by Talephone will OPEN steat ordered by Telephone will promit attention to the antisfaction trons. All kinds of Wednesday, Thursday, S Friday and Saturday. SAUSAG G 1 8 DOORS OPEN AT 9 A.M. BACH DAY. See the Works of the Little Ones. Juvenile Industries in the way of Band Sewing, En-broderey, Drawing, Painting, Cooking, Shoe Making, Straw Braiding, Stone Cutting, etc. Z FOR SALE CHEAP. FEW CHOICE BUILDING LOTS, commanding a beautiful view of the Oily Creek water, situated 25 rods north he lith Ward Chapel, Walnut St. Apply DAVID P. ANDERSON, if lithouse west of Chapel. ADMISSION-Adults 10ots.; Children un-der 12 years bots. is attained in that, to gradually extend to other bracches. The time has come when the manufacture of iron and steel can be made profitable, and their manufacture will prepare the way for other industries. All who have the weifare of our Territory at heart are invited to sub-soribe for stock. The books are now open. Capital stock, \$250,000. Shares one dollar alleb, certificates of which can be had by pay-ing in full to the Secretary. John C. Cutler, Old Constitution Huliding, Sait Lake Cuty. GEO. Q: CANNON, President. du Z NOTICE TO DELINQUENT W. J. HOOPER, TAX PAYERS! **BOOT AND SHOE MAKER.** 48 SECOND SOUTH STREET, -BALT LAKE CITY, UTAH. COUNTY COLLECTOR'S OFFICE, THOMAS TAYLOR, General Business Agent. No. 5, County Court House, Special altention paid to Cue Salt Lake City, Sep. 14th, 1883. om Work. Repairing neatly done. d 303 mm NOTICE IS REREBY GIVEN BY THE undersigned, to all persons owing De-liquent Territorial School and County Taxes within and for sait Lake County, Territory of Utab, that it is my imperative duty to collect the same by suit at an early day, therefore unless your Taxes are promptly paid an ac-tion will follow. NOTICE. S GENERAL MEETING OF THE STOCKis Sole Agent for the Jackson Ven-GEORGE CRISMON, A holders of Zion's Co-operative Mercan tilating Grate and Fire on the d250 # & w 1we the Institution will be held in the Social Hall, Hearth Grates, Stoves and Mantles in this elty, on Friday, October 5th, 1883, at 2 p. m., for the Riestion of Officers and Directors for the ensuing year; also for the purpose of amending Article 9 of the Articles of Asso-DAVID JAMES ciation so as to enable the Institution to reis Bole Agent for the Otto Silent O tain a greater preportion of the profits as a reserve fund, and for the transaction of such other builness as may be brought before the DAVID JAMES T. G. WEBBER. is Sole Agent for the Garry Iron Scoty. and Treas Salt Lake City, Utab, Roofing. September 4th, 1988 DAVID JAMES FURNITURE is Sole Agent for the Hanton, H. B. Having secured, for the Bmith and W. H. Warner's Steam present, the large building Heating Apparatus. lately occupied by Z. C. M. I. DAVID JAMES **Produce Department**, better Ы known as the Old City Meat Is Sole Agent for the Hartford Glass Water Closet, and keeps in stock Market, I am prepared to the Hellyer, Hygeis, Zance, Jen-0 continue the purchase of nings and White's Sautary Closets, all of which are first class. WOOL. Call and see me. CC. H. B. CLAWSON DAVID JAMES E Keeps in stock the latest improved R GRAND FIRST-CLASS Piumber's Materials to be found EXCURSION in the Eastern Marke's. CHICAGO AND ST. LOUIS DAVID JAMES Atlantic Fapress Tra'n Different Styles, Varieties and Grade Has in stock the intest designs of FEMBER 2748, 1888, AT LOWEST PRICES. Gas Fixtures, selected personally, VIA THE BENVER AND RIO GRANDE BAILWAY. 237 Call and see, and we will try to deserv to r patronage by Honsei Dealing and strie strention to business. while in the East the past winter. THE GRAT SCENIC BOUTE, Passing over the BURLINGTON & MIS-6 Duors Nest of Kimball Corner River from 1 cenver, and returning by the ATC 41-0N, TOPEKA & BANTA 15 RAIL-ROAD to Pueblo, thus giving new socioers, etc. You can thus arrive as Kannas City, Pattsmouth, cr «tchison, as pressred, cn the Missouri hiver. You can in over as plotsure groing Fast after arrival at Pueblo, and at any station when returning West on the dif-DAVID JAMES Nearly opposite M. Dinwoodey. Has in stock a large supply of Iro SORENSON & CARLOUIST Hose and Lead Pipe, Phipps Fud Futings. nt routes, within the Limit of The The Denver & His Grande S, is taken in Frice Canon and Hiver, G Grand Hiver, Gue



