DESERET EVENING NEWS: SATURDAY, NOVEMBER 17, 1900.



UNDAYS ELCEPTED frines of Fouth Traple and East Temple Streets East Lake City, Utah.

Charles W. Fenrose. - - Editor Horace G. Whitney, Business Manager

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NEW YORK BEPRESENTATIVE. F. A. Craig. - - 41 Times Building CHICAGO BEPRESENTATIVE. E. A. Craig. - . 87 Washington St. SAN FRANCISCO REPRESENTATIVE. C.S. King-Sheridan & Co., 409 Examiner Blz. Correspondence and other reading matter or publication should be addressed to the EDITOR. Address all business communications THE DESERET NEWS, Salt Lake Olty, Utah. SALT LAKE CITY. - NOV. 17, 1900

TO THE LATTER . DAY SAINTS.

To the members of the Church of Jesus Christ of Latter-day Saints. Greeting:

The widespread feeling of fear and anxiety concerning the prevalence of smallpox in this city has caused us to advise that the Latter-day Saints college be closed for a short time, until the excitement is allayed concerning that institution of learning and others where people are in danger of exposure to this dread disease. We take this opportunity of suggesting to the people generally that they employ every precaution to prevent the spread of the contagion, by seeing to it that those who are or have been exposed exclude themselves strictly from public association with others, lest they be the means of communicating the disease. To the question of vaccination we have given careful thought and consideration; and our conclusion is that where care is taken as to cleanliness and purity of the vaccine matter, the treatment is beneficial, in that If it does not prove a preventive, it at least acts as a palliative-that is, it robs the plague of much of its terror by causing it to assume. In the case of a vaccinated person, a lighter form. We are aware that there is a difference of opinion in the community as to the merits of this question; and, while we have regarded it largely as a matter of individual choice, we have felt reluctant to express ourselves publicly upon it. Now, however, we feel to publish the foregoing as our conclusion; and we therefore suggest and recommend that the people generally avail themselves of the opportunity to become vaccinated, using the utmost care to procure the services of those who are competent and will be conscientious in supplying only the purest virus that can be obtained. We feel in ing to Mr. Cox: our own minds justified in making this recommendation, and trust that it will be generally adopted.

instructions to arrest all disturbers of the public peace, and especially the codlums who remove gates, bridges and other property, tear down fences ould bonfires in the streets, yell and hoot and make night hideous, and act as though they were defiant of all restraint. Then let them be punished, not let off with a homily. A few examples made of the young rufflans will act as a deterrent. Something forch ble and determined is wanted immediately. Hoodlumism in this city must

THE PERIL OF "MORMONISM."

We see from the controversy continued in the columns of the Brooklyn the guilt was proved, except for the Times, that Rev. Sydney H. Cox is still ttacking that which he imagines is Mormonism," and which, in his ignor- | an accused innocent, until the guilt is ince of the subject, he denounces as a 'Political Peril." Elder William J. Snow, however, keeps up his vigorous their act is considered, simply murderroplies, and advances facts and arguers. They will, in all probability not ments which the pastor of Lee Avenue be reached by human justice, but their Conscegational church does not meet, account will nevertheless have to be except with ridicule and references to settled some day, either here or hererefuted charges of half a century ago. after, "for there is no respect of per-Eider Snow's letters are given full sons with God." space in the Times, and are written in It is a serious question whether the Federal government should not be given spirit of frankness and courtesy, which cannot fall to impress the unthe necessary power to interfere with blased reader. He opposes, against the mobs that take the law in their own invective and slander indulged in by hands. It is not a matter of indiffer-Mr. Cox. the testimony of history, of | ence to other States that in one or more court proceedings, and of conditions of them anarchy is occasionally permitexisting in Utah of his own personal ted to rule. The example is contagious, knowledge. As to the state of society and evils not suppressed spread like where "Mormon" influence predominpolsonous weeds. Even if the States ates, he makes the following remarks were not bound together in a grand in the Times of November 6: Union, uncontrolled lawlessness in one State would be a menace to its imme-"If Mr. Cox deems it in keeping with diate neighbors. Between independent

his professed high calling to step down from the platform of Christian justice and Christian charity and revel in the governments the rule obtains that those that are either unable or not willing of slanderous invective, let him ret all the satisfaction from it possible to maintain law and order are inter-Mormon' Elders cannot silence their rising indignation when listening to fered with, and, if necessary, extinguished. It is difficult to see how any charges of gross immorality and help-ous degradation made against their other rule can safely be applied in matnothers, sisters, wives, etc., women whom they know to be as virtuous and ters pertaining to sovereign States in a federation. Lynch law is a serious noble as any that grace God's foot-stool, but they have no disposition to menace to the entire country. If it is permitted much longer, the time will stoop to the 'you're another, or look in the glass' argument in defense. We come when private vengeance will take simply say to an honorable public as Philip said to Nathanael: 'Come and the place of the more complicated administration of the law, and then blood (John 1.: 46.) "As an object lesson, the writer comes om a county incorporating within its will flow on the least provocation. The

human beast will usurp all authority, limits eighteen school districts (and, by and violence will fill the land as in the the way, free public schools are maindays before the deluge. tained), ranging in population from 100 to 2,000, in which there is not a saloon, It may be like crying out in the wila gambling den, a brothel, a slum, a house of ill repute of any kind. The derness to speak against the prevailing evils of the day, but every citizen with people are industrious, intelligent and practically independent, each head of love for the country should protest against the murders that are comowning his own homestead and minding his own business. In the mitted in broad day light and in dewhole county there were not to exceed six real estate mortgages when the fiance of civilization, not to speak of Christianity. It seems to us that if writer left home about one year ago. These facts can be verified by the af-fidavit of non-'Mormons' and county of-ficials. This is a county in which the 'Mormon' element wholly and absolutethey are silent, the very stones would be moved and bear witness, in the day of judgment, against this generation.

ly predominates, the ascendancy being about ninety-five per cent. 'By their fruits ye shall know them.''' Referring to the charges of Church

family

dictation and slavery to the Priesthood, so often preferred and repeated by Mr. Cox, he says further;

"As to the political seridom of the

and yet, as far as known, took no steps to be heard as Luther and Wesley. There can be no escape from this conto prevent it. Society is organized with the very purpose in view of doing away clusion. Protestants who take such pleasure in branding "Mormons" as inwith acts of private vengeance, for the fidels and "blasphemers" might read protection of those who may be innowith profit the entire article in the Recently suspected and the proper adjustview. ment of the punishment to the crime. The officials are entrusted to act in this About the only successful way to matter for the people, and they are save coal it not to burn it, soleronly sworn to perform their duty. The Cuban constitutional convention When they fail to do so, they cannot escape responsibility for the evil conseems to be constitutionally slow. sequences that are sure to follow. Perhaps the heavens are weeping over The victim of mobocracy was per

haps, guilty of the awful crime of which he was accused, and he was, if so, unfit to live. But the mob, by their

the more hammering down there is. Interference, executed judgment before Colorado has taken an altogether too prominent place among the barbarous "confession" that was extorted from States. him, and inasmuch as the law considers Selma Schnapke, who hurled a hatchproved, his torturers and executioners et at Emperor Will, is most likely a are, no matter from what point of view hatchet-faced woman.

> Rain in the valley means snow in the mountains and both mean riches to the soil in the spring and summer. Attorney-General Griggs will retire

from the cabinet on March 4th next. One goeth and another cometh.

the demolition of the Dewey arch.

If China cannot pay the indemnity the powers now seem disposed to exact of her, she might let them have the country and give her note for the balance.

It is shocking to hear of savagery in a neighboring civilized community. Law should be held above human passion and public justice higher than personal revenge.

A secret treaty is said to have been concluded between Russia and China. The world is more interested in the conclusion of peace between China and the powers,

Judge Taft says that only the surface of the Philippines has been scratched. The Utah artillery boys know better. They captured many deep trenches.

"The Lady of the Black Heart" is the title of Whistler's latest portrait, She is doubtless a near relative to Kipling's lady who is so famous for her "hank of hair."

The city of Savannah is about to erect a monument to the memory of General James Edward Oglethorpe, the founder of Georgia. It is a little late, but "better late than never."

The sweet subject of a sugar factory is in the mouths of our Cache valley friends. It does not matter much to folks outside of that fine, vale which location is selected for the purpose, so long as the promise of the factory is fulfilled. We hope to hear of its realization speedily.

TENDENCY OF PROTESTANTISM. When asked about the burning at the Rev. Joseph McSorley, a Paulist stake of Porter, Gov. Thomas was silent. He should be silent and hang his priest, in The American Ecclesiastical Review for October, maintains that head in shame for evermore, for he knew preparations for this diabolical modern Protestantism has a tendency lynching were being openly made and towards the denial of the doctrine of people of Utah, I will say that I know the divinity of the Redeemer. He ad-from actual experience that no sem- mits that thousands of Protestants love mits that thousands of Protestants loy-They have had an election in Hawaii ally worship the Son of God, but he but the Republican and Democratic contends that the very nature of Procandidates for delegate toCongress were restantism is such as to make its pro beaten, the Independent Royalist-candifession "a mere preface to bold denial date, Mr. Wilcox, being elected. And now of what Christ's true disciples hold to there are those in the islands who are be their dearest treasure-the literal raising the cry that the natives are not fit for universal suffrage. What a This is a sweeping criticism on the difference it makes whose ox is gored. numerous bodies of "Christian" asso-



LORENZO SNOW, GEO. Q. CANNON. Salt Lake City, November 17, 1900.

PUT IT DOWN!

The public interest demands a determined effort on the part of the police, to put down and stamp out the lawless spirit which is increasing among the hoodlums in this city. The same influence is manifested in other Utah towns, and it devolves upon the authorities there to deal with it. In Salt Lake the peace officers of the city are under obligation to take it in hand, and they should have the assistance of all citizens who can render any aid in the work.

It seems that, the lesson given in the death of one young man while engaging in night rowdyism, has not had its expected effect. The destruction and ruffianism permited and somewhat condoned on the occasion of halloween, have been repeated since then. The young roughs who take delight in annoying peaceable people, destroying or carrying off movable property, obstructing street cars and committing other acts of vandalism, have been encouraged by the semicommendation of their freaks on that night.

It is too serious a matter to be treated with humor and apologies, Harmiegs fun no one wishes to suppress. It is the disregard of law and personal and public rights which is to be condemned and punished. With the class of disturbers now complained of, lecturing has little weight. The law's penalties will have a much more salutary effect than anything else. At the same time the influence of parents and guardians. should be brought to bear, to dissuade the youth of our community from indulging in the hoodiumism that disgraces some of them and is a slur or. the city.

The perpetrators of the outrage that nearly caused a fatality on the street. It is hard to realize that it is not horcar line on Tenth East street, ought not ribbe fiction; that human beings, and to escape justice. We believe they can be discovered if a suffable reward is. offered for their apprehension and con- enacted at the very eve of this century, viction. That piece of diabotism is only and in the most enlightened country in one instance of the criminal conduct of the world! Are we gradually drifting youths who appear entirely disregard- back to the stage of civilization repreful of human life and limb.

We believe this evil can be put down, if special policemen without pay are tragedy is the fact that the authorities

blance of coercion is brought to bear against any one in the exercise of his political privileges. The 'Mormons' are as free to voice their political convictions as any citizens in the United States.

These are but three paragraphs from an article that takes up about a column truth of God's incarnation." and a half solid in the Brooklyn Times, a paper that manifests a spirit of fairness toward the "Mormons," which has clations that pride themselves on the called forth encomiums from lovers of orthodoxy of their creeds, and the imjustice for several years past. maculate conception of their doctrines. On the question of the "perll to the

But is it not just to a great extent nation" from "Mormonism," the Saints Rev. McSorley looks at the religious Herald, published by the "Reorganized" currents in the world and finds these church, in its issue of November 14, conditions: has this paragraph in an article reply-"In Germany, where there still thunders the echo of Luther's proclama-tion of religious freedom, the 'pure

lospel' has given birth in successio

sletism, mythism, rationalism, ideal

Geneva, the Rome of Protestantism

where Farel preached and Calvin leg

slated. Protestant Christlanity has de

reloped into a sort of baptized deism,

tions, the Reformed churches have be

come unevangelical and rationalistic in fact, whatever they may be in name, In Norway, Sweden and Denmark there

ing only the principal article

hurches. He quotes, by way of illus-

tration, this editorial paragraph from

for the

sentimentalism, pantheism

"As to patriotism. Did the Congregationalist church, as a church, furnish iny troops for the Mexican war? The Mormons' did. Did the Congregation alist church, as a church, furnish a contingent of soldiers for the war with Spain? The Utah Church did.'

This is a fitting response to the alarms sought to be raised by Mr. Cox, and exhibits a disposition to recognize the loyalty of the Utah "Mormons" to the national government that is gratifying in that journal, which is usually hostile to anything connected with the Church here.

are decided indications of a revival of Odinism, or the old Scandinavian The nation need fear no antagonism neathenism; in England and Scotland from the Latter-day Saints, who form he older defam of the seventeenth and sighteenth centuries is succeeded by a the majority of the population of Ulah. eager spiritualism which is only They regard the Constitution of our discrable humanism, and in this coun country as a heaven-inspired instrutry Protestantism tends to reject all dogmas, to make Christianity a mere ment, designed to secure freedom to scenic display, and to settle down in a revived necromancy and demon-worthe inhabitants of this land, and all laws enacted in conformity therewith ship, When, some few years since, your Protestant delegates met in a world's as binding upon every citizen. They believe in submission to "the powers nvention at London, to devise and effect a Protestant alliance that be" until He comes whose right it overthrow of Catholicity, they found that there were no common doctrines is to reign on earth. They regard it as on which they could agree, not even that of the immortality of the soul, and a sacred duty to uphold the government under which they live and to bear cere obliged to separate without draw arms in its defence when necessary. ing up a common confession. A creed And they look for the extension o its influence over the earth, until all of natural religion, never called into uestion even by heathen nations, was ound to embrace too much to be senations rejoice in that civil and religious liberty that will place mankind in pted by all who claimed to be good their true position before God and to-Protestant Christians." ward each other, that will bring about With the "revival of Odinism" in the universal order, fraternity and free-Scandinavian countries, the author redom. "Mormonism" is not a "peril" to fers, we presume, to the religious tenanything beneath the sun but error. tency originated by Bishop Grundtvig, superstition. intolerance, usurpation and which has many open followers. oppression. It is the evangel and In this country Mr. McSorley points

COLORADO'S DISGRACE.

herald of the coming reign of righte-

ousness and peace.

the New York Sun: The story of the burning at the stake of the negro boy, by a Colorado mob, reminds one of the scenes of hell so vividly described, at one time, by certain pulpit orators, and spread on canng ir rom the same platform. vars by artists with simple faith and unbridled imagination. It is revoltingly suggestive of the pools of burning brimstone, into which the retinue of the fallen archangel were supposed to pitch in belief and toss, with give, condemned souls,

It is difficult to escape the conclusions to which these facts lead. Protestantism in drifting away from divine aunot incarnate fiends, were the principal thority in matters of faith and practice, actors in the drama, and that it was has been an aid to infidelity. We may not admit that Protestantism itself is akin to disbelief, but it cannot be denied that it has placed itself on the same level with it. They are standing sented by the age of Nero? on the same platform as to authority.

A most melancholy feature of the When private judgment is supreme, appointed in every municipal ward, with | were fully aware of the intended crime | Strauss and Renan have as much claim | was on the St. Louis Republic, and then

If the chief will detail a few officers to abate the nuisance made by young 'bloods," who line-up on the sidewalk when people emerge from the Tabernacle services, and who make vile remarks as young ladies pass, it will be greatly appreciated by dignified citizens who do not like to raise a rumpus by smiting the callow youths in the mouth as they deserve.

The amount received from internal revenue this year was the largest, with one exception, ever received by this government from that source. This is too little Christian, I might almost say, to meet the approbation of a Rousseau or a Voltaire. In Holland and France, with insignificant excepmost gratifying, for the government needs all the money it can get. It would not be wise to scale down the taxes too much for a while for the national debt is enormous. Any surplus revenue could be applied most profitably to its reduction. And this is what should be done,

> The National Women's Council has been discussing the existence of the social evil in the Philippines. The presence of a large army in Manila has caused it to increase, and it increased so rapidly that, according to a correspondent of an eastern paper (the Outlook if we are not mistaken) the military authorities took cognizance of its existence and attempted its regula. tion by license. The conditions that Edward Atkinson foretold (and for which his pamphlet was taken from the mails) seem to have arisen. Evidently they will bear investigation, and if reports be true, much reformation as

There seems to have been considerable friction between the American and French soldiers at Tien Tsin. In a few cases it has come to personal encounters between soldiers of the two forces. This is very much to be regretted on many grounds. It will have a tendency to injure the old historical regard of the two countries for each other. Then, again, the shrewd Chinese cannot fail to note these minor discords and recelve encouragement from them, though any hopes they may build on their self-drawn encouragements are doomed to keen disappointment. That there has not been a great deal more friction is the thing to wonder at, not that there has been some.

The Journalist of Nov, 10 has a front page article, with portrait, of Ada Patterson who has recently returned from a pleasure tour in Europe and to her post on the New York Journal. Miss Patterson once taught district school in this city, and afterwards became society editor on the Salt Lake Herald. But being ambitious to engage in stronger work, she reported the proceedings of the Legislature, and succoeding in that made an engagement with the San Francisco Call which she filled with honor. Her next position



well. to the influence of Unitarianism and Universalism upon the Protestant

"Many of the old Unitarian families f Boston are now attendants upon piscopal churches. Episcopalians and nitarians may sometimes be seen join memorial exercises and speaking Unquestion ably the barriers between the different branches of Protestantism are being broken down, but is not the hammer with which the work of destruction is lone rather agreement in unbelief than

