

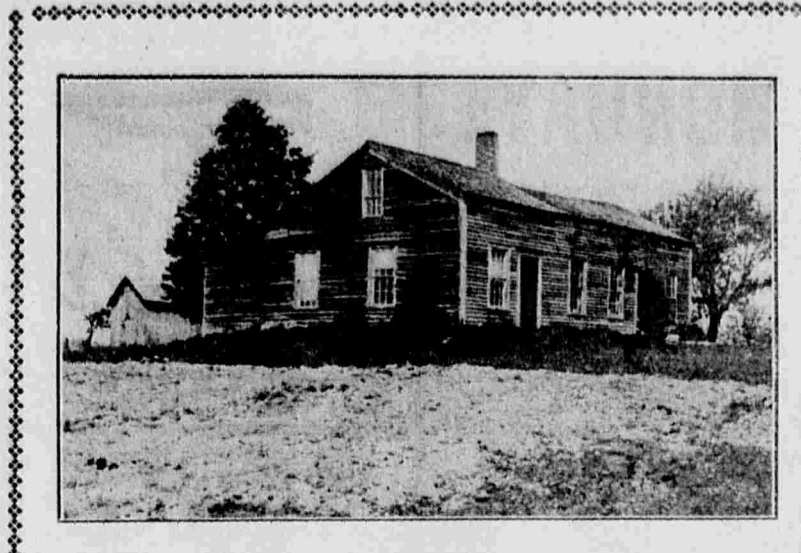
GENEALOGY.

Latest Items About the Prophet's Family Genealogy. Visits of Two Distinguished Gentlemen to the City. Important Addition of Names Secured and the Vermont Memorial Journey.

All communications to this department should be addressed to Mrs. E. C. McConne, Corner First North and Main streets, Salt Lake City, Utah, chairman general committee Daughters of Pioneers.

Before the organization of the Church of Jesus Christ of Latter-day saints, the subject of record keeping was considered of great importance by some families. Asael Smith grand-

Robins family of England, by Jas. Robins of Kaysville, Utah. Roskelley family of England, by Samuel Roskelley of Smithfield, Utah. Rogers family of U. S., by W. B. Rogers of Logan, Utah. Roberts family of Wales, by Robert Roberts of Logan, Utah. Romney family of England, by George Romney of Salt Lake City, Utah. Randall family of U. S., by Randall Randall of North Ogden, Utah. Rawson family of U. S., by D. B. Rawson of North Ogden, Utah.



HOME OF JOHN SMITH POTSDAM N. Y.

father of the Prophet Joseph Smith, in his day, seemed to realize the importance of this work. He compiled a record of his family, giving births, marriages and deaths, which have been of priceless value to his descendants. The record previously published in the department now over a century old, together with a letter of advice written April 10, 1799, are still preserved with great care by the family. By it, the line of descent can be easily traced back to the year 1633, the year when Robert Smith emigrated to America from England.

Since that time there have been nine generations of the family on record. They are scattered from the Atlantic to the Pacific, industrious and respectable citizens. In point of numbers, the Smith family is the largest in the west living under the shadows of the great Rockies, are in the front ranks.

SMITH-MACK.

A few years ago, a Mr. Murray E. Poole of Ithaca, N. Y., expressed by letter his desire to obtain the genealogy of the descendants of Joseph and first assistant president of the church. The information was supplied. Some 500 names with dates of births, deaths, marriages, etc., were forwarded in the time of copy of the record was received. After a careful perusal of the same it was found that the copy had been so carefully followed that but one mistake was found, and only the Mack family, but several other colonial families have their genealogies traced in this record, among them being the Tremaine, Tremaine, Mack, Dey, Bickel, Ayers, Samuel Smith, who was the father of Asael Smith, who was the father of Joseph Smith, who was the father of the Prophet Joseph Smith, during his lifetime was a resident of Topsfield, the commonwealth of Massachusetts, at one time was the chairman of the committee of safety in town, which office carried with it the responsibility of being the watchman, and looking after the interests of the town. The reports made by the president, what action the British were taking at the time of the American Revolution. And it is through this channel that the descendants of Joseph Smith trace their genealogy, and are entitled to membership in the organization of the Sons and Daughters of the American Revolution.

Some few months ago two gentlemen, strangers, arrived in Salt Lake City. They introduced themselves as distant relatives of the Prophet Joseph Smith, and inquired of every living descendant of the Prophet Joseph Smith. Their father, Jesse Smith, had told them, as boys, that he was related to Joseph Smith, he of the golden Bible fame, and that he was the prophet, the fact up to date the link in the chain had not been found, but time perhaps will furnish the information that will make the chain complete.

Mr. Augustus Smith, the youngest of a family of 12, is a resident of Salina, Kan. He is meeting the three-score and ten milestone, and is still engaged in business in that city. During the visit of President Smith and party to the state of Vermont on the occasion of the dedication of the Joseph Smith monument, an incident occurred which proved to be of great importance to the Smith family. At the time of the evening service, a scroll was handed to one of the lady members of the party. Upon investigation it was found that Mrs. Nettie M. Walden of South Royalton, who was in possession of some genealogical information in regard to one line of the Smith family, had voluntarily offered the same.

Following the instructions given, a letter was forwarded to James E. Kelsey of Tacoma, Wash. A courteous reply was soon received and the result of that and other correspondence has been the addition of 140 names to the Smith record. They are descendants of Jesse and Hannah Peabody Smith. Jesse being the oldest son of Asael and Mary Dey Smith.

Royal Smith, son of Jesse, during his lifetime kept a record of his father's family. This record fell into the hands of his wife's family. The present owners doubt supply much desired information, although up to the present time the search for it has been futile.

Recently some members of the family residing in the west visited Potsdam, St. Lawrence county, N. Y., where many members of the race were born. They were entertained at the home of Samuel Sr., and every courtesy shown them.

The cemetery, old farms and homes were visited, among them the former residence of Samuel and John Smith, recently been burned. Much useful and valuable information was secured; also many pictures of historical value to those who may not have the privilege of visiting these places.

TEMPLE WORK ALREADY DONE.

Following are names of families already encircled for, in part at least, in the temples. These lists should be carefully preserved:

LOGAN TEMPLE.

Quayle family of Isle of Man, by James Quayle of Logan, Utah. Quinney family of England, by Isaac Quinney of Logan, Utah. Quinn family of U. S., by C. B. Quinn of Logan, Utah. Raymond family of U. S., by A. P. Raymond of Smithfield, Utah. Rich family of U. S., by Wm. Rich of Montpelier, Idaho. Rick family of U. S., by Wm. E. Rick of Trenton, Idaho. Ricks family of U. S., by L. C. Ricks of Richburg, Idaho. Ricketts family of U. S., by W. W. Ricketts of Salt Lake City, Utah.

Ramswell family of England, by C. H. Ramswell of Providence, Utah. Rasmussen family of Denmark, by J. Rasmussen of Kaysville, Utah. Richey family of U. S., by G. W. Richey of Beaver Dam, Utah. Riggs family of U. S., by Arthur M. Riggs of Cave, Oregon. Rawsten family of Denmark, by Bengt M. Rawsten of Clarkston, Utah. Stauder family from Switzerland, by C. M. Stauder of Logan, Utah. Stuart family from England, by D. Stuart of Weilsville, Utah. Shumway family from U. S., by A. Shumway of Whitby, Idaho. Savage family from U. S., by M. T. Savage of Salt Lake City, Utah. Shurtliff family from U. S., by President Shurtliff of Ogden, Utah. Stoddard family, name not given, by H. E. Hatch of Logan, Utah. Stoddard family from Scotland, by Elizabeth Yeates Stoddard of Logan, Utah. Scott family from Scotland, by Wm. Budge of Logan, Utah. Sinclair family from U. S., not given, by Wm. Sinclair of Portage, Utah. Smart family from England, by Smart estate of Franklin, Utah. Stevenson family from England, by Ed. Stevenson of Salt Lake City, Utah. Stoddard family from U. S., by Scoville estate, Ogden, Utah. Sanders family from England, by W. Sanders of Salt Lake City, Utah. Spillers family from England, by John Spillers of Plain City, Utah. Stock family from England, by John Stock of Fish Haven, Idaho. Snyder family from U. S., by Chester M. Snyder of Orem, Utah. Skelton family from England, by Robt. Skelton of Ogden, Utah. Squires family from England, by John Squires of Salt Lake City, Utah. Snell family from N. E. and U. S., by R. P. Snell of Spanish Fork, Utah. Shepherd family from England, by Sanford family from Idaho. Sanford family from U. S., by Cyrus Sanford of Ogden, Utah. Stayer family from England, by Arthur Stayer of Farmington, Utah. Summerhays family of England, by J. W. Summerhays of Salt Lake City, Utah. Sant family from England, by John Sant of Clifton. Suedaker family from U. S., by J. F. Suedaker of Mill Creek, Utah. Standeae family from England, by H. Standeae of Arizona. Shipley family from England, by Robt. Shipley of Ogden, Utah. Spence family from Scotland, by Alex. Spence of Weilsville, Utah. Savage family from Idaho, by Henry Savage of St. George, Utah. Sumner family from U. S., by Adeline M. Sumner of Ogden, Utah. Stoddard family from Scotland, by John Stoddard of Logan, Utah. Smith family from Kansas, U. S., by J. E. Wilson of Logan, Utah.

Returned Missionaries. The following Elders have reported, at the Church Historian's office, either personally or by letter, their recent return from successful labors in the mission field. July 13—John Charles Ward of Almo, Cassia Co., Ida., from the Australian mission; for which he was set apart June 2, 1906. Aug. 1—Thos. L. Schofield of La Grange, Ky., from the British mission; set apart Nov. 15, 1904. John W. Jackson of Fountain Green, San Juan Co., from the Southern States mission; set apart April 18, 1904. Mrs. Jackson spent the last 10 months with her husband and returned with him. Roman R. Egebert of Rexburg, Idaho, R. F. D. No. 1, from the Southern States mission; set apart March 7, 1906. Aug. 3—Charles Joel Loveland of Fish Haven, Bear Lake Co., Idaho, from the Eastern States mission; set apart June 6, 1906. Aug. 5—William R. Lewis of Lewiston, Cache Co., from the Southern States mission; set apart April 19, 1906. He was released on account of ill health. Aug. 6—Charles C. Whitlock of Mayfield, Utah, from the Samoan mission; set apart Jan. 29, 1904. Ole J. Larsen of Ogden City, from the Norwegian mission; set apart June 12, 1906. John Samuel Evans of Lehi, Utah Co., from the New Zealand mission; set apart March 15, 1904. Wilfred Matthias Knudsen of Lehi City, Utah Co., from the New Zealand mission; set apart March 15, 1904. The day of island and Whangarei conferences were his fields of labor. Aug. 7—Joseph Nielsen of Hyde Park, Cache Co., from the Southern States mission; set apart March 7, 1906. Aug. 8—Lorenzo Eggeerts of Logan City, Cache Co., from the Scandinavian mission; set apart Nov. 8, 1906. He was released on account of ill health. The gospel work in all the fields reported is in splendid condition and excellent progress is being made. In Samoa the schools conducted by the missionaries are very successful.

WHY FRET AND WORRY.

When your child has a severe cold, you need not fear pneumonia or other pulmonary disease. Keep supplied with Ballard's Horehound Syrup, a positive cure for Colds, Coughs, Whooping Cough and Bronchitis. Mrs. Hall, of Sioux Falls, S. D., writes: "I have used your wonderful Ballard's Horehound Syrup on my children for five years. Its results have been wonderful. For sale by Z. C. M. L. Drug Dept., 112 and 114 South Main St."

Ask your grocer to send you Royal Bread.

It is made in a clean bakery and the crown label is on every loaf.

Utah Wall Paper & Paint Co.

Wall Paper, Paper Hang, Painting. 54 Richards St. Ind. Phone 511.

Try the Vienna Walnut Bread.

Fresh every day. Ask your grocer for it.

People nowadays take too many chances in the food they eat, of course you are all right if you live where the housewife purchases

HUSLER'S FLOUR!

Wasatch Resort,
LITTLE COTTONWOOD.
JOHN STARLEY - Manager.
Hotel prices reasonable. Family cottages for rent. For particulars phone 421-Black Mountain. For stage accommodations write or phone H. B. Taylor, 253 W. 2nd North. Bell phone Main 2047-Y.
Stage leaves Wilkes-Barre Drug Co., Daily at 4 p. m.

CLEARING OUT

This is the week we clean out everything in summer goods. No reserve, every pair must go. Watch the bargain tables in front of the store.

Vincent Shoe Co.
110 MAIN STREET.

REEVES' FLEXIBLE FRAME

Steam-Life Engine Gang will plow ANYTHING ANYWHERE.

Greatest Improvement ever made in steam plowing; write for special catalogue. It will interest you.

Reeves & Co., Denver, Col.

CUTLER BROS. CO.

THE ORIGINAL KNIT GOODS HOUSE OF UTAH

WE ARE STRONGER

In some lines than in others. Two very strong lines in the men's department are

UNDERWEAR AND HOSIERY

Every weave or fabric in underwear is here at prices that defy competition. Prices range \$1 to \$4 the suit.

Plain and Fancy Hosiery. Light and medium weight. We challenge comparison of values at 10c to 50c.

We have always been strong on Men's Suits

\$177.50 FOR GROCERIES!

We collected this amount for Jacob Pearl & Sons, the grocers on 12th St. and 8th East Streets, Salt Lake City. It had been owing to them 12 years. The case was sued in Murray and the defendant said the bill was outlawed, and that he had been sued in the wrong spot. He didn't say the groceries were not good, nor that he had not promised to pay, perhaps a hundred times in the twelve years he had owed the bills, but he hired lawyers and the case went up to the Supreme Court and was decided in our favor. He knows now that it was an honest debt. We will collect some for you if you turn in your claims. Fourteen and one-half years' experience enables us to collect where others fail.

MERCHANTS' PROTECTIVE ASSOCIATION

Scientific Collectors of Honest Debts.
77-78-82-94-97-98-99 and 100 Commercial Nat'l Bank Bldg., Salt Lake City, Utah.
FRANCIS G. LUKE, Gen'l Mgr.
"SOME PEOPLE DON'T LIKE US."

KNAPTON, CURTIS & HANGER CO.

WALL PAPER AND PAINTS. 217 SO. STATE ST. PHOENIX



NOTES FROM THE MISSION FIELD.

The following interesting notes are taken from the Liahona of Aug. 3, 1907.

The Way Being Opened.

Under recent date, Elders L. W. Woolley and D. E. Tracy, of McComb City, Miss., contribute the following experience to show how by various means the way is being opened for the reaching of the Gospel to many souls: "We came to McComb City, July 2, intending to pass on through to our field of labor in the eastern side of like county. But we were requested by Mr. Smith Cotton to hold services at the freight sheds, where there were about 200 employees of the Illinois Central railroad. Mr. Cotton, a prominent citizen of that place, although not a member of our faith, is doing much good in defending the truth among his friends.

"We were pleased to have such an opportunity, and after making satisfactory arrangements with the mayor and the foreman of the works, we proceeded, on the thirteenth, with our meetings during the noon hour of each day. We were much surprised to find such large audiences who, with attentive ears, listened to the word of God as we were led to speak by the inspiration of the Holy Spirit. With pleasure we expounded to them the principles of the everlasting Gospel. When the 1 o'clock whistle blew we announced that we had come to the end of our journey, and it was really astonishing to see them crowd to the front with, 'I'll take one. Give me one.' Our supply of tracts was soon exhausted and we returned to Mr. Cotton's home, feeling that the Lord had blessed us abundantly.

"The next three days following we held meetings at the same place and had similar experiences. There were from 150 to 200 men out to each meeting, and some of them came from town to hear the express purpose of hearing our message.

"The majority seemed to be well impressed with the principles we explained, and some of them expressed desire to become more familiar with Mormon doctrine. At the last meeting we held someone called out that there would be a Baptist meeting at the carpenter shop, which was about 200 yards from the freight shed. This was done to disturb the meeting, but the attempt was unsuccessful, as about 175 to 200 remained to hear us. When the disturbers saw their evil design had failed, part of them returned to the freight shed. In humility we bore testimony and gave to them the glad tidings of the restored Gospel. We had no trouble to get rid of all our tracts and a number of books, and we believe that through the meetings thus held and tracts thus distributed, great amount of prejudice will be allayed and the true Gospel made known."

A Typical Convert.

Brother Richard Johnson, a prominent tailor of Minneapolis, is a visitor at the office this week. He came from Sweden to Milwaukee about six years ago, and then came to the Mormon Elders, began investigating the Gospel as taught by them and was soon baptized. He is an exemplary young man, and during the summer he went to the priesthood and spent his vacation in the country with a traveling elder, preaching the true plan of salvation. This summer he did the same.

The Leaven Being Spread.

A third edition of the Book of Mormon, published by the Northern States mission for the missions of the Church of Jesus Christ of Latter-day Saints in the United States, came off the press Thursday, July 25. It consists of 25,000 copies. The first edition was 10,000, the second 12,000, making in all 47,000 copies. This number has been printed within the last two years. But the end is not yet; we firmly believe that the distribution of the Book of Mormon will bring about the redemption of the people never better than now. The elders know that this record is from the Lord, and that the responsibility of carrying it to their fellow-men devolves upon them as His servants. They know also that their Father in Heaven will bless them and their efforts in this labor, and many are the testimonies to this effect.

Gratifying Statistics.

In the Northern States mission there are eight conferences, and to show how extensively the elders are laboring for the spread of truth, let us take a brief survey of the results of their work for the month of June. Iowa conference, 14,000; Illinois, 12,000; Wisconsin, 10,000; Minnesota, 8,000; Michigan, 7,000; Kansas, 6,000; Nebraska, 5,000; Missouri, 4,000. Total, 76,000. The work is being done in the most efficient manner. In the Iowa conference, 14,000 copies were distributed. In the Illinois conference, 12,000 copies were distributed. In the Wisconsin conference, 10,000 copies were distributed. In the Minnesota conference, 8,000 copies were distributed. In the Michigan conference, 7,000 copies were distributed. In the Kansas conference, 6,000 copies were distributed. In the Nebraska conference, 5,000 copies were distributed. In the Missouri conference, 4,000 copies were distributed. Total, 76,000 copies distributed.

WORK IN MINNESOTA.

President C. P. Olson, president of the Minnesota conference, sends the "News" the following gratifying report: "We have great cause to rejoice in the work of the Lord in this section as will be seen by the following: On July 2, Sister E. M. T. who has made a most careful and profitable study of the Gospel, was baptized at Minneapolis by Elder Wm. Horrocks. A very successful conference at Aitkin, July 1, Elders J. F. Houston and Daniel Anderson baptized these worthy people: Deighton and Rachel M. Gendle, their daughters Glenn and Gladys, David G. and Mary Anderson, their daughters Glad and Pearl, Miss Bertha L. Davis, and Charles E. Pilgrim. Impressive services were held on the lake shore, the good effects of which are already apparent. A week's walk in the country brought the six elders to Brainerd, where we held district conference Sunday, July 7. Saints and elders met in testimony meeting in the morning and in the afternoon and evening two good public meetings were held. Between the afternoon and evening meeting we all gathered on the banks of the Missis-

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention.

New York City—33 West One Hundred and Twenty-sixth St., Chicago—149 So. Paulina St., San Francisco—1443 Baker St., Los Angeles—423 West Tenth St., Denver—222 West, Sixth Ave., Chattanooga, Tenn.—711 Fairview Ave., Portland—267 Hancock St., Kansas City—1405 Locust St., St. Louis—4255 Easton avenue, Mexico—Calzada Sta. Maria (La rodonda) num. 10, (altos), D. F., London—England—97 Farleigh Road, Stoke Newington, Liverpool—England—295 Edge Lane, Bristol—10 Albert Place, Cheltenham, England, Zurich, Switzerland—Hoschgasse 68, Munster, Copenhagen—Korsgade 11, Stockholm, Sweden—Svartensgatan 3, Honolulu—Punchbowl St., Tokyo, Japan—No. 15 Kasumi-gomachi, Yotsuya, Toronto, Canada—236 Wilton Avenue, Netherlands, Rotterdam, Holland—Boezemingsel 116.

suppl, where Elder J. D. Johnson led Sister Lewis Heath into the water and baptized her. Many strangers had gathered to witness the ceremony and were quiet and respectful.

Our next week in the country was one to be remembered. The fact of having sold an average of six books of Mormon and about 15 little books each, and disposing of all our tracts, shows the kindness with which our message was received.

One little incident to show how the Lord is preparing the way before us. An influential woman on seeing our posters up, requested us to call at her home. This being rather out of the ordinary, we went in as usual, but what awaited the two elders who answered the request. We received a greeting so warm that at first we thought we had met a Mormon, but learned later that it was only some of the fruits of the Gospel love. This lady had been in Salt Lake City, a stranger and unknown to us, and she had been to the tabernacle, but as she neared the building, a sense of loneliness crept over her that grew until it became depressing. To relieve this, she had posted up, requested us to call at her home. This being rather out of the ordinary, we went in as usual, but what awaited the two elders who answered the request. We received a greeting so warm that at first we thought we had met a Mormon, but learned later that it was only some of the fruits of the Gospel love. 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