DESERET EVENING NEWS SATURDAY AUGUST 10 1907

GENEALOGY.

Latest Items About the Prophet's Family Genealogy. Visits of Two Distingnished Gentlemen to the City. Important Addition of Names cured and the Vermont Memorial Journey.

HOME OF JOHN SMITH POTSDAM N. Y.

All communications to this depart-ment should be addressed to Mrs. E. C. McCune, Corner First North and Main streets, Salt Lake City, Utah, chairman general committee Daughters of Pleneers of Pioneers.

Before the organization of the Church of Jesus Christ of Latter-day saints, the subject of record keeping was considered of great importance by some families. Asael Smith grand-

Robins family of England, by Jas. Robins of Kayselle, Utan. Roskelley family of England, by Samuel Roskelley of Smithfield, Utah. Rogers family of U. S., by W. B. Rog-ers of Logan, Utah. Roberts family of Wales, by Robert Roberts for Logan, Utah. Romney family of England, by George Romney of Salt Lake City, Utah. Randall family of U. S., by Randall estate, of North Ogden, Utah. Rawson family of U. S., by D. B. Raw-

Rawson family of U. S., by D. B. Raw son of North Ogden, Utah.

purchases

FLOUR!



Hotel prices reasonable, Famly cottages for rent. For par-ticulars phone 421-Black Mur-ray. For stage accommodations write or phone R. B. T. Taylor, 259 W. 2nd North. Bell phone Main 2047-Y. Stage leaves Willes-Horne Drug Co., Dally at 4 p. m.

27

FARING

This is the week we clean out everything in summer goods. No reserve, every pair must go. Watch the bargain tables in front of the store.





ANYTHING ANYWHERE.





MISSION FIELD. The following interesting notes are

NOTES FROM THE

taken from the Liahona of Aug. 3, 1907

The Way Being Opened.

The Way Being Opened. Under recent date, Elders L. W. Wooley and D. E. Tracy, of McComb City, Miss., contribute the following experience to show how by various means the way is being opened for the reaching of the Gospel to many souls: "We came to McComb City July 9, intending to pass on through to our field of labor in the eastern side of Pike county. But we were requested by Mr. Smith Cotten to hold services at the freight sheds, where there were about 300 employes of the Illinois Cen-tral railread. Mr. Cotten, a prominent citizen of that place, although not a member of our faith, is doing much good In defending the truth among his triends.

We were pleased to have such an onunity, and after making satisfac-arrangements with the mayor and the foreman of the works, we proceed-ed, on the thirteenth, with our meetings during the noon hour of each day. We were much surprised to see such large audiences who, with attentive ears, lis-tened to the word of God as we were led to speak by the inspiration of the Hole Spirit. With plainness we ex-pounded to them the principles of the eveniasting gospel. When the 1 o'clock whistle blew we announced that we had some tracts to distribute free among them; and it was really astonishing to see them crowd to the front with, "Till take one. Give me one," etc. Our sup-ply of tracts was soon exhausted and we returned to Mr. Cotten's home, feel-ing that the Lord had blessed us abuneman of the works, we proceed ing that the Lord had blessed us abun-

"The next three days following we held meetings at the same place and had similar experiences. There were from 150 to 200 men out to each meet-ing, and some of them came from town for the express purpose of hearing our merced.

for the experiment of the well im-message. "The majority seemed to be well im-pressed with the principles we explain-ed, and some of them expressed desires to become more familiar with Mormon to become more familiar with Mormon

ed, and some of them expressed desires to become more familiar with Mormon doctrine. At the last meeting we held someone called out that there would be a Baptist meeting at the carperer's shed, which was about 200 yards from the freight shed. This was done to disturb the meeting, but the attempt was unsuccessful, as about 175 to 200 remained to herr us. When the dis-turbers saw their evil design had falled, part of them returned to the freight shed. In humility we bore strong testimonies and gave to them the glad tidings of the restored gospel. We had no trouble to get rid of all our tracts and a number of books, and we helleve that through the meetings thus held and tracts thus distributed, a great amount of prejudice will be al-lased and; the true gospel made known."

A Typical Convert.

Brother Richard Johnson, a promi-nent tailor of Minneapolis, is a visitor at the office this week. He came from sweden to Milwaukee about six years are. Two years later he met the Mor-mon elders, began investigating the aco. Two years later he met the Mor-mon elders, hegan investigating the resuel as taught by them and was soon bapized. He is an exemplary young man. Last summer he was ordained to the priesthood and spent his vaca-tion in the country with a traveling elder, preaching the true plan of salva-tion. This summer he did the same.

The Leaven Being Spread.

A third edition of the Book of Mor-mon, published by the Northern States mission for the missions of the Church of Jesus Christ of Latter-day Saints in the United States, came off the press Thursday, July 25.—It consists of 25,000 rsday, July 25.—It consists of 25,000 es. The first edition was 10,000, second 12,000, making in all 47,000 ks of Mormon. This number has printed within the last two years, the end is not yet; we firmly be-that the distribution of the Nae that the distribution of the N_{c}^{a} e Scriptures has but begun, as the spects for getting them into the ds of the people were never better n now. The elders know that this ord is from the Lord, and that the consibility of carrying it to their ow-men devolves upon them as His vants. They know also that their box is there will bless them and servants. They know also that their Father in Heaven will bless them and their efforts in this labor, and many are the testimonies to this effect.

********* CHURCH MISSION ADDRESSES \$

For the convenience of travelers, the Deseret News gives here-with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City-33 West One Hundred and Twenty-sixth St. Chicaro-149 So. Paulina St. San Francisco-1443 Baker St. Los Angeles 423 West Tenth

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fairvlew Ave. Portland-267 Hancock St

Portland-257 Pancock St.
Kansas Cliy-1405 Locust St.
St. Louis-4265 Easton avenue.
Mexico-Calsada Sta. Mariu
(la rodonda) num. 4 (altos), D. F.
London, England-97 Farleigh
Road, Stoke Newington.
Liverpool, England-295 Edge

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Lane. Bristol-10 Albert Place, Chelt-enham, England, Zurich, Switzerland - Hosch-gasse 68, Munster. Copenhagen-Korsgade 11, Stockholm, Sweden-Svartens-Fatan 2

gatan 3.

nolulu-Punchbowl St Tokyo, Japan—No. 16 Kasuml-gaokamachi, Yotsuya, Toronto, Canada—226 Wilton

Avenue, Netherlands, Rotterdam, Hol-iand-Boezemsingel 116, èooooooooooooooooooooooooo

sippi, where Elder J. D. Johnson led Sister Lewis Heath into the water and baptized her. Many strangers had gathered to witness the ceremony and were quiet and respectful. Our next week in the country was one to be remembered. The fact of having sold an average of six books of Mormon and about 15 little books each, and disposing of all our tracts, shows the kindness with which our message was received. was received.

One little incident to show how the Lord is preparing the way before us. In Milaca our next place of meeting an influential woman on seeing our posters up, requested us to call at her home. This being rather out of the ordinary, we were in doubt as to just what awaited the two elders who an-swered the request. We received a greeting so warm that at first we thought we had met a Mormon, but learned later that it was only some of the fruits of the gospel love. This lady had been in Salt Lake City, a stranger and alone. She was on her way to the tabernacle, but as she neared the building, a sense of loneliness crept over her that grew until it became de-pressing. To relieve this she spoke to One little incident to show how the

pressing. To relieve this she spoke to some ladies on the street, adding them the way to the Mormon church. "Are you a stranger?" "Yes."

"Aren't you afraid among a people that you have heard so much evil

tended, and on the second day the assembly hall of the schoolhouse was not large enough to accommodate the people, more than 400 being in attend-ance at the afternoon meeting. On Saturday Stake Prest, Gearsen S. Bastian reported that the stake presi-dency had been faithful in visiting the different wards of the stake. Unity and good will prevailed with the mem-bers of the stake presidency, high coun-cil and stake officers generally. Ar-rangements have been made for hold-ing branch conferences in the Boulder and Blue valley districts of the stake at which the stake presidency, high conucilors and presidents of auxiliary organizations would be present. He spoke of the good work that had al-ready been done in the way of building a stake tabernacle. The contracts had been let for materials needed and all was progressing nicely. Prest, Francis M. Lyman spoke in praise of the good workmanship being done on the stake tabernacle, the build-ing thus far, he said, was substantial in every particular, the materials be-ing good and durable. He had been in-treasted in the growth and development of the stake from the time of its organ-ization. He counseled that as oppor-tunity afforded, the people should take advantages of the facilities that the valley afforeded for the erection of water works to supply the homes with pure, good water, and the building of an electrical plant to furnish light. He pure, good water, and the building of an electrical plant to furnish light. He advised the planting of a forest near

advised the planting of a forest near the stake house being erected, that a cool, shady place could be in prepar-ation for large gatherings in the sum-mer time. He also addressed the saints on the eternity of the marriage covenant. Elder George F. Richard's talk on the Word of Wisdom and other sub-jects was timely and much appreciated. At the two sessions of conference held on Sunday the time was occupied by Prest, Lyman and Elder Richards. priceless value to his descendants. The record previously published in this department now over a century old, together with a letter of advise written April 10, 1799, are still pre-served with great care by the family. By it, the line of descent can be easily traced back to the year 1638, the year when Robert Smith emigrated to Am-erica from England

The weather was ideal,

meetings of the first day were well at-tended, and on the second day the assembly hall of the schoolhouse was

by Prest. Lyman and Elder Richards, except a few minutes occupied in pre-senting the general and local authorities, and an appropriate closing ad-dress by Prest, Bastian. The topics treated by them were proper physical, mental and spiritual training of children, liberality, temperance, rever-ence for the name of Deity, organiza-tion and discipline of the Chruch, Indi-vidual missionary labor and purity of

life life. The following named brethren were set apart for theil labor: Hiett E. Max-field, high councilor, William R. For-syth, second counselor in bishopric of Tensdale ward; Ephraim Blackburn first assistant superintendent of Y. M. M. I. A.; Niels Hanson, alternate high councilor. Immediately after the afternoon meeting, the brethren left to attend to an evening meeting appointed at

meeting, the brethren left to attend to an evening meeting appointed at Koosharem. An interesting program was rendered at the Y. M. and Y. L. M. I. A. con-ference held in the evening. Reports were made by presidents of stake and local organizations, an address by El-der Joseph Eckersley, and good musical selections.

JOSEPH ECKERSLEY, Stake Clerk.

BINGHAM STAKE.

Quarterly conference of the Bingham stake convened in the large Latter-day Saints' chapel at Iona, Saturday and Sunday, Aug. 3 and 4, President James E. Steele presidents. Whitney of the council of apostles was present and spoke at all the meetings. The reports made by the presidents of the different organizations and others showed the stake to be in a splendid condition. condition.

condition. During the Sunday sessions of the conference there was not standing room in the large building for the immense crowd, and many had to content them-

Mulliner and Ray Gudmonsen. The choir did good service under the direc-tion of Thomas Lee.

The conference was very much enjoyed and one long to be remembered by those attending.

SOUTH SANPETE.

The conference of the South Sanpete stake was held in Manti Aug. 3 and 4.

Stake was held in Manu Aug. 5 and 5. President Lewis Anderson presiding. There were present President A. H. Lund, Elder Rudger Clawson of the quorum of the twelve, and Elder Joseph W. McMurrin of the first presidency of Seventics, besides the stake officials, bickors of wards atc

bishops of wards, etc. The reports of the stake presidency, the bishops of wards and presidency, the stake auxiliary organizations, were satisfactory and showed gratifying

The spirited addresses of the visitors

presented and sustained to be ordained

A conference of M. I. A. was held at

The Seventies met immediately after

conference. The conference adjourned for three months, to meet in Ephraim. GEORGE TAYLOR, Clerk of Conference.

WOODRUFF STAKE.

The quarterly conference of the Woodruff stake was held at Woodruff

Woodruff stake was held at woodruff in the ward meetinghouse Saturday and Sunday July 27 and 28. There were in attendance Elder George F. Richards of the quorum of the apostles, Prest. Charles H. Hart of the first.coun-cil of seventies, and Vilate Peart of the general board of Pril vry association; each of whom gave very valuable in-

Stake Clerk.

high priest.

JOHN W. TELFORD, Stake Clerk.

Ramswell family of England, by C. H. Ramswell of Providence, Utah. Rouche family of Manx, by J. Rouche of Kaysville, Utah. Ririe of Eden, Utah. Ririe of Eden, Utah. Robson family of England, by name not given. father of the Prophet Joseph Smith, in his day, seemed to realize the impor-tance of this work. He compiled a rec-ord of his family, giving births, marri-ages and deaths, which have been of priceless value to his descendants.

A few years ago, a Mr. Murray E. Poole of Ithaca, N. Y., expressed by letter his desire to obtain the genealo-gy of the descendarts of Joseph and Lucy Mack Smith. As far as ob-tainable the information was supplied. Some 500 names with dates of births, deaths, marriages, etc., were forward-ed. In due time a conv of the record

ed. In due time a copy of the record was received. After a careful perusa-of the same it was found that the copy had been so carefully followed that but one error was found. Not only the Mack family, but several other colonial families have their genealogies traced in this record, among them being the Treman, Tremaine, Truman, Mack, Dey, Board and Avers.

Treman, Tremaine, Truman, Mack, Dey, Board and Ayers. Samuel Smith, who was the father of Joseph Smith, who was the father of Joseph Smith, Jr., the prophet, dur-ing his lifetime was a resident of Tops-field, the commonwealth of Massachu-setts, at one time was the chairman of the committee of safety in his towns-ship, which office carried with it the responsibility of being the watchman,

<text> when Robert Smith emigrated to Am-erica from England. Since that time there have been nine generations of the family on record. They are scattered from the Atlantic to the Pacific, industrious and respect-ed citizens. In point of numbers, the branches of the family in the west liv-ing under the shadows of the great Rockles, are in the front ranks.

Gratifying Statistics.

In the Northern States mission there In the Northern States mission there are eight conferences, and to show how strenuously the elders will labor for the spread of truth, let us take a brief survey of the results of their work for the month of June. Iowa confer-ence lends in the sales of Books of Mormon, having sold 361: Wisconsin sold 261; Northern Hilnols, 190; Minne-sota, 166; Indiana, 182; Manitoba, Can-ada, which howaver, here has how about sota, 165; Indiana, 132; Manitoba, Can-ada, which, however, has but about hulf as many elders as the average conference, 124; Michican, 107; and Southern Hilnois 90, making a total of 1,431 Books of Mormon disposed of in this mission for the month of June. Wisconsin leads in selling the small doctrinal books, such as "Voice of Warning" ato the number being 2075 Gottrinal books, such as "Voice of Warning," etc., the number being 2,075. "The other conferences combined dis-posed of 4,749. There were 69,781 more tracts distributed than Books of Mor-men and small books together, or 78, 045. One hundred and forty-one Lia-hana subscriptions were secured: 713 0400-bit meetings were secured: 713

hena subscriptions were secured; 713 open-air meetings were held, and 62 baptisms performed, 11 of which were in the Minnesota conference. One who is watching the progress of the work cannot but think of these words revealed to the Prophet Joseph Smith: "A great and marvelous work is about to come forth unto the chil-dred of men." We can see that the Lord is preparing the way whereby this testored gospel of the kingdom shall be preached and read in all the world as a witness for Jesus Christ, unto all witness for Jesus Christ, unto all **D**Rtiona

WORK IN MINNESOTA.

President C. P. Olson, president of the Minnesota conference, sends the 'News" the following gratifying re-

We have great oguse to rejoice in the work of the Lord in this section as will be seen by the following: On July 2, Sister E. M. Tetze, who

On July 2, Sister E. M. Tetze, who has made a most careful and prayerful study of the gospel, was haptized at Minneapolis by Eider Wm. Horrocks. After a very successful conference at Altkin, July 1, Elders J. F. Houston and Daniel Anderson baptized these worthy people: Deighton and Rachel M. Grindle, their daughters Glenna and Gladys, David G, and Mary Sanderson, their daughters Glada and Pearl, Miss Bertha L. Davis, and Charles E. Pil-grim. Impressive services were held on the lake shore, the good effects of which are already apparent. A week's walk in the country brough the six elders to Brainerd, where we

A week's walk in the country brought the six clders to Brainerd, where we held district conference Sunday, July 7. Saints and elders met in testimony meeting in the morning and in the ai-ternoon and evening two good public meetings were held. Between the ai-ternooh and evening meeting we all sathered on the banks of the Missis-

"Aren't you afraid among a people that you have heard so much evil about?" "God is good and good is everywhere, so there must be some among the Mor-mons," was her response. "Why, bless your soul, I am a Lat-ter-day Saint, and on my way to church," came from one of her newly and friendilness that this lady will never forget it. She was taken to the church and given one of the best seats in the building. The kindness shown her, the music from the organ, the singing, the preaching, and the good spirit that prevailed, so impressed her that she carried some real charity away out in this cold state and it cheered two elders in a distant city, and is shedding its influence among thousands. July 28 a number of the saints and some of the elders met in conference at Reeds, where we held two street meetings, two public meetings and Sun-day school, all being well attended and an excellent spirit prevailing. Here again we had understood and lived the gospel for years, came nearly 200 miles to attend the conference and to be made citizens of the kingdom of God. A large crowd of Saints and strangers were on the river bank as President Oison led them and Master Stokes into the water. Many more are reported ready for haptism as soor as we can reach them, and our hearts are full of gratitude and praise to our Father in heaven for so blessing our efforts. We hope to be able to report as many for the month of Ausust, and I am satisfied that H the elders will continue to put forth the same united and faithful efforts that have characterized their work the past two months, the Lord will bless them with success. The work is opening up in so many different ways that we can see the hand of the Lord in it all and know that he is preparing the hearts of the chil-

The work is opening up in so many different ways that we can see the hand of the Lord in it all and know that he is preparing the hearts of the chil-dren of men to receive the glorious ground truths gospel truths.

BAPTISMS IN GREAT BRITAIN.

BAPTISMS IN GREAT BRITAIN. A baptism was performed in Edin-borough. Scotland, July 13, when two members were added to the Church. The ordinance was administered by El-der James Ritchie. A baptismal service was held in Glos-sop Road baths, Sheffleid, on Sunday, July 7. The first principles of the gos-pel were explained and timely advice given by Elders Arthur T. Woffinden, Abel G. Rich and Prest. T. L. Scho-field. Five persons were then baptized by Elder John J. Hendry. A large company of saints and friends assembled at Cornwallis street baths.

A large company of saints and friends assembled at Cornwallis street baths. Liverpool on Monday evening last, July 52, to witness & baptismal service. Short and timely addresses were delivered by Elders Bertram F. Reeves and George W. Moss, after which Elder Elbert H. Dayh, particed circli converts to the rlow baptized eight converts to the

faith A baptismal service was held at the Hospital baths, Bata, on July 8, when another member was added to the Church. The ordinance was adminis-tered by Edler Ambrose Woolford.-Millennial Star.

STAKE CONFERENCES. WAYNE STAKE CONFERENCE.

ship, which office carried with it the responsibility of being the watchman, and looking after the interests of the community, and to keep in touch with what action the British were taking at the time of the American Revolu-tion. And it is through this channel that the members of the Smith family trace their genealogy, and are entitled to membership in the organization of the Sons and Daughters of the Ameri-can Revolution. can Revolution

ed.

Some few months ago two gentlemen, strangers, arrived in Salt Lake City. Elder Whitney's subjects were faith, a history of the Mormon battalion, obe-dience to counsel, and many other sub-jects of interest and importance were They introduced themselves as distant relatives of the Prophet Joseph Smith, but knew very little of their ancestors. Their father, Jesse Smith, had told jects of interest and importance were presented. Among the others who ad-dressed the conference were Presidents James E. Steele, R. L. Bybee, A. J. Stanger, Elder H. G. Whitney, Bishop C. W. Rockwood of Iona, Sister Mary E. Fife, president of the Primary asso-clations; Sister Romney of the general board of the Primary associations, El-der John E. Groeberg, superintendent of Sabbath schools; Elders Le Roy Mulliner and Ray Gudmonsen. The Their father, Jesse Smith, had told them, as boys, that he was related to Joseph Smith, he of the golden Bible fame, but did not care to publish the fact. Up to date the link in the chain has not been found, but time perhaps will furnish the information that will make the chain complete. make the chain complete.

SMITH-MACK.

In due time a copy of the record

Mr. Simon Ewing Smith resides in St Augustine, Fla. Oct. 15, 1906, he cele-brated his century birthday. His life brated his century birthday. His life has been a busy, active one. He has retired from business, but is hale and hearty, and takes great pleasure in har-nessing and driving his own team. Mr. C. Augustus Smith, the youngest

of a family of 12, is a resident of Salina, Kan. He is nearing the three-score and ten milestone, and is still engaged in

business in that city. During the visit of President Smith and party to the state of Vermont on the occasion of the dedication of the Joseph Smith monument, an incident occurred which proved to be of great importance to the Smith family. At the close of the evening service a parcel was handed to one of the lady mem-bers of the party. Upon investigation it was found that Mrs. Nettle M. Waldo of South Royalton, who was in pos-session of some genealogical informa-tion in regard to one line of the Smith family, had voluntairly offered the

Following the instructions given, on various gospel themes were timely and appropriate, and were much appre-clated by the people. The work being done to beautify the temple ground letter was forwarded to James E. Kelsey of Tacoma, Wash. A courteous re-ply was soon received and the result of that and other correspondence has been the addition of 100 names to the Smith was referred to approvingly, and the people admonished to continue in the good work, to keep the Lord's com-mandments, love one another, live lives record. They are descendants of Jesse and Hannah Peabody Smith. Jesse be-ing the oldest son of Asael and Mary of purity and be loyal to the priesthood. The stake and general authorities were unanimously sustained. The name of Hans Peter Sanders was Duty Smith.

Royal Smith, son of Jesse, during his lifetime kept a record of his father's family. This record fell into the hands of his wife's family. The possession o this will no doubt supply much desired information, although up to the present time the search for it has been futile.

Recently some members of the fam-ily residing in the west visited Pots-dam, St. Lawrence county, N. Y., where many members of the race were born. They were entertained at the home of some of the descendants of Asahel Smith, Sr., and every courtesy shown them

them. The cemetery, old farms and homes were visited, among them the former residences of Silas and John Smith, that of Asael, another brother having recently been burned. Much useful and valuable information was secured; also many pictures of historical value to those who may not have the privilege of visiting these places,

TEMPLE WORK ALREADY DONE. Following are names of families already officiated for, in part at least in the temples. These lists should be carefully preserved:

LOGAN TEMPLE.

LOGAN TEMPLE. Quayle family of Isle of Man, by James Quayle of Logan, Utah. Quinney family of England, by Isaac Quinney of Logan, Utah. Robbins family of U. S., by C. B. Rob-bins of Logan, Utah. Raymond family of U. S., by A. P. Ray-mond of Smithfield, Utah. Rich family of U. S., by Wm. Rich of Montpeller, Idaho. Rigby family of U. S., by Wm. E. Rig-by of Teton, Idaho. Micks family of U. S., by L. C. Ricks. of Resturg, Idaho. Riter family of U. S. by W. W. Riter of kalt Lake City. Usa.

general board of Pri Vry association; esch of whom gave very valuable in-struction, the principal themes of which were: The proper training of our children, great importance was at-cased to home training, both by pre-cent and example. The stake presidency reported the saints increasing in faith, enjoying ex-cellent health, and very good prospects for bounteous harvest. While the attendance was not as fare as it has some times been hereto-fore, the excellent instruction given, the presence of the Divine Spirit, the good singing by the Woodruff choir, and the ideal weather prevailing, all combined to make the conference a most successful one. PETER McKINNON, Stake Clerk.

RETURNED MISSIONARIES.

The following Elders have reported, at the Church Historian's office, either per-sonally or by letter, their recent return from successful labors in the mission

July 18.—John Charles Ward of Almo Cassia Co., Ida., from the Australian mission; for which he was set apart June 25, 1905.

Aug. 1.—Thos. L. Schofield of La. Grande, Or., from the British mission; set apart Nov. 16, 1904. John W. Jackson of Fountain Green, Sanpete Co., from the Southern States mission; set aaprt April 18, 1966. Mrs. Jackson spent the last 10 months with her husband and returned with him. Roman R. Stepert of Rexburg. Idaho, R. F. D. No. 1, from the Southern States mission; set apart March 7, 1905.

Aug. 3.-Charles Joel Loveland of Fish Haven, Bear Lake Co., Idaho, from the Eastern States mission; set apart June 6, 1905.

Aug, 5.-William R. Lewis of Lewiston, Cache Co., from the Southern States mission; set apart April 10, 1966. He was released on account of ill health.

Aug. 6.-Charles C. Whitlock of May-field, Utah, from the Samoan mission; set apart June 10, 1904. Ole J. Larsen of Ogden City, from the Norwegian mission; set apart June 12, 1995.

1905. John Samuel Evans of Lehi, Utah Co., from the New Zealand mission; set apart March 18, 1904. Wilford Mathias Knudson of Lehi City, Utah Co., from the New Zealand mission; set apart March 18, 1904. The Hay of Is-land and Whangarle conferences were his fields of labor.

fields of labor.

Aug. 7.-Joseph Nielson of Hyde Park, Cache Co., from the Southern States mis-sion; set apart March 7. 1936.

Aug. 8.-Lorengo Eggertz of Logan City, Cache Co., from the Scandhavian mis-sion; set apart Nov. 8, 1966. He was released on account of ill health.

The gospel work in all the fields re-ported is in spiendid condition and ex-cellent progress is being made. In Sa-maa the schools conducted by the mis-sionaries are very successful.

WHY FRET AND WORRY

When your child has a severe cold. You need not fear pneumonia or other pui monary disease. Keep supplied with Ba. monary disease. Keep supplied with Bau-lard's Horehound Syrup-a positive cure for Colds, Coughs, Whoeping Cough and Pronchitis. Mrs. Hall, of Sloux Falls, S. D. writes: "I have used your wonder-ful Ballard's Horehound Syrup, on my children for five years. Its results have been wonderful." For sale by Z. C. M. I. Drug Dept., H2 and H4 South Main St. B

Ask your grocer to send you Royal Bread. It is made in a clean bakery and the crown label is on every loaf.

Utah Wall Paper & Paint Co., Wall-paper, Paper Hanging, Painting, 54 Richards St. Ind. Phone 511.

Try the Vienna Walnut Bread. Fresh every day. Ask your grocer for it.



