

# EVENING NEWS.

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CHARLES W. FERROSE, EDITOR.

Thursday - February 26, 1886

## THE ETERNITY OF THE MARRIAGE COVENANT.

The doctrine of plural marriage, as believed in by the Latter-day Saints, is derived from a revelation given by the Almighty through Joseph Smith, on the eternity of the marriage covenant. From this they have learned the means by which they can secure for everlasting life, that companionship between the sexes which God has ordained for the comfort, happiness, increase and highest good of His sons and daughters in this world.

Marriage is a divine institution. It should be under divine sanction. Human arrangements, whether by name or nature, made without divine sanction or authority, have an end when men are dead. They do not enter into the divine economy for the world to come. They are all temporary. They are for this life, not for the next. The contract of marriage made until death are dissolved by death. That is, they have answered their purpose and the death of either party ends the agreement.

If a man and a woman enter into a contract of marriage to last forever, with the agreement that it shall not cease with death, without authority from the Most High it is of no force or virtue beyond this life, because the parties have no authority to make such an arrangement for themselves. They have no power to regulate affairs in another sphere. They do not know where their dwelling place shall be, or whether they will ever meet again when death parts them. They are in the hands of a Power superior to their own, who holds control and will order all things according to eternal principles. Only that which God appoints in His own way is recognized of Him beyond the limits of mortal life. He holds the keys of eternal existence and of the glories of immortality. What He authorizes will abide. All authorities, covenants and agreements which are not of Him will be destroyed and pass away, while that which He establishes will endure for ever.

Adam and Eve entered into an immortal part. If death parted them it was but for a season. The separation was not a sundering of the marriage bond. The restoration, which is part of the work of redemption, brought them back to their position as in Eden with their experience added. Their wedded union was perpetual and remains a never-ending joy. They were made ONE by the divine fiat and will nevermore be twain forever.

Authority to act for and in behalf of Deity has been conferred upon some men in different ages. All that is done under that authority according to divine direction is recognized by Him who bestowed it, and is as valid as though performed by Deity in person. "Whoso receives you receives me," is the promise of the Lord. "Whosoever you seal on earth is sealed in heaven," is the divine guaranty. Ordinances which God has appointed, when administered in His name by those whom He has authorized, are of the same force and effect. If God had intended to end Himself.

Marriage for eternity must be entered into and solemnized and sealed according to the laws and commandments ordained for that purpose. If not, it is not recognized of God. Why should it be? Why should the Eternal Father acknowledge in eternity that which he has not authorized in time? Must He bend to human arrangements and human whims, or must humanity bow to His behests? In the revelation on this subject it is shown how eternal marriages may be solemnized so that they shall be acknowledged of the heavens, in this world and in the world to come. If intended to be by the authority revealed in the way provided for the purpose, they will not be affected by death, but will extend to all eternity in all spheres, in all worlds, in all glories and exaltations among eternal beings, unto the celestial habitation, where reigns an everlasting splendor the highest and most holy intelligence of the universe. There death never enters and, there is no end to increase, and power, and dominion, and infinite felicity.

The celestial glory, which is the greatest, as the Father, is the greatest luminary to be in the firmament, is an immortal estate of families. Men and women and children are there perfected. Not directed of any faculty of their bodily or spiritual organs, but with every attribute of God, perfect in intellect, and organ purified, perfected and immortalized. The wife is a help, a husband and to all intents and purposes. Each glorified man stands at the head of his house or family, as a King and Priest, to God, and the Father, ruling and guiding through the Savior Son, stands at the head of all. In that glory the man who married a wife by the word and law of God, sealed to him by the Holy Spirit of promise through the hope of authority bestowed for that purpose, receives that wife to his bosom and his society. If death parted them in this world, it will not part them there. If after their death he married another, by the same law and ordinance and authority, both are his and will have their rights and their places in that eternal family organization.

On the same rule, if he marries more than one wife by God's authority and they live with him, as he, at the same time in this world, and be remain worthy of them, they will all be his wives in the world to come, and be a part of his glory for ever and ever. Man is "the image and glory of God," and "woman is the glory of man." Without her there is no increase, and without increase, glory and dominion cease to extend and that everlasting progress which is essential to perfect existence would come to an end.

Plurality of wives, as revealed to the Saints, is part of the plan of eternal exaltation by which men and women attain to the highest degree of glory in the eternal presence. It has been commanded of God to those who are prepared for it by previous obedience to gospel laws and ordinances. It is not for the world. "It is a law unto my Holy Priesthood, saith the Lord." It is a test and an ordeal both to men and women. It tries them like the gold to be tried in the fire. Not all who enter into it will gain the glory which belongs to faithful obedience to its conditions. Only those who prove their worthiness will attain to the great exaltation. And the highest of all is not open to those who have not thus demonstrated their faithfulness. All blessings promised are predicated upon conditions. Every law has its benefits and penalties. Obedience assures the reward, disobedience the punishment. Strife is the gate, and narrow the way that leads to the exaltation of the eternal lives, and few there be that find it. It is God's way,

and blessed are those who walk therein and endure unto the end. If a man has the revealed wives in the new and everlasting covenant, wants to hold them in eternity, he must prove his worthiness in time. The bonds of affection and the esteem that comes of righteousness and fidelity, are needful as well as the size of the celestial edifice. All are essential, and the simple ceremony without the worthiness and the real union of souls is insufficient.

A man and his wives, given to him of the Lord, who manifest that desire for the holy and exalted spheres where the fullness of glory is enjoyed, may smile at the crosses of this world, the fury of man, the persecutions of the wicked, the vengeance of human laws and the grasp of inexorable death. Those wives are his forever. The covenants that bind them together are eternal. They are to bear the souls of men in eternity wherein he and his eternal Father are glorified. Through them is the consummation of the needs of the comfort, happiness, increase and highest good of His sons and daughters in this world.

We have heard of a notion that the plurality of the celestial marriage order is only a temporary purpose, or nature, made without divine sanction or authority, have an end when men are dead. They do not enter into the divine economy for the world to come. They are all temporary. They are for this life, not for the next. The contract of marriage made until death are dissolved by death. That is, they have answered their purpose and the death of either party ends the agreement.

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Authority to act for and in behalf of Deity has been conferred upon some men in different ages. All that is done under that authority according to divine direction is recognized by Him who bestowed it, and is as valid as though performed by Deity in person. "Whoso receives you receives me," is the promise of the Lord. "Whosoever you seal on earth is sealed in heaven," is the divine guaranty. Ordinances which God has appointed, when administered in His name by those whom He has authorized, are of the same force and effect. If God had intended to end Himself.

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## THE LEGISLATURE.

HOUSE—FEB. 26.

The Council met at 2 p.m. yesterday for adjournment and opened for business in the usual manner. Mr. Page, from the committee on highways, reported back C. F. 8, with the House amendments recommended that said amendments be not concurred in, and suggested the appointment of a committee of conference on the bill adopted and the House so notified.

Mr. Francis, from the committee on claims and public accounts, reported the claim of Sheriff Cazier, of Juab County, and recommended that the sum of \$176 be appropriated to reimburse him for the expenses incurred in capturing the Moss brothers, notorious criminals, reported adopted.

Mr. Shurtliff, from the committee on public health, reported back Council bill 32, on behalf of waters, etc., and recommended that the House amendments thereof be concurred in; report adopted.

Communication from the House announced the passage of H. F. 3, in relation to mortgages of personal property; H. F. 4, amending the act to establish a territorial insane asylum, and H. F. 5, to amend the charter of Richfield, Sevier County, Utah, the first and second times by their relatives, the first time by the committee on private corporations, the second on file for third reading, and the third referred to the committee on municipal corporations and towns.

House bill 47, for the selection and payment of jurors was read a second time and passed, its title amended and the House so notified.

Notification was received from the House of that body having adopted a concurrent resolution, limiting the time for the introduction of bills; not concurred in.

C. F. 35, in relation to trusts, was made the special order for Wednesday, the 24th.

H. F. 51, amending the act to establish territorial insane asylums, was read the third time, and, under a suspension of the rules, passed.

Messrs. Francis, Fitch and Hays were excused for the day. Notice was received from the House of the adoption by it of a concurrent resolution (H. F. 31) providing for the printing of 1,000 copies of the annual report of the Superintendent of District Schools and report of the Chancellor of the Board of Regents of the University of Deseret. Amended to read 500 copies.

Adjourned till 11 a.m. to-day.

HOUSE—FEB. 26.

At 2 p.m. to-day the Speaker called the House to order in the usual way, when successful roll call, and the minute reading, etc., after which business commenced in earnest. Notice was received from the Council of the adoption by it of a concurrent resolution (H. F. 31) providing for the printing of 1,000 copies of the annual report of the Superintendent of District Schools and report of the Chancellor of the Board of Regents of the University of Deseret. Amended to read 500 copies.

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## BY TELEGRAPH.

WESTERN UNION TELEGRAPH LINE.

## AMERICAN.

LATEST BY LIGHTNING.

SIX TO SIX.

NEW YORK, 26.—The jury in the Rev. R. F. White case were out all night and came into court this morning and announced that they could not agree on a verdict. The jury was composed of six for acquittal and six for conviction. The trial lasted eight days. The accused, charged with the murder of Miss Robinson, with being the father of her child.

Four men drowned in the Snake river. A boat capsized and the four men were drowned. The boat was stuck in clinging to the bank and was rescued about two miles below. The names of the four men were as follows: John and Frank, both aged 18 and 20 respectively, Lewis Deering and Chas. Maudsley. The last who was saved was a son of Maudsley.

THE Northern Pacific meets the Cut. ST. PAUL, Minn., 25.—The traffic department of the Northern Pacific has received instructions from New York regarding the Trans-continental route. The Northern Pacific will make its Portland route to correspond with the San Francisco route. It is believed the Northern Pacific will work for business that is lost out of 35 per cent. has been made in the freight rate from the East to Portland and San Francisco. The second and fourth class tickets can now be obtained for \$85 to \$90 to San Francisco.

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FOREIGN.

ATTEST TRANS-ATLANTIC DIS- PATTER.

PROPOSALS FOR PEACE.

LONDON, 25.—The powers have called upon Serbia and the Porte to submit at the issue time their proposals for the restoration of peace between Serbia and Bulgaria. It is expected that the proposals of Serbia will be presented to-morrow.

THE Earl of Aberdeen, new Lord Lieutenant of Scotland, has his entry into Dublin to-day. There was no display of flags by the citizens as usual on such occasions and his lordship was but little cheered by the crowds assembled along the route by which he proceeded to the castle. The weather was cold.

THE INSURANCE COMPANY BILL.

The following is the new bill relating to insurance companies, which has passed the Legislature:

AN act amending "an act relating to fire insurance companies," approved March 13, 1885.

Be it enacted by the Governor and Legislative Assembly of the Territory of Utah:

SECTION 1. That section one of Chapter 46, Laws of Utah, 1884, be amended by adding at the end of said section, "except as hereinafter provided."

That section three be amended by striking out the word "April," in the second and fourth lines of said section, and inserting the word "July" in lieu thereof; also by the word "in lieu thereof," also by the sixth line of said section, "the sixth line of said section."

That section four be amended by striking out the word "two," in the fifth line of said section, and substituting the word "two" in lieu thereof; also by the word "two" in the fifth line of said section, and substituting the word "two" in lieu thereof.

## AMUSEMENTS.

### SALT LAKE THEATRE.

THE LAUGHING FESTIVAL.

Two Nights and Saturday Matinee.

COMMENCING

THURSDAY, FEBRUARY 10TH.

THE POPULAR COMEDIANS

EVANS and HOBY.

In the latest Laughing Success

### A PARLOR MATCH!

BY CHARLES H. HOYT.

Author of "A Rag Baby" and "A Bunch of Keys."

"IT IS SO FUNNY WE CAN'T DESCRIBE IT."

Box Office open Wednesday at 10 a.m.

### SALT LAKE THEATRE.

WASHINGTON'S BIRTHDAY!

GRAND

Holiday Attraction!

MATINEE AND NIGHT!

### THE PIRATES

OF PENZANCE.

BOX OFFICE OPEN SATURDAY, FEB. 20.

George Careless, Conductor.

J. T. White, Stage Manager.

C. A. Carrington, Pianist.

LAMB and GREEN PEAS will soon be in order and those testing

CHOICE CUTS OF

BEEF, PORK, MUTTON or VEAL.

Should call on

WILLARD BIRCHSHAW,

At the

American Meat Market.

SATISFACTION GUARANTEED.

### STOCKHOLDERS MEETING.

THE REGULAR ANNUAL MEETING

of the Bullion, Beck and Champion

Mining Company will be held at the Com-

pany's Office, Salt Lake City, at 10 a.m., on

Monday, March 1st, 1886, for the election of

officers and the transaction of other busi-

ness.

GEORGE REYNOLDS,

Secretary.

### NOTICE.

SALT LAKE CITY, UTAH,

February 26, 1886.

NOTICE IS HEREBY GIVEN THAT

the partnership heretofore existing

between the undersigned, under the firm

name of Walker Brothers, is this day dissolved by

mutual consent, all business of this concern

hereafter having been this day mutually set-

tle and closed by the Court of the County of

Salt Lake, Utah, at the County Court

House, in the City and County of Salt

Lake, Utah, on the 25th day of February,

1886, and the undersigned, as the Court

of said County, at the County Court

House, in the City and County of Salt

Lake, Utah, do hereby certify that the

foregoing is a full, true and correct copy

of the order of dissolution of the partnership

of the estate of Lewis Robinson, deceased,

as the same is recorded in my office.

In witness whereof, I have hereunto set my hand and

affixed the seal of said Court, this 26th day

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JOHN C. DUTTIE,

Prob. & C. L.

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## BAKES.</