nic and social in the Austin hall.

LONDON CONFERENCE. Saints in That Part of the Field Enjoy Themselves. e J. Porter in a letter dated London,



GOOD REPORT FROM BUTTE The Outlook Encouraging in the State of Montana.

Elder A. L. Beck reports as follows, from Butte, Montana, Sept. 3: The Saints and Elders of this branch of the Church were made to rejoice by the visit of Elder Nephi Pratt, of the Northwestern States mission; and President Seymour B. Young, of Salt

Lake City.

The regular conference of this branch was held here on the 27th inst. At the first meeting, which was held at our regular hall, 902 Utah ave., Elder J. V. regular hall, 902 Utah ave., Elder J. V. Leonard reported the work at Great Falls as being very satisfactory. He and his companion, Elder Jas. L. Lowe, had been very cordially received by the people of that city, and by the blessings of the Father had made many friends there, and had also found some who were willing to investigate the principles of the Gospel. Elder U. W. Grange reported the work at Helena as being in a prosperous condition; he and companion, Richard Ott, had found a number of Saints at that city and had also found many friends and a few investigators. investigators.

investigators.
Following these reports. Presidents
Young and Pratt addressed the Saints. Young and Pratt addressed the Saints. For the evening session, the Good Templars hall on West Broadway was secured. The attendance was excellent. Elder Pratt, the first speaker, dwelt upon the word for new revelation and compared the beautiful teachings of the Gospel as a result of this revelation with the teachings of the creeds of man. President Young took up the lation with the teachings of the creeds of man. President Young took up the theme where Elder Pratt left off, and spoke of the life and mission of Joseph Smith, the Prophet. At the close of the services, Elders Pratt and Young accepted of the invitation to meet with the editor and reporter of the Butte Miner, who gave them a cordial hearing, expressing great pleasure at the opportunity of hearing something concerning us and our faith and gave us a very good report of our conference. a very good report of our conference.

At the Priesthood meeting which was held Sunday morning, the Elders ex-

pressed themselves as feeling well both in body and mind. The Elders were then assigned to their fields of labor. Elder Hyrum Jensen was suddenly called home on account of the serious illness of his wife, and Elder Leonard was detailed to remain at Butte until Brother Jenson's return, which it hoped will be within a few weeks. On Mon-day evening following the conference a very nice social was arranged by the Elders and Saints, which marked the

close of one of the conference.

Our numbers have been greatly reduced during the past few months on account of the closing down of the mines, but now that work is being resumed we are in hopes our numbers may again be increased and we earnestly hope that those of the Saints who come to Butte will come and see us and assist in the great work in which we are engaged. There have been instances in the past where Saints have been here for months before it was known they were here, and we feel that this ought not to be the case. The "News" and Era are greatly appreciated, and are factors for good.

FROM COLORADO.

Semi-Annual Conference of Elders and Friends. Elder Lewis Wilcox writes from Pue-

lo, Colo., Oct. 3: The semi-annual conference of the Elders laboring in this region was held on Sunday and Monday, Sept. 27 and 28. Elders Jos. A. McRae, J. E. Wil-son and Missea Nelson and Jacobs came from Denver. Five meetings were

heid, a good spirit attending.

Tuesday night at street meeting
Sister Nelson, calm, serene and with
good effect, bore testimony of the maryelous work of the latter days, showing pointedly the necessity of revelation, spiritual gifts and divine authori ty. Only he who has seen, and heard, can know how it thrills to hear a fair daughter of Zion declare the truth of the Gospel, the happiness and freedom of the women of "Mormondom," and joy and satisfaction of pure, hon-

Our street meetings in this city have been a success. On many a calm even-ing the voices of the defenders of the old-time religion have carried to anxi-ous ears the faith so long obscure. Some opposition has been shown, but gen-erally good feelings have prevailed.

GRIMSBY CONFERENCE.

A Report of the Work Done in That Part of the Field.

Elder Geo. F. Evans sends this re-port under date of Hull, England, Sept. 18: Once again the series of semi-annual conferences held in the British mission

Gure for Asthma and Hay Fever

The statements published below confirm the claim of Dr. Schiffmann that his remedy is an absolute cure for Asthma and Hay Fever.

Mrs. Mary Zachery, Pleasant Hill, La. says: "I have found your Asthma Cure a permanent cure for Asthma, for which I used it 7 years ago. I have never had the slightest return of the trouble since. I have also found your remedy excellent in Bronchial affections."

A Hay Fever sufferer writes: "I have had Hay Fever for 14 years. I bought a package of your remedy (Schiffmann's Asthma Cure), of our druggist and due to its use this is the first summer that I have not been troubled." Mrs. Frank Guilfogle, 6237 Ridge avenue, Roxboro, Philadelphia. Sold by druggista at 50c and \$1.00.

Send 2c stamp to Dr. R. Schiffmann, Box 800, St. Paul, Minn., for a free sample package.

have commenced, and ours, being first on the list, convened in the lecture hall, Kingston Square, Hull, Sunday Sept. 13. For a week or two in advance of the event, the Saints, who live in the the event, the Saints, who live in the city where conference is to be held, are kept busy, and the last few days are spent in baking and replenishing the cupboard, that the temporal feast might be equal to the spiritual one.

The Elders, too are busy distributing conference announcements and visiting friends—almost vieing with each other, to see who can get the most investigators to attend the meetings.

This occasion was no exception to

gators to attend the meetings.

This occasion was no exception to the rule. By Saturday morning all of the 14 Elders laboring in the conference were in Hull and at 1:50 p. m. assembled in council meeting with President Francis M. Lyman, who had just arrived from the Liverpool office. These meetings generally last about four hours and are greatly enjoyed by the Elders, who give a detailed report the Elders, who give a detailed report of their labors for the past six months and receive from President Lyman en-

couragement and instructions.

Saturday night the people of Hull realized that the "Mormons" were in town. The 14 Elders were divided into five groups and sent into as many different parts of the city to hold street meetings, some of the groups holding two meetings. About 3,600 announce-ments were distributed, besides those distributed at the three meetings held the night before.

Three meetings were held on Sunday

The morning service, which was not advertised to the general public, com-menced at 10 30 with the usual mu-

menced at 10.30 with the usual musical exercises, Elder Albert F. Dixon offered prayer. The Sacrament was administered by Elders Brigham E. Griffiths and Malcolm McAllister.
Elder Edwin A. Bingham delivered a short address of welcome. The statistical and labor reports read by the clerk showed that during the past six months the Elders had distributed 69,337 tracts with an average of 889 tracts per Elder per month; 1,195 books with an average of 15 books per Elder per month; strangers' houses visited, 10,744, with an average of 137 visited 10.744, with an average of 137 visited, per Elder, per month; Gospel conversa-tions, 3,116, with an average of 40 con-versations per Elder, per month; 261 indoor meetings and 195 open air meetings had been held and six new mem-bers baptized.

The names of the general and local authorities of the Church were presented by President Francis M. Lyman and sustained by the people. Elder E. L. Roy Harrison spoke on the subject of progression in the Church; Elder Cornelius H. Banks' subject was unity; President Lyman dilated upon the necessity of, and the blessings attending, tithe-paying, and gave other time-ly instructions to the Saints.

At 2:30 p. m. the second session of the conference commenced, Mr. Arthur C. Chadwick offered the invocation, The speakers were Elder Malcolm McAllis-ter on "The results of tea hing for docter on "The results of teaching for dec-trines the commandments of men;" Elder Geo. P. Evans on "The efficiency of prayer;" Elder Edwin A. Bingham on "Where is the true Gospel?" and President Lyman, who spoke of the justice of God in giving to man a plan whereby all might be saved, and the ful-filling of prophecy by the Latter-day Saints. Before 6:30 p. m., the time for the

concluding service to commence, the hall was well filled. The first speaker, Elder Simon W.

Beck, dwelt at some length on the apostasy, and restoration of the Gos-pel; Elder Hugh C. Watson took for his subject the personality of God. Miss Maud Anderson sang in excellent

Miss Maud Anderson sang in excellent style, "The Two Cities."

President Lyman commented briefly on the remarks of the former speakers and delivered an impressive discourse on the mission of the Prophet Joseph. After Elder Orson L. Thomson had pronounced the benediction the conference was adjourned for six months. During the day the Hull choir, under the direction of Brother Jos. H. Woods,

sang two beautiful anthems.

About 550 people—a goodly number of whom were strangers and investigators, attended the meetings and such a good spirit prevailed that the Elders and Saints all felt doubly repaid for the effort they had put forth to make the conference a success.

the conference a success.

On Monday night an enjoyable concert was given, in which the Elders, Saints and their friends participated.

The missionaries laboring in this conference are President Edwin A. Bingham, E. Le Roy Harrison, Hugh C. Watson, Albert F. Dixon, Geo. F. Evans, Cornelius H. Banks, Wm. Preston, Malcolm, McAllister, Simon, W. Beck. ans, Cornelius H. Banks, Wm. Preston, Malcolm McAllister, Simon W. Beck, Jas. W. Cottam, Brigham E. Griffiths, Orson L. Thomson, Jos. B. Roden and Arthur Chadwick. The conference readquarters are at No. 10 Temple St., Beverley Rd., Hull, Eng.

The Elders greatly appreciate the "News," One copy of each number is placed in the free public library.

NOTICE OF CONFERENCE. Also Information Wanted of Returned Elders.

The following letter is self-explanaory: 705 Swan Street, Parkersburg, W. Va. 105 Swan Street, Parkersburg, W. Va., Sept. 28.—Please give notice in "News" of a conference to be held Oct. 17 and 18, 1903, at Rice Ridge, near Littleton, W. Va., by the North West Virginia conference. An attendance of the Saints in and about Littleton is desired. Saints in and about Littleton is desired, Also returned misisonaries, who bave in the last few years labored in the north-ern part of West Virginia are asked to send to the North West Virginia conference, 705 Swan street, Parkersburg, the names of friends and investigators whom they knew, as we now have only a partial record of friends.

Your prother in the Gospal.

Your brother in the Gospel, B. J. TRUNNELL, Conference President,

Enjoying Success.

In a letter dated Self, La., Sept. 23, and signed by Elders Jos. S. Wright and S. F. Wilcox, the writer says:

There is good work being done in this conference. We have 10 good faithful Elders in our conference. Myself and companion have made many friends among the best people, as well as some investigators during the past few menths. Our success has been good, and we feel well in the work.

The "News" and Era are welcome visitors.

Notes From the Field.

Notes From the Field.

[Millennial Star, Oct. 1.]

President Albert Herman writes that while he was waiting at Tarsus for a train to carry him to Mersina, from which place he writes, he caught sight of Elder Joseph W. Booth at the railway station and had a few moments conversation with him. Elder Booth and party were just leaving for Adana. They agreed to wait there until President Herman residence, and then they would all proceed together to Albiab. This is seen days ride on horseback. It is strange that the Elders should meet thus. Elder Booth had intended to go by way of Alexandretta, an entirely different route, but for some reason changed his plan and thereby had the ploasant experience of meeting his fellow laborer in the city of Paul's birth. his fellow laborer in the city of Paul's

President Warren H, Lyon of the South African mission, in sending his labor report, writes a short account of conditions at Capetown. Many of the people have heard much evil and little good of the Saints. Progress is not rapid, but the Elders feel that it will be faster in the future. The cost of living is very high. One cannot get board under £6 10s. a month. The Elders have, therefore, rented a room, and live very simply. Many persons knowing their errand invite them to eat with them. President Lyon states that food, though growing cheaper, is still very dear. Potatoes cost two and a half pence a pound, eggs three shillings and sixpence per dozen, meat one shilling and inreepence to one shilling and eightpence per pound, and milk seven and a half pence per quart.

Releases.—Elder Daniel Williams of the Weigh conference, and Elder William Howells of the Newcastle conference have been honorably released to return home per s.s. Columbus, Oct. 1, 193, A cablugram received from President Joseph F. Smith requested Elder Howell's release on account of his wife's sickness. Elder J. Alma Holdaway of the Turkish mission has been honorably released to return home at his pleasure. Elder Holdaway's release is dated Oct. 1, 1903. He commenced his labors Aug. 23, 1899. Thus he has been in the mission field over four years, having more time to his credit than any other Elder in Europe.

Transfer.—Elder William H. Toller of the Newcastle conference has been transferred to the Eastern States mission. President Warren H, Lyon of the South African mission, in sending his labor report, writes a short account of conditions at Capetown. Many of the people have heard much evil and little good of the Saints. Progress is not rapid, but the Elders Feel that it will be faster in the future. The cost of living is very high, one cannot get board under £6 los. a month. The Elders have, therefore, rented a room, and live very simply. Many persons knowing their errand invite them to cat with them. Presilent Lyon states that food though growing cheaper, is still very dear. Potutoes cost two and a half vence a pound, eags three shillings and slivence a pound, eags three shillings and slivence for one shilling and eightpence per dozen, meat one shilling and little group of the Newcastle conference have per pound, and milk seven and a half recepence to one shilling and eightpence per quart.

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Transfer—El

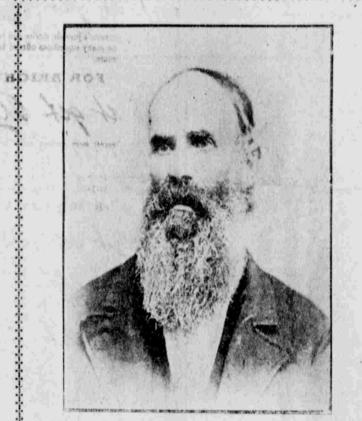
Moceonoric conscionation conference in the confe

"FATHER" STUART'S GENEROUS GIFT.

Wipes Out a Debt of \$2,750 on the Twenty-eighth Ward Meetinghouse and is Pleasantly Remembered.

Daniel Stuart, an 84-year-old resi-, dent of the Twenty-eighth ward, has earned the gratitude of the bishopric

grammannammannammannammannammannamman are company, amounting to \$2,500. The chapel, including the site cost \$8,000. The chapel is situated on Third North between Sixth and Seventh West streets and residents of that ecclesiastical section of Salt Lake by donating the sum of \$2,750 toward the new chapel recently completed in the ward. When art, the people of the ward met last



DANIEL STUART

on the seggregation of the ward from the Twenty-second ward "Father" Stuart put his name down for \$500. This week he relieved the members of all indebtedness on their place of worship by payment in full of a note which was by payment in full of a note which was held by Zion's Savings Bank and Trust ship.

the subscription list was circulated up- | night in their beautiful edifice and gave him a hearty reception and banquet. A very creditable program of songs, recitations and speeches was also given. Bishop William McMillan states that the people of his ward are unanimous in their praise of the whole-souled action of "Father" Stuart in so quickly raising

Sept. 22. Elders Aaron A. Farr and Alvin Bell report as follows:

On Sunday, the 20th inst., we had a very good conference in this Branch of the Church. The Elders and Saints from Butte were in attendance and all the Saints were out in full force, and many investigators were present. Elder Nephi Pratt presided, and Elder Eman-Nephi Pratt presided, and Elder Emansonious (Septiments) and two Sunday schools organized.

of the Church. The Elders and Saints from Butte were in attendance and all the Saints were out in full force, and many investigators were present. Elder Nephi Pratt presided, and Elder Emanuel N Stanworth, president of the Anaconda conference, and Elder George Hulse were appointed to go to Missoula, Montana, to open up that field of labor. Elder Aaron A. Farr was appointed to succeed Elder Stanworth as the president of the Anaconda conference, and Elder Alvin J. Bell, as traveling president of the Anaronda conference, and Elder Alvin J. Bell, as traveling Elder therein. During the session of our conference Elder Pratt called upon every Elder present to speak and every one was greatly inspired.

Elder Pratt in he morning session, spoke of the confusion existing in the religious world, each of the various churches teaching doctrines that are diverse from each other, he showed that God was not the author of confusion and strife.

nd strife.
The house was filled with strangers

and all seemed to rejoice at the excel-lent spirit that prevailed.

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age, 1.348; books distributed, 4.509; average per missionary, 195; monthly average, 23; meetings held-rodoor, 701; outdoor, 619; baptisms, 38; one branch and two Sunday schools organized.

The speakers who followed Elder Blood were Elders Tracy G. Cannon, Earl Greenwell, Frank Brown and President Lyman. President Lyman said the Latter-day Saints were a favored people because the Lord had revealed to them the only way leading to an exaltation in His kingdom; offsetting the apparent exclusion.



TIME TABLE

San Pedro, Los Angeles and Salt Lake

DEPART. From Oregon Short Line Depot, Salt Lake

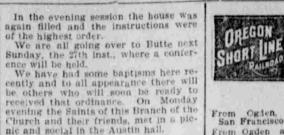
For Provo. Lehi, Pairfield and Mercur, connecting at Nephi for Manti and inter-mediate points on San Pete 7:30a.m. Valley Rallway For Garfield Beach, Tooele, stockton, Mammoth, Eure-ka and Silver City (vin Leamington cut-off)......8:00a.m.

ARRIVE.

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Time Table In Effect May 1,

1903. ARRIVE. From Ogden. Portland. Butte, San Francisco and Omaha..... 8:30 a.m. From Ogden and intermediate points 9:10 a.m.

DEPART. For Ogden Omaha, Chicago, Denver, Kansas City and St. Louis

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D. R. GRAY,
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No. 2—For Frovo, Grand Junction and points east.

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No. 10—For Bingham, Heber, Lehl, Provo, Manti, Marysvale and intermediate points.

No. 5—For Provo, Payson, Eureka and intermediate points.

No. 11—For Ogden and all intermediate points.

No. 11—For Ogden and the west. 11:55 nm.

No. 11—For Ogden and the west. 11:55 nm.

No. 12—For Dark, City and all intermediate points.

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No. 12—Form Ogden and all intermediate points.



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