

Somewhere about San Francisco custom house lies a flag which was sent from Manila to H. H. Malstrom of Tacoma, to be delivered to the people of Olympia. The crew of the flagship Olympia captured the emblem and decided to present it to the city for which it was named. Thomas Tooney of Tacoma was intrusted with the arrangements. He sent it to America by James Cullin, a messenger on the steamer City of Sydney. The San Francisco customs authorities seized the emblem and, according to advices received at Tacoma, are about to send it to Mare Island. Malstrom is corresponding with the crew of the flagship and the San Francisco officials, but for some reason has neglected to notify the city of Olympia of its sidetracked gift.

#### OBITUARY NOTES.

##### WILLIAM H. ADAMS.

Wm. H. Adams of Pleasant Grove departed this life October, 1898, at the age of 82 years. The deceased was one of the pioneers of Pleasant Grove, settling there in the early fifties, and suffering all the hardships attendant upon pioneer life. He was respected and beloved by all who knew him, and died as he had lived, a faithful Latter-day Saint. He leaves a numerous posterity to mourn his departure, and emulate his virtues. May he rest in peace. Wm. H. Adams was the father of Mrs. John McDonald Sen. of Salt Lake City, who with her family has just returned from Pleasant Grove, where the funeral services were conducted, and where the aged parent was laid to rest.

##### JAMES G. McDONALD.

LEWIS.—In the Third ward, Provo, Oct. 13, 1898, at 2 a.m., Jane, wife of Wm. J. Lewis.

##### MRS. ANN GREGORY MARRIOTT.

On Thursday, Oct. 6, at the age of 74 years, Mrs. Ann Gregory Marriott, passed peacefully away, after suffering for about five years with partial paralysis. She was born in Sutton-in-Ashfield, Nottinghamshire, England, February 11, 1824, and when a child emigrated with her parents to Canada. She returned to England when about twenty years of age, where she married Mr. George Marriott, on April 2, 1849. She joined the Mormon Church in 1850, and always had an open hand for the cause. For six years she kept an open house for all Elders, and then for four years kept the conference house at Nottingham. In 1866, accompanied by her husband and daughter, she came to Utah, where she has since resided.

The funeral services were held in the Sandy ward meeting house under the direction of Bishop James Jensen, on Tuesday, Oct. 11th. A number of speakers bore testimony to her excellent character and faith in the Gospel, among whom were Brothers Housley and Stringfellow, who had been well acquainted with the family in England, and had partaken of their hospitality while laboring in the missionary field. Brother W. C. Burgeon, recently returned from England, testified to hearing of the same things in their old home yet, and to his knowledge of her faithfulness during recent years, while others also spoke to the same effect. The remains were laid to rest in the Sandy cemetery.

Millennial Star, please copy.

##### WILLIAM WALLACE DAMRON.

Elder William Wallace Damron, who died at Thatcher, Graham county, Ariz., on Sunday, October 2, 1898, of general debility, after an illness of eleven days, was a son of John and Sarah Shultz Damron, and was born in Weekley county Tennessee, March 23, 1833. At an early age his parents moved to Texas, where he resided until 1856.

Brother Davison was baptized in January, 1856, by Elder Ben L. Clapp,

and soon after emigrated to Salt Lake City, Utah, where he engaged in farming and teaching school. Having been raised in the South he was never satisfied with a northern climate. He emigrated to Arizona, arriving at Pima on November 25, 1883, when the valley was but a desert wilderness; since his arrival he engaged in farming, merchandising and teaching school, besides holding a number of public offices, the duties of which he faithfully and satisfactorily discharged. For ten years he held the position of postmaster of Thatcher; he was elected county treasurer in 1888, and again in 1890. He was elected probate judge in 1892 and again in 1896, which position he occupied at the time of his death, and his name appears upon the Democratic ticket as the regular nominee for the same office at the coming election.

Brother Damron was married in 1851 to Hester Elizabeth Ray of Fillmore, Millard county, Utah; eleven children have blessed this union, of whom nine are living to comfort and console the mother in her hour of trial.

Brother Damron has been a faithful and earnest worker in the cause of our religion, and passed away beloved by all, both rich and poor. Of the last it may be said he followed the divine teaching, "Ask and ye shall receive," and many a family has reason to rise and bless his name.

The funeral services took place at the academy in Thatcher, which was filled to overflowing by the people of this and the surrounding towns, who followed the body to its final resting place.

##### MARY A. PHILIPS TERRY.

On October 9th, 1898, at 4 o'clock a.m., at Draper, Salt Lake county, Sister Mary A. Philips Terry, wife of Wm. R. Terry, departed this life. On the 11th it was my privilege to be present at the funeral service, and herewith send you a report concerning the family. Brother Wm. R. Terry and wife embraced the Gospel in the year 1842, gathered with the Saints in Hancock county, Illinois, received in common with the Saints the persecutions of those times; lived close enough to hear the report of the guns that martyred the Prophet and Patriarch, Joseph and Hyrum Smith; received their endowments in the Nauvoo Temple; sought peace in the West in the exodus from the ill-fated city; came to Utah in 1852; located at South Willow creek (now Draper); in the year 1862 was called to assist in strengthening southern Utah; located at St. George. In 1868 Father Terry departed this life. The family was counselled to return home to Draper, Mother Terry in her lonely and sorrowing condition now faced the storm of life with unwavering faith, and by the aid of her two sons, Joseph and Franklin, battled with the cares of life, to maintain the young family left on her hands. The latter part of her life has been one of great suffering; and for the last three years her eldest son Joseph had the sole care of his mother, and during that time has done all that man could do to make her declining years as comfortable as possible. It so occurred that her son Franklin was with her alone at her dying hour. Her speech had been poor, but at this time aid was given her. Then she called him to her. "Frank, my son, I have a charge for you; when I am gone call my children around me and deliver the message to them I now give you." After her body was dressed and placed in the coffin, Brother Franklin said: "I have a charge laid upon me to deliver; I wish you to stand around mother in your order, the oldest first and so on. I will then tell you what mother said to me, for she told me to do as I am now doing."

The family then gathered in the room, myself included, being a son-in-law, and for the first time listened with bated breath to those solemn words as they fell from Brother Franklin's lips. "Sons, daughters and grandchildren, father has been with me, and told me to say to you, 'This Gospel is true; be true to your integrity; be true to the Gospel; be kind to each other; cease from strife; live pure lives and you will meet with joy your parents in the world to come.'" This touching scene around that mother in Israel could be felt but not explained.

Mother Terry was born March 11, 1815, and at her death was 83 years, 6 months and 27 days old; she was the mother of eleven children, seventy-seven grandchildren and sixty-six great-grandchildren. Of this number, two sons, four daughters and a goodly number of grandchildren witnessed the scene described.

The funeral services were held in the Draper Tabernacle, Elder Peter Rasmussen presiding. The choir sang, O my Father. Prayer by Brother Willard Snow. The choir then sang feelingly, Sister, Thou Wast Mild and Lovely. Remarks were then made by Elders Thomas Williams and H. W. Naisbitt of Salt Lake City, which were replete with comforting words and food for reflection. Brother Joshua Stewart bore testimony of the excellence and Saint-like life of Father and Mother Terry; asked the children to live so they might be worthy their good counsel in the great hereafter. The choir sang, The Resurrection Day. Benediction by Absalom Smith. Mother Terry was then borne to the cemetery by six of her grandsons. After interment Brother Naisbitt pronounced the dedicatory prayer and Brother Rasmussen dismissed the congregation.

WM. M. FRAMPTON.

Pleasant Grove, Utah County.

## THE DEAD.

Peaceful be Their Rest.

MARCROFT.—In Salt Lake City, October 16, 1898, of old age, John Marcroft, Sen., aged 86 years, 8 months.

LEGGETT.—At Farmington, Davis county, Utah, September 20th, 1898, of old age, Susan Leggett, aged 80 year. She was born 1812 in Heckingham, Suffolk, England. Lowestoft Journal, please copy.

McLAIN.—Died in the Sixth ward, Salt Lake City, Oct. 11th, 1898, Hugh McLain, aged 22 years. Funeral on Thursday, 13th inst., at 2 p. m. in Sixth ward meeting house. Friends of the family are invited to attend.

HORSFALL.—On October 11, 1898, Charles Kenneth, infant son of Charles G. and Mary B. P. Horsfall of this city,

BIGGS.—Mrs. Syrina B. Biggs, at Sheridan, Montana, October 12, 1898, of old age. She was 72 years old, and was visiting relatives when death overtook her. Her remains were shipped to Salt Lake City for burial, and arrangements had been made for a public funeral, as the deceased was very well known and respected here, but on account of the condition of the body, she was quietly buried from the undertaker's office yesterday. She died a faithful Latter-day Saint.

SURM.—At the residence of her son, in-law, Rudolph Reusser, of 768 south, Third West, Annie Surm, aged 75 years. Deceased was a native of Germany. She emigrated to Utah six years ago.