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By President BRIGHAM YOUNG. delivered in the New Tubernacle, Salt Lake City, Sunday Morning, August 27, 1871.

REPORTED BY DAVID W. EVANS.

I HAVES a few words of counsel for the returned missionaries, and all the elders of Israel may heed them if they feel disposed to. You hear the elders, when they return and get up in the stand, tell what happy days they have experienced on their missima' now they have enjoyed themselves, the spirit of the Lord has rested upon them, wise ! now they have spoken to their own astonishment, words have been given them that never sutered their hearts before, and when they have litted up their voices in the name of the Lord to testify of the gospel of the Son of God they have astonished themseives, and so on; you know what they say! Now, I wish to make this request; that the eiders who return from missions consider themselves just as much on a mission here as in England or in any other part of the world. There is no people need preaching to more than those who live in this Terri-tory and in these mountains. The Latterday Saints, or those who profess to be need taiking to just as much as a child who begins to prattle and run around the house-It gets into mischief continually and its mother has to keep talking to it to keep it from meddling with things that it should left. I stayed there a year and sixteen not. It does not know how to guide itself, and days, and when we left one of the best wants guidlog and correcting all the time: ships in Liverpool docks tied up eight days for the sake of bringing us home; and but not more than the Latter-day Saints who gather together. Now, elders of Israel, service. I did business there in printing If you have the harness on, keep it on and and dealing, and so on; but it did not tarlift up your voices to the people here and nish my hands, nor stain my spirit, not in the least, and it would not to-day. We teach them the way of life and salvation; promised to them who believe and obey lay hands on the sick; ask God to give you the gospel as it is revealed in the latter days. faith to perform your duties, to walk hum-Will you hearken to this counsel, my breth- bly before Him and to build up His Kingren? I have not the least objection to the dom on the earth. That is your duty. Yes, preach every night, we need a reformation here. Attend meetings in the vato teach their children the way of life and rious wards. Take your turns around

would find a portion of it out of doors; and very few meeting houses in the eastern country would hold the people who are here this morning. Still there could be a great many more here. It is true that many attend Sunday school with the children in the morning, but if children who do not attend school were to receive proper teaching from their mothers, they would be at meeting on Sunday morning. Mothers, will you be missionaries? We will ap p int you a mission to teach your children their outy; and instead of ruffles and fine dresses to adorn the body, teach them that which will adorn their minds. Let what you have to diothe them with be nest and clean and nice. Teach them cleanliness and purity of body and the principles of salvation, and they will delight to come to quires age to make his character as sacred these meetings. I attribute the wandering as that of any man that ever lived on the of our young people to the teachings of their mothers. You see young ladies here wandering after he fashions of the world. I attriaute it to their mothers, and the mutpers anow but little more than their daughters. If you will take this counsel and begin and teach your children as you should, we will have more here of a morning than we have generally. There are a great many people in this city who should attend meeting on a Sunday morning — enough to fill this house, besides those who go to Sunday school. When they were in the lands where they were hated and the finger of scorn was pointed at them, they delighted only in the society of their bretarea; and when they had an opportunity to escape from their ardnous labors, they would travel day or night to meet with the Saints. But here everything is so free, so easy and delightful, that they are here, there and everywhere but where they anound us. A few Latter-day Saints, how ever,-and I think the majority of them. are using the best they know how. But our brethren, when they return from their about, I can say that with all the stringency missions, complain at what they see, and I do not wonder. Will you, Brother Dewey, set the example and come to meeting every Sunday? or shall I, in a few Sundays, hear that you are gone on a pleasure excursion, that you are riding out here or there? How will is be with Brother Shipp and others who have been apeaking? How long will it be before we hear that you have gone on the the outside, but in the inside it would be railroad to Wasatch or somewhere else on a full of whiskey. As for our saying that the pleasure excursion, or to your farm or to that your brethren? There is one thing that we have to meet with here. In our community we have a few from the Society of Friends; we commonly call them Quakers. As far as I have known them. and I have known them as long as I can remember, if they do not work or visit on the Sabbath, they will mourn the whole week. They are so free and independent that they want to show the whole human family that they have no more regard for one day than another, and especially the Sabbath day. We have to meet with this influence here as well as other things; and uniess our Quaker friends who couse the church are continually led they will never come to meeting: they are sure to be fishing, going after hay or hunting their cattle; and these practices have their influ ence on others. I wish to say to the Elders and mothers in I-rash: teach your children as they should be taught and your childred as they will never stray from the path of rectifude. There is more depending upon mothers than is generally supposed. You may take any nation in the world, and just let the mothers say there should not be a soltake any nation in the world, and just lei the mothers say there should not be a sol-dier in the army, and kings might call for soldiers, but they would be disappointed if they expected to obtain any. Mothers bear more influence in the nations of the ourned, and teach your children how to ive, teach them to pray, to come to meet-lieve and read the Bible, and when they grow up they will delight in doing right. As for the so called Christian world, all I wish to say about it I can say in a few words: Yesterday, when talking about the priests I discovered here was considerable humor in our beloved brother who has been speaking to us this morning; and I joked him; and I will joke him again a little more severely, by telling a linke and certain digoltary: "Just sit down and tell me all you know in five minutes" I make that application to all the so-called Christing the world care about to priest i discovered brother who has been speaking to us this morning; and I joked him; and I will joke him again a little more severely, by telling a linke an-certain digoltary: "Just sit down and tell me all you know in five minutes" I make that application to all the so-called Christ in divines — sit down and tell all you

I bid them God speed! Do what good you cas. How often I have talked about the mis-sionary system of Christendom! It is true that we do not believe in it exactly as they do, for we believe in sending out men without purse or scrip, that they may prove the people and see who will or will not feed a servant of God; and in this man-ner our elders have traversed almost every nation on the face of the globe. But these nation on the face of the globe. But these Christian Missionary Societies have done-an immense amount of good, and they will have the credit for it. God has got their credit marks, and He will justify them as far as they go; but when light comes into the world that they have not conceived of and they released it what will be their man, have not I the power to choose, is not my vulition as free as the air I breathe?

of, and they reject it, what will be their condemnation? Let the Lord judge. Now you Elders of Israel, I turn to you

Shall we preach to the Latter-day Saints Yes. I thank the gentleman for his good counsel to you, Latter-day Saints. Observe again, - you missionaries. I see a few of you here who have just returned home, it; and I say to strangers, I do wish you would observe it. I wish you would say to us, "Down with the grogshops!" If the strangers who come here to hunt minerals; but a good many are wanting. There are paces here for all, but they are not here. They have been home a few weeks, and what are they doing ? Visiting with their those who are working them; those who families, or perhaps gone to the kanyon after wood; and those who have just come home complain of the coldness of the people and that many are turning away from has an influence among the people, in helping to form public opinion. This is the commandments of the Lord. I say to who complain of these things, true; and if by talking we can turn the that you do not do like tide of the feelings of those who visit us, so Come to metelng and be ready to talk here. Our religion, 0117 gospel, is not to train a few men, in all the sophistry that learning can impart, and enable them to address a congregation and the wishes of any yerson in the world any further than it is true policy to let every person have his rights. We can stop this drinking and shut up these grogshops here. I do not go down the streets to see them and shut up these grogshops nothing else; but our ministers or preachers work all the week in the store, at the mechanio's bench, on the farm, in the kanyon, or at whatever is wanted to be done, and when Sunday morning comes they get up here and preach a sermon; and if they them, and never have from the time the cannot do that, we conclude they do not pofilth came into the streets. I did when the Latter day Saints traded one with another in their stores, and there was no liquor, no swearing or low conduct, but every person meeting with and hailing his neighbor like a friend and brother; but for twelve seas the spirit of their mission. It is not so with the world. Our Elders must support themselves with their hands, as Paul did. I do not care whether they are tent makers or boat makers, let them earn their own years not a man or woman in this room has seen me walk down through what I call calling me to the holy ministry was enough for me to think it was my duty to support myself in this ministry and do henor to the just as much as the people can do to revo-lutionize their own feelings and to over-come the evil within themselves without having to come in contact with the evils of cause, without asking any people for help. I have done so. I did, I believe have a few shillings given to me when in England. When I landed there I had five shillings

others. I will say with regard to the so-called Christian world, and the moral reform of which they talk so much, that they are an utter failure, so far as stemming the tide of

es, and I bear testimony to it.

[SPECIAL TO THE DESERET NEWS.]

By Telegraph.

NEW YORK.

Inquest on Conklin.

merchants and banking houses were at our evil among ... en is concerned; and if this cospel that Jesus has revealed in the latter days does not do it, it will not be done. But must live, and we must sustain ourselves, and teach obedience to the priesthood, that and come to meeting, and be ready also to to assist us in preaching the principles of they may receive the bleasings which are attend ward meetings. Do not come and righteousness and we shall drive the wedge a little further and a little further, and by and by the world will be overturned according to the words of the Prophet and we will see the reign of righteousness enter in, and sin and iniquity will have to walk off. But the power and principles of evil, if they can be called principles, will never sield one particle to the righteous march of inch by inch, and we have got to take the was found on the banks of the Truckee ground by force. Yes, by the mental force river in an advanced state of decompo-

to teach their children the way or into and salvation. I feel like saying a few words about see-ing so many empty benches here; but there is some excuse for this, for if you were to take this congregation, small as it seems, magnify it ! I for one ward to another. Preach to the people until they get the spirit of their mis-sion and calling. We all have a mission as much at home as in a foreign land, and magnify it ! I for one ward to another. Preach to the inch by inch, and we have got to take the ground by force. Yes, by the mental force of faith, and by good works, the march forth of the gaspel will increase, spread, grow and prosper until the nations of the earth "will feel that Jesus has the right to rule King of nations as He does King of saints. We are in this work, and we cal-

REMARKS

and sisters a thousand times, I have but By President BRIGHAM YOUNG one fear, and that is that the Latter-day Saints will not do just right. There is no delivered in the New Tabernacle, Salt fear in the life of the man or woman who will serve God with all their hearts, keep

Greeley to Cornell.

Horace Greeley this morning published a reply to a late communication directing the reorganization of the party in this city was an unwarrant-

able interference with the local organization and was founded on a desire to advance the interests of Federal officeholders, rather than the interests of the Republican party. The conduct of the Central committee has not tended are poor and those who are rich, and all to secure any adjustment of local differciasses, if they would say, "Down with the grogshops," the thing would be soon done. Talking, I understand from the General, of Mr. Cornell that Mr. Greeley's committee was made up mainly of Repub lican office-holders under the city government is answered by the charge cil passing an ordinance for closing drink-ing holes, they would soon be closed. We committee nearly fifty are Federal can say that we are not bowing down to office huiders. Mr. Greeley in conclu-

Rowing match.

ST. JOHNS. - The Taylor and Winship crew have offered to make a match with the Paris crew for five hundred pounds aside, to be rowed in Spring-field, Mass., in October, provided the St. Johns' men pay the Englishmen pouents' expenses.

MASSACHUSETTS. Railroad Accident.

BOSTON.-At the recent inquest of the was brought in testimony that the employees of the railroad are, by order of the President, required to sign a docuour course, praying the Father in heaven gence of the company or the careless ness of its people. Passengers, when they buy their tickets, fl d a notice on them stating that they agree that the company is not responsible for personal injury done, or loss of their baggage.



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To conclude with the Laughable Farce, entitled

BOOTS AT THE SWAN



August 27, 1871.

REPORTED BY DAVID W. EVANS.

FIRST of all, I will inform this congrega and to the world, and will say I would to God that the Latter-day Saints would take tion and the world of mankind at large with regard to the life and character of the word of Brigham Young to be law ! I will defy the inhabitants of the whole earth Joseph Smith. As a prophet it only reto tell one word that he ever counseled that was wrong; or to point out a path that he ever advised man or woman to walk in but would lead to light, life, glory, immortality face of the earth. I want to say a few and to all that is good or desirable by the intelligence that dwells upon the earth. words with regard to temperance. We are a temperate people ; this is what we have What do you say, is that boasting? If any person has a mind to call it boasting, do so. It is righteousness that we want, it is purity set out to be. We have lived in this city a good many years, and, until recently, and holiness that we are after. We are when a stranger arrived here and wanted preaching to the people far and near; our Elders are traveling through the earth; to purchase liquor, he had to inquire: "Where can I find a place where they sel strangers are coming here, and we are declaring to them that the gospel of the Son of God is true. Whether they believe or not, it is no matter. That book (the Bible) liquor"' It was not to be found; and I will say that such places would not be found contains the words of the Almighty, and to-day among this people or in these moun will repeat a few of them. Jeaus says, "If tains were it not for the urgent request of ye love me, keep my commandments." What do yeu say, hearers, is that correct? I look at the christian world, and I say that outsiders. We have to how down to the wishes and customs of our fellow men. he Lord Almighty must set up His king-There are a great many men here now in dom, just as Daulel has said; and all the orthe mining interests, and they want to put up where they can purchase liquor, for many of them drink. As for the temper- forth, be established and bring in the reign Luis Rey, Pala Mission and neighborance societies which we have been hearing in getting laws passed to prevent the sale or use of liquor in the Eastern States, when those who were determin to obtain it could do so in no other way, they would get what appeared to be a beautifully reads; and if it be translated incorrectly, bound book, with "Pilgrim's Progress" on inhabitants of the earth shall stop using ardant spirits, we may say it, but they will

not mind us. As far as the Latter-day Saints are concerned, we have rights, others have rights, - all have rights ; and I would to God that what our enemies say, with regard to the word of Brigham Young be and give it just as it was spoken anciently. ing law to the Latter-day Saints, was Is that proper? Yes, I would be under true; but it is not. General Riley has been talking to bout temperance societies; the principle he advocates are excellent, first rate. More

than fifty-five years ago, in the serve county where he lived I was asked to sign a pledge. This was when I was a boy. He is about five years my sector. We are ac quainted with the same people, towns counties, neighborhoods and districts, and we have traveled the roads, and built up the towns and were acquainted in the country, and we know and understand its char-

acter at the present time. Some people here take the liberty to sell and dispose of their liquor without ticense from the city. We have a city here,- an organized city; we have ou municipal laws; we have officers for this city appointed by the legislative power and enactments of this Territory; and we have

Per WENTERN UNION Telegraph Lin Afternoon Dispatches.

employee of the C. P. R. R. at Cisco His commandments, love mercy, eachew evil and promote the principles of right and fell from the top of the round house to the turn table, killing him instantly. righteousness upon the earth. Is this so?

I will turn again to the Latter-day Sainta Los ANGELES, 1 .- The Arizona Miner of August 26, says, that the summer rains in Arizona have been abundant. Townsend's scouting party re-

Killed.

killed no Indians, but destroyed several viilages and fields of grain. A valuable silver lode has been found three miles from the town. Rich ledges have also been discovered in a pine grove, in Turkey Creek district during the past two weeks.

Since the first issue of the Arizona Miner, Sept 21st, 1867, over 100 of its subscribers have been killed by Inpolicy of the Government in dealing co. with the Apaches as tending to retard immigration to the Territory.

Gen. Whenton arrived from Drum Barracks this afternoon and established couriers between the camp at Pala Mission and Los Flores, to communicate by telegraph from there.

In the receipt of a dispatch at San Judinances of that Kingdom must be oban Capistrano, last night, apprehending served by its inhabitants, or it cannot go an immediate attack by Indians on San Christ on the earth. The few words of hood, the citizens at once organized a Jeaus which I have repeated you can read company and proceeded during the or yoursaives. We had some read this night, to their support. Authentic reafternoon; and we can turn over the pages ports have been received from Los of the Bible and read for ourselves; but do Flores this afternoon, that a large numnot take one passage and say, "That is mine, but I will abandon all the rest, it is out of ber of Indians are gathering near San Jacinto, 40 miles north of Pola, with date." No, sir, take the Bible just as it the intention to move the settlements and there is a scholar on the earth who prohere as soon as all their forces are collecfesses to be a christlan, and he can translate ted. Olegario is with them. He has it any better than King James's translators been very active since his interview did it, he is under obligation to do so, or the curse is upon him. If I understood with Captain Brown at Pola Kruis, and is determined to openly resist the lawful Greek and Hebrew as some may profess to authority of Manuelito. Olegario's do, and I knew the Bible is not correctly friends are secretly moving their famitranslated, I should feel myself bound h lies from Pala. The settlers in Ban the law of justice to the inhabitants of th earth to translate that which is incorrect Jose Valley and those living in the vicinity of Pala are moving their families and valuables to the mountains. Capobligation to do it. But I think it is transtain Brown and Manuelito, with a few lated just as correctly as the scholars could citizens who are properly armed, and a get it, although it is not correct in a great small body of regulars remain at Pala many instances. But it is no matter about awaiting the arrival of more troops, ammunition, arms and rations. The that. Read it and observe it and it will sot hurt any person in the world. If we are not to believe the whole of the Bible, people in that vicinity are greatly excited. Definite information regarding let the man, whoever he may be, among the professed Christians, who thinks he Olegario's movement is rendered uncertain owing to the prevailing fear among anows, draw the line between the true and the false, so that the whole sectathe citizens as well as the reluctance of rian world may be able to take the the friendly Indians to venture on right and leave the wrong. But the man Christ Jeaus, who has revealed himself in expeditions in their direction. Report says that Olegario is re-ceiving aid from the Indians as far the latter days, says the Bible is true and the people must believe it. Let us believe it, and then obey it; for Jesus says, "If ye love me, keep my commandments." I do not know anything about loving God and not keeping His commandments. I do not know anything about coming to Jesus only by the law He has instituted. I do know as Yuma, including the Yumas; but about that. I know of the bright promises which He gave to His disciples anciently. I live in the possession of them, and glory in them and in the cross of Christ, and in the beauty and holiness that He has revealpect fighting will certainly be done be-fore the trouble is quelled. The set-tlers have moved their families from the upper part to the lower part of San Luis Rey Valley, and have organized as militia. Families are also moving ed for the salvation and exalts ion of the children of men. I do wish we would live to them, and may the Lord help us.

from Montzerat. Latest .- Twenty citizens have gone from San Luis Rey to join Cap't Brown this evening. Olegario and his war-riors are said to have withdrawn from San Jacinto and concentrated in the mountains near Pala SAN DIEGO, 1 .- Efforts are being

made here to form a company of volun-teers to go to San Luis Rey to suppress way Down," "Kaiser's Dorg," Irish Jig. the Indian troubles.

BAN JOSE, 1.-The jury in the Crit-tenden Robinson case have returned a verdict of guilty, the sentence is defer-red for one week pending an argument

