

DESERT EVENING NEWS

TODAY'S WEATHER REPORT.

FORECAST TILL 6 P. M. SATURDAY.
Local forecast for Salt Lake City and vicinity.
Fair tonight and Saturday; stationary temperature.
Forecast made at San Francisco, for Utah:
Fair tonight; cloudy Saturday; stationary temperature.

WEATHER CONDITIONS.

An area of high pressure extends from northern California across the Rocky Basin and over the southern Great Salt Lake region. An area of low pressure extends from British Columbia southeastward across the Great Lakes. Precipitation has fallen over Oregon, Washington, northern Idaho, the lower Missouri and upper Mississippi valleys. Temperatures are below freezing as far south as Colorado and Kansas. The reading of 60 degrees is reported from the southern California coast.

L. H. MURDOCH,
Section Director.

NOW FOR

15,000

By January 1, 1900, the DESERT NEWS hopes to be able to record that the Semi-Weekly Edition has reached the 15,000 mark. That figure can undoubtedly be attained if our agents will work with the same will between now and Jan. 1 that they have done in the past ten months. We sincerely thank all our representatives for their previous hearty endeavors, and trust they will do all in their power to help us reach the 15,000 goal by the NEW YEAR.

SEMI-WEEKLY NEWS

PUBLISHED TUESDAYS AND FRIDAYS

The actual, bona fide circulation of the Semi-Weekly edition of the News, (separate and apart from the daily) was, on the last issue,

14,800 COPIES

The largest circulation of any paper between Denver and the coast. Books open to advertisers.

The following figures give the number of the Semi-Weekly News printed on the first of each month since the paper changed hands on January 1, 1899:

January 1, 1899	10,280
February 1, 1899	10,475
March 1, 1899	10,750
April 1, 1899	11,325
May 1, 1899	11,850
June 1, 1899	12,300
July 1, 1899	12,540
August 1, 1899	12,790
September 1, 1899	13,450
October 1, 1899	13,650
December 1, 1899	14,800

To-day's Metals.

SILVER, Bar, 59 1/4
SILVER, \$4.40
CASTING COPPER 15 3/4 cents a lb.

LOCAL BRIEFS.

The Democratic State central committee will hold a meeting at Chairman Moyle's office tomorrow evening at 7:30.

Vivian McCune expects to move into his handsome new home on First street in about two months. Work on the house is being pushed with that end in view.

Christmas eve was thronged at the main street fair, and also at the evening dance. The orchestra was enlarged, and everybody seemed to be in a humor for dancing.

T. B. Jewett, a morphine fiend, is lying at the point of death in a ward at St. Mark's hospital. His body is literally covered with ulcers, the result of the use of the hypodermic needle.

The old Teasdale residence on the corner of C and Brighton streets, is being torn down to make way for the elegant new terrace to be erected by Samuel Newhouse, for tenement purposes.

Hon. W. H. King will lecture in the Twenty-third ward meeting house on Sunday night, under the auspices of the M. L. associations. The subject has not been announced. Good singing is also promised.

D. W. W. Middleton of Cedar City, who brought Mrs. Jones of that city to Salt Lake Tuesday to be operated upon for appendicitis, returned to his home last night. Mrs. Jones underwent the operation, which was successful, yesterday at the Keogh-Hosmer hospital.

News comes from De La Mar, Nevada, announcing the death of Heber J. Player at that place. Player was a brother-in-law of Sgt. E. M. Janney of the local police force, who, with his wife, left for De La Mar Tuesday upon hearing of the serious condition of the deceased. Player was well known in Salt Lake and one more victim of the deadly mid dust.

The Fourteenth ward assembly rooms presented an animated scene last evening on the occasion of a Thanksgiving party for the benefit of the big Scandinavian jubilee to be held in Salt Lake next summer. Dancing was the principal feature of the program and was participated in by old, middle-aged and young who thronged the hall to its utmost capacity. Refreshments were served during the evening. The committee in charge succeeded admirably in their efforts to make the event a pleasant one and will give a similar party during the holidays. The personnel of the committee is as follows: J. S. Jensen, P. W. Madsen, John Hagman, Martin Christensen, J. M. Shoen, A. C. Sorenson, C. Morck, C. A. Carlsson, Gustave Thomsen, Mrs. Widtsoe and Emma Skoglund.

Money to loan at low interest on good security. Interest computed quarterly on deposits, and if not drawn added to principal. Zion's Savings Bank & Trust company.

UTAH COAL.
Castle Gate and Winter Quarters, Lump, Nut and Slack.
D. J. SHARP, Agent.
73 South Main Telephone, 429.

UTAH COMMERCIAL AND SUGAR BANK
Interest paid on savings. W. F. Armstrong, pres., P. W. Madsen, vice-pres., J. E. Caine, cashier.

PURE MILK.
The Elgin Dairy company warrants and guarantees all milk sold by it to be absolutely unadulterated and pure, containing no preservatives of any kind. Samples for analysis may be taken free of charge from any of its wagons or milk depots.

PRIZES

FOR THE

CHRISTMAS "NEWS."

The Desert News offers the following cash prizes for contributions to its Christmas edition to be issued Saturday, December 23, 1899:

First, \$50, for the best Christmas story, not to exceed 5,500 words, (about seven columns of the News type.)

Second, \$25 for the best Christmas poem, not to exceed 1,300 words.

Third, \$25 for the best article on "UTAH'S UNDEVELOPED RESOURCES," not to exceed 5,000 words (about four columns of the News type.)

All contributions to be in the News office by December 10th, 1899. Nothing received later than that date will be considered. Contestants are requested to sign their articles with an initial or nom de plume to conceal their identity and to forward in a separate envelope, securely sealed, their real names and the initial or nom de plume appended to their articles. All members of the News staff will be excluded from the contest. The awards will be made by three competent judges, to be announced later, and their decision will be final.

BIG TELEPHONE IMPROVEMENTS

Increase of Capital Stock and Expenditure of Much Money.

PRESIDENT WALLACE TALKS

Has Just Returned from a Successful Eastern Trip—What the Telephone Company Will Do.

President George Y. Wallace, of the Rocky Mountain Bell Telephone Company, has returned from his eastern trip, where he went on business connected with his company and as a result, there will be an increase in the capital stock of the company from \$1,000,000 to \$2,000,000, or \$2,500,000, and the sale of from \$500,000 to \$700,000 worth of stock to apply on improvements next year. Mr. Wallace was highly satisfied with the result of his trip. He left Dr. and Mrs. Tuttle at St. Louis, recovering rapidly from the effects of typhoid fever. Mrs. Wallace will remain with them for the present.

Returning to the purpose of his trip and its results Mr. Wallace said: "The extensions and improvements which we expect to make during the coming year will require something over \$500,000, for there is a great deal to be done. In the first place, there is the striking of the Denver connections which three gangs of men are now at work upon, building between Rawlins and Cheyenne via the long dip into the Tetons. The latter connection between Fort Steele and Laramie, and including several branches into the Saratoga and North Park districts. This will cost \$200,000, and place a wide extent of valuable mining and stock and agricultural sections in direct conversational touch with Salt Lake and Denver, in fact, giving through these two large commercial centers, direct communication between distant and seemingly inaccessible mining camps and the large money centers of the far east and west.

"Then the northern Montana lines and connections are to be reconstructed and extended, the improvements including that \$400,000 building, switchboard and plant at Butte, the new central station and equipment at Missoula, and an extension of the wires to Great Falls. We have a lot there, and will build a central station upon it. These new switchboards are a wonderful invention. All you have to do to call central is to pick up the receiver, and when a little electric lamp is lighted in front of your spring check on the board, then when the connection called for is made, two electric lamps in front of the operator, indicating the stations of the parties conversing, are lighted automatically, and remain so until one of the parties hangs up his phone, and then if the other party's lamp continues lighted, it is a signal that he desires another connection, which is asked for and made. These switchboards are intricate affairs, and very costly.

"In Idaho it is our intention to extend the line already inaugurated from Weiser up through the Buffalo Hump country into the Coeur d'Alene, something over 400 miles. Now, just how much this improvement is going to cost cannot now be stated with any approximation to a fair estimate, as if we should run into a forest, the cost of maintaining the line from damage by falling limbs would be very great. Of course, there is a constant, though small loss from broken glasses, but this is incidental everywhere. In the Coeur d'Alene there will be extensions and branches into the various mining camps, and that will be quite an item of expense in construction.

"But it is too early to give anything like an estimate of this. It cannot be said at this moment whether the connection between Boise and Idaho Falls will be made at an early or late date. The company is at considerable expense in the matter of the new building at Boise, which is one of the finest business structures in that part of the country.

"In this city it is the purpose to expend \$25,000 per year on the underground system, which is now being vigorously and successfully pushed, until the work is completed through the paved district, and the immediate vicinity which is likely to be paved in the near future. This latter includes Third South street, between State and West Temple, which is not yet paved. I believe the Auerbachs, Eickerts, Koltz and the Walker Brothers will not object to the paving, but just how the First Methodist church will view the matter cannot as yet be said.

"Then it is the purpose of our company to extend south through Sanpete and Sevier counties, into Heber and Iron counties, one line going from here to St. George, and another line going through to Pioche if the country wants it.

"The Southern California telephone people have told us that if we will ex-

tend to the California line, they will meet us, thus giving direct telephone connection between Salt Lake City and Los Angeles. There is a great field yet to be opened in the southern country, and the chances are that when the main lines get into use, they will be found such a convenience that little branches will be sprung up in all directions, and they can all be made to pay if managed rightly. Yes, there is a wonderful opportunity for telephone enterprise in this country. We will pay nearly \$50,000 in dividends this year, and our earnings are a little in excess of our dividends, so we are doing fairly well. The present value of our property is \$1,250,000, but the stock issued is only about a million. We could raise the money required for our future work by bonding our property, but this we do not like to do, and will find other means. But we must spend money and keep our plants up to the latest notch in efficiency to keep abreast of the times, and this we think we will be able to do."

"One of the most extraordinary things that I noticed in the East was the bitter antagonism between the telephone companies. It is actually ridiculous. In St. Louis there are two competing companies, and every business man has to have two phones in his office, which occasions no end of trouble as well as a loss of time. When a man desires to ring up a party he goes to one of the directories and finds that his man is on the other line, so you see what an intolerable inconvenience it is, and the people are not going to stand it much longer. One of the companies will have to retire, and I don't think it will be the Bell company, because they reach over so much territory."

BURIAL OF YEE FIVE.
Singular Burial Services at a Chinese Funeral.

The placid atmosphere around Plum alley was rent yesterday afternoon by wails of Chinese grief, which found expression in the pounding of tin pans and beating of drums. It is needless to say that the din soon attracted a large crowd of people, who for some time could not make it clear whether it was a Thanksgiving celebration or a funeral; but it developed into the latter.

Yee Five, the oldest Chinaman in Salt Lake, who had succumbed to an attack of pneumonia, aggravated by injuries received in a fall from a stairway, Yee Five was about 62 years old, and had lived in America for 40 years, being one of the first of his countrymen to embrace Christianity, and went to his native land once as a missionary.

But alas for the innocent young man who was a Thanksgiving celebration or a funeral; but it developed into the latter.

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MORMON ELDER

ON ROBERTS CASE

Storm Started Against Utah Congressman by Politicians.

AUGMENTED BY MINISTERS.

The People of Utah Will be True to Promises Made the Government Against Polygamy.

The Newark, New Jersey, Advertiser contains the following contribution from E. D. Whiting of Brooklyn, New York, who signs himself a "Mormon Elder":

There seems to be a disposition at the present time on the part of many people to malign and falsify the Mormons in a shameful manner. Even ministers of the Gospel are overstepping the bounds of truth in their zeal to say something on the famous Roberts case from a Mormon standpoint. Nobody should be willing to decide a case until evidence is presented on both sides of the question. As a matter of justice to yourself and to the Mormon people, we ask you to suspend your prejudice and former ideas of this peculiar people until you have given us a hearing. We seek only justice and ask to assume any position of equality with the rest of the world.

Many fabrications have been set afloat by sensational papers of the East. I wish to correct some of these statements. The reader will please note this fact: The Mormons do not practice polygamy because the Bible told of many of the ancient prophets having more than one wife. The Bible to us is a sacred history of God's laws and dealings with his ancient covenant people. It does not give authority to man today any more than the law books of the State of New Jersey give a common citizen the right to assume any position in this State. We firmly believe that revelation is the life and spirit of the Church of God. Most sincerely do we believe that Joseph Smith received a revelation from God commanding the practice of this principle, and hence the earnestness of the Mormon people in obeying it. The principle was surrounded with the strongest safeguards, so that the vicious could not enter. It was taught as a sanctifying principle attainable only by those who had proved themselves pure at heart. No polygamists were coerced into the practice, and the number who entered into such marriages was less than 3 per cent of the marriageable males of the Church.

Mr. Roberts believed the principle and obeyed it. The marriage ceremonies of the Latter-day Saints are performed in sacred temples and are believed to endure in eternity, therefore Mr. Roberts regards his vows as eternal and says that he cannot cast his wives from him without dishonoring them and the sacred covenants of matrimony.

The general government passed a law prohibiting plural marriages in the Territories of the Union and the District of Columbia. Heavy penalties were affixed for breaking the law. The Mormon Church regarded the law as unconstitutional, and the Supreme Court of the nation decided that the act was in harmony with the fundamental law. President Woodruff approached the Lord in the anguish of his soul for his people. An answer came, and was embodied in the manifesto of September 24, 1890. The Church, in general conference assembled, October 6, 1890, accepted the manifesto as the word of the Lord to them. This ended plural marriages. The President of the Church alone held the power to sanction such marriages, and he stated in December, 1890, that "plural marriage has been performed since the manifesto was issued, nor has any proof whatever of such been produced. The power which gave the commandment to the Church to cease from plural marriage is still in the hands of the people, and, through their prophet, said that 'plural marriage was no longer required of them, and that the authorities of the Church were forbidden to perform any more plural marriage ceremonies.'

The condition existing then was this: There were parties then living in polygamy. The Mormons claim that the understanding with the general government was that those marriages already entered into should not be interfered with, but that further polygamous marriages should cease.

The constitution of the State of Utah contains this clause: "Perfect toleration of religious sentiment is guaranteed. No inhabitant of this State shall ever be molested in person or property on account of his or her mode of religious worship, but polygamous or plural marriages are forever prohibited." Severe penalties are provided for offenders.

The arrests made recently in Utah are not for polygamy, which is defined as having a wife, but for the first time is living and undivorced charges are brought against parties married before October, 1890, still living in the marriage relation.

Any reasonable person can see that those now living in that state of marriage, who live in the mode of religious worship, but polygamous or plural marriages are forever prohibited." Severe penalties are provided for offenders.

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industrious, peaceable, temperate, frugal and hospitable body of people than the Mormons.

Their patriotism has been tested several times, and they have proved themselves true blue Americans. When they were driven from their homes in Illinois they were asked for a battalion of 500 men, which they cheerfully furnished. Captain Philip St. George Cook said: "History can be searched in vain for an equal march of infantry." They walked from Iowa to the Pacific.

The value of the Utah batteries in the late war with the Philippines is proverbial. Their blood was mingled with their fellow soldiers. We are today, and ever have been, ready to make honorable the laws of our country. We revere the Constitution as a Heaven-sent document. From infancy the children are taught to revere the flag of liberty more than their own lives.

Strangers find us hospitable. Our pulpits are open to clergymen of other denominations, and are very often used by them. We willingly compare the fruits of Mormonism with the fruits of any other denomination, and allow reason and the Bible to judge which is the true and which the false.

SICK HEADACHE ABSOLUTELY AND PERMANENTLY CURED

By using Moki Tea. A pleasant herb drink. Cures constipation and indigestion, makes you eat, sleep, work and happy. Satisfaction guaranteed or money back. 25 cts. and 50 cts. Z. C. M. I. Drug Dept.

SALT LAKE STAKE CONFERENCE

The quarterly conference of this Stake will convene in the Assembly Hall, Salt Lake City, on Saturday, December 9th, 1899, at 10 a. m. and 2 p. m.; also at 10 a. m. Sunday, the 10th, and in the Tabernacle at 2 p. m.

Officers and members of the Stake will please govern themselves accordingly.

Your brethren,
ANANIAS M. CANNON,
JOSEPH E. TAYLOR,
CHAS. W. PENROSE,
Presidency of Stake.

SEVIER CONFERENCE.

The quarterly conference of the Sevier Stake will be held Saturday and Sunday, January 20th and 21st, 1900, at 10 a. m. of each day, in the Tabernacle at 2 p. m.

On behalf of Committee,

A SURE CURE FOR CROUP.

Twenty-five Years' Constant Use without a Failure.

The first indication of croup is hoarseness, and in a child subject to that disease it may be taken as a sure sign of the approach of an attack. Following this is a dry, irritating cough, which if Chamberlain's Cough Remedy is given as soon as the child becomes hoarse, or even after the croupy cough appears, it will prevent the attack. It is used in many thousands of homes in this broad land and never fails to give prompt relief to sufferers. We have yet to learn of a single instance in which it has not proved effectual. No other preparation can show such a record—twenty-five years' constant use without a failure.

Granddaughter Tells It.

Pine Valley, Utah, Nov. 29, 1899.—The following letter has been written by Jessie Gardner of this place to C. L. Hood & Co., Lowell, Mass.: "My grandfather has been troubled with a cough collecting in his stomach. It caused him a good deal of suffering. He also had a running sore. He has taken several bottles of Hood's Sarsaparilla, and now his flesh is smooth and his stomach does not trouble him."

ON TO MANILA, 20 CENTS.

The last 1,000 of the beautiful book, "On to Manila," detailing the achievements of the Utah batteries in the Philippines, are now offered at 20 cents. Postage prepaid.

BISHOPS

Should procure from this office, without delay, a supply of blanks that have been prepared, and duly approved, for block teachers to compile the information required in yearly statistical reports. They are simple in form, and their use insures an accurate census of Latter-day Saint Church members.

Sweaters 50c, People's Cash Store.

SANTA CLAUS' HEADQUARTERS.

Everything for the holidays. Cheapest and best assortment of DOLLS in town. Get our prices before making your purchases. Cannon's Book Store, 11 and 13 Main St.

Tithing Scrip taken. People's Cash Store

REMOVAL SALE.

Twenty-five per cent off.
Dressing Sacks, Flannellette Wrappers, Infant's Long Coats, Tailor Made Suits, Infant's Suits, Infant's Short Coats.
R. K. THOMAS, 45 Main Street.

PARACON SHOE SHOP

Removed basement 57 Main, four doors north Deseret Bank. Shoes repaired.

Royal Bread is healthful, nourishing.

Royal Bread is best and purest.

Patent Flour 70c, People's Cash Store.

When dizzy or drowsy take Beecham's Pills.

People's Cash Store, Child's shoes, 65c

Try McDonald's Molasses Mergers.

People's Cash Store, Apron gins, 50c

S. S. JUBILEE BADGES

printed in best of style, at reasonable prices. Send your order at once. The Deseret News.

GET YOUR GRASS CREEK COAL