The exploring is more simply that the position of Judge Marshall may not be misunderstood. If ap-pears that the applicant Cope by a plural wife, was born in the interim defined by Judge Marshall, other while the latter small beam empiric vise the latter would have granted pertant accounts.

When the latter would have granted the application. But we still hold that his kioner was in error, be-raine we cannot see that any such interior as the outs referred to existed. The law of 1855 with the inception that of 1855, with the inception that in the former recognition of illegithmate similaria with the recent sea on under an of their parents was not made an by their process was not made an element to ensure heirship. As polygamble invariably recognized their children, the intent of the meanite was evidently to cover all cases, horizoling the base of sports die sexual commerce, where paramits are not usually ready to neknowl-edge their progeny. Beddes the Compressional has of 1852 (the EJ-munt's Act herbitshet at hims of much Act) legitisated all leave of polygamous marriages to a pre-visues to Jan. 1st, 1850. Comequently it bridged Jungs Matshall's

Vectorial. It may be held, in controversy theat bitrially and legitimizer are distinct conditions. They is no heave every, influentially reprint the second second second second would the softward particular growth of their bitring the conditions of their bitring growth of their bitring the softward particular growth of their bitring growth of their bitring growth of their bitring growth of their bitring growth of the conditions of the conditions of the softward particular growth the softward particular growth of the softward particular growth the softward particular growth the softward particular growth of the softward particular growth the softward particular g It may be held, he controversy,

should be taken at once. For a long term of years the Territorial Insane Asylvan has been a source of per-dently known to the authors, are ploxity to the Legislature, and of the constraint of the source of per-like. The source of the finished the instruction and criticism by the pair instruction in the truths or precepts better, on this, as well other im-pertant accounts.

The stoner is is finished the performance of the second seconds.
SCHOOLLEGISLATION.
THERE volumines were effected in the induces of a second seco

attante of European civilizati Moslein has to undertake they be can receive from one If a Mosh ward orplanes and relatives, sympo-iny toward the sick, the poer, and travelers, kindness toward slaves, utlence in mid-ness toward slaves, food interest multiplication to and sinces, patience in multiplication and perfect resignation in the will of God Times are the chief virtues of Isham. The vices confermed are: Injustice, vindicity works, priode, mendminy, blaspheiny, singiness and its oppo-de, as well as gambing and driak-ing. The exercise of charity and kindness is repeatedly equivalent, a thoogh it is binding as far only as The Territorial statutes of 15%
The Second Statutes of 15%
The Landrelle, Coll, Demographic for the case in the second statutes of the ports, B was ham, and the Turk, being convinced by the undisput-able argument that the food was clean, as there was so practitition in the Koran to sait ham, he particels of it, to the satisfartion of himself and the meriment of his friends. Once a year the Moshens must fast, and he has reachers a whole month. This is the minih month of the year and is called familian the particular to later food, or drink, not even water, from surface to sumset. This is a very hard way of serving the fler all a viola night to day of many follow in the form of various sicktnesses. The holy night is the £7th of Banathan. On this night innoduring this to pray sight the beaves to the prophet Mohama That is to say, in this night

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PERRY SOCED. March 6.--Wil-iam Robinson's house burned this morning and his son and two haughlers' periodici. The remain-ler of the family excepted by jump-ng.

letter was sent from Yokshama, Ort B. Ran: "Being a trade merchast we hope to introduce myself to you upon instructive myself to you one sate very ghal to sent to you some stuple, of sur Japanese picture, which is one of our printing produc-tion, as the communement of our communication upon business. If you have a view that these picture and be spinugriate to the taste of American prepie, and can be sold there in your country, we leg you to order its." The lettlet then goes on to describe prices and defailed samples sent, one of which the Japanese mer-chant stys is a 'Com_idet serty of the picture of Shoigun, our ancient general, granching with his army, with three heaves?" This produc-tion of Japanese inductive heaves on with another, which 'makes one complete sety, of the picture of our nanciest roya genuesment with the ar-nation of spinose inductive heaves. "If you order the, we are glad to over you heave the order me. by

-March 3, 1990, at Che Convent works, of "In works, of "In grapp-in, Huny Manson, deans of the deci L, all the buildene

mary Disk, 1990, at Cithem nud Lois

i Mount, January 36th, 1985. Also Joseph Emery, third son of dorse, on Pelemary 7th, of diphtheria, d Chaster, Gender 15th, 1987.

OBITUARY.

ten Davis Cannty, Utah, Febru ten Davis Cannty, Utah, Febru tet drappy, Klder John Harv The fungers services ware b One-banger at 2 TRYETS -Died at his m of the Ja H 5th, 5th, Jas March, 1932, he 5 foot, of Mignara, and walked fit a get to see, it. He was heptistic of the same year. In the tw

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8. It may always he called upon as after cating or defending the right side of ever

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WASH FABRICS

During the rast week we have received additional Choice Dega in Franch Satines which, in connection with our spindi Assertment already on hand, afford the France Variety of New ai Original Designs to select from in the city.

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are been the second of the ony here, as accurge. On this ony here, as a second of the one here Moderns are expected to alloud an extra service in the mosques. To attend this service is mosques. To attend this service is mosques. To attend this service is the second by adding the set imagines. To attend this service is, strangely enough, particularly in-sumbed upon the Sullan, who is the gravitation of the failt. Sullars, even when saids, try to appear in the mesure at the Friday service. Matematical Lided on the way from he masque to the patient site of the the hermitian of the service. He but the patient side, drive to the mesure and returned home a corps.

EASTNG AND DRINKING.

To cut park and to drink wine prohilited very strongly. Again the last mentioned prohilition ve-many sin, however, particular y sin, however, e European aght with it some attante of European er, portie

arction nod without mp: Sometimes a little helps concelentizes Mes-out of a ülermun, as was case with a Turkish officer in comjany with some English or say them having a pice or say them having a pice of the time having a pice

revenues. Everytoxy issues the inversional of the trans, and the whole performance unalces the impres-sion of the exercises of well defined solders. Amon is by all gronounced load as the closing word; also. In private husses and public offices the Maslema have joint working under the gradance of improvised transm. It is prohibited while praying the bands towards however, to unsever the brad, to pat one foot before an-other, and so on. A praying the-kem is therefore in the personal ap-parameter a public of the presented degradient trans, of the interpret-dent of the arms of the present of here, and so on. A praying the-kem is therefore in the personal ap-parameters a public of the pre-quent classing from sharding to however, presented the the memory. PRIDAY PRAYER. Private houses and public offices the distance of improvised limits. Mashems have ioint worship under the guidance of improvised limits. The house were and then arms, set to lift provide the save out wath a while all the branch the arms, set to lift provide the save out were shut in their may be housed in the provident and the arms of the provident and the arms of the provident and the save out with the brain arms of the provident and the arms of the provident arms

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DAILY WEATHER REPORT AT Sull Loke City, Clash, on Murch 7, 2800, Discontinue Dates of A area, 14th Merc



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For on this in fait Lake City. was dalled for go

a book lying on his , and retarned house in 18 th moved small. On De-, he moved to Farmingto ded antil his death. In

general rejoleing follows, and the first three days of the following month are devoted to festivilies. This is the so-called Little Festival of the Moslems. a Tairiacus. Fo

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inving in the schedule of arrival and coming of Matie at Sati Lako City Post Office, Normales 23, 1863. Arrow at Post-Mail.

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