

EVENING NEWS.

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CHARLES W. PENROSE, EDITOR.

Wednesday, April 27, 1887.

A DUTY OF THE HOUR.

The statement of the Prophet Joseph Smith in relation to the disruption of this nation by internal strife, consequent upon the practical abolition of constitutional restrictions, has been frequently revived during the prevalence of the troubles with which this community has lately been afflicted. The tendency to ignore the efforts to attain certain ulterior ends—the fundamental principles of popular government and the safeguards of the Constitution—has almost increased in the last few years. The tendency to ignore the efforts to attain certain ulterior ends—the fundamental principles of popular government and the safeguards of the Constitution—has almost increased in the last few years.

At the risk of appearing repetitive, we allude to the secondary portion of the prophetic statement—the conspectus of the future—because it is so important. It is a warning to the people of this nation, and it is a warning to the people of this nation, and it is a warning to the people of this nation.

Believing in the correctness of this prediction, how necessary it is that the people who anticipate being instrumental in reducing comparative social and political chaos to order should prepare themselves for a great and so sacred a duty. Without preparation is lost the opportunity of doing good.

Divine Providence is doing its part in this work of preparation. The instruments employed are the titanic and most unrelenting foes of the people of this community. Every persistent effort made to dispossess the Saints of their constitutional rights induces the people to prepare themselves with information that will enable them to defend their liberties from an intelligent standpoint.

Those who seek to encroach upon them are the opponents of constitutional liberty and the advocates of the sacred instrument. Should the controversy continue, and widen in its scope on the wrong side of the conflict, so will the distinction between the two positions become more and more pronounced. From this standpoint it is altogether unprofitable to be as usual as the Saints are, and enemies after all have been made of the people of a people devoted to the right.

The hard school of experience, always more or less bitter, should not be left to do the whole of the educational work. It is the duty of the preparation but must not constitute its entirety. It is, after all, a species of coercive process by which people are induced to advance by the propulsion of circumstances. We advise the people—especially the young men—to enter upon a course of self-education upon the true principles of government of a purely voluntary nature, from an unadulterated desire to broaden a sphere of future usefulness.

Study the laws and principles of government. Give special attention to the institutions and principles that underlie and are interwoven with the system of popular rule that obtains in this nation. Observe the questions that the day makes them objects of reflection. Above all, study the genius as well as the letter of the Constitution, whose object is to protect the weak from the encroachments of the strong, and placing limits upon the action of rulers and people over which they may not leap with impunity.

Become thoroughly acquainted with the rights of man under our form of government; make special note of those that are inalienable because they are natural. He who has a mind well stored with the principles inculcated in these subjects is not dependent upon professional lawyers and others for aid in his views upon the right or wrong of any measure that may be thrust upon the country by legislators against classes.

Many of the opinions given are warped by want of disinterestedness, and because they are plausible they mislead. The well-informed man can judge for himself, gauging all measures and procedures of a legislative and political character by the fundamental principles of the sacred fabric. If they trench upon these they are worthy of support, because they are destructive of that equality before the law which cannot be consistently broken by the true patriot.

Our young men should prepare and study the best books, because they are of an elementary character, upon the subjects to which this article refers and keep accumulating information until they are in a position to, on every issue, give an intelligent reason for the hope that is in them. Let observation and study they will be ready to take part in the establishment of correct principles at any time as opportunity may arise. Otherwise they will not be prepared in the direction of one of the duties of the hour.

"CALHOUN DAY."

The South Carolinians yesterday celebrated what is known there as "Calhoun day," a day set apart there to honor the memory of John C. Calhoun, the famous orator, lawyer and "nullifier." The last named title was given him because of his States' rights doctrines, his opponents claiming that such doctrines, strictly carried out, would lead to a nullification of the bonds binding the separate States together. These were the "nullifiers," as some of them have been admitted, mistaken; his purpose was not to nullify for the sake of doing so, but to establish an understanding, one State with another, and each with the nation, as to the rights, duties and powers of each.

And now the editor of the Omaha Bee and Omaha Republican are in trouble. After a protracted and venomous abuse of each other through the columns of their journals, they met on the street the other day and a personal encounter took place. The Bee drew a leader bill and struck the Republican editor on the cheek, the blow, while very severe, being lessened by the timely interference of a bystander. One man lost his thumb in the disgraceful row, now the Republican editor is held on a charge of assault with a deadly weapon and intent to kill. O. H. Rothacker, a notable lawyer, is the editor of the Republican. Edward Bosworth, a protege of Henri Waterson, and a fighter by instinct, is the Bee man.

CITY COUNCIL.

Propositions to Purchase the Warm Springs Bath House.

MAYOR ARMSTRONG'S WATERWORKS PLAN CONSIDERED BEST.

The City Council met in regular session at 7 o'clock last evening, Mayor Armstrong presiding. C. Cramer asked for the privilege of maintaining a floral stand on each Saturday over the water stand in front of the city hall. The Mayor, who has been removed from the stand by the police as being an obstruction. The petition was referred to the council, who stated that:

to allowing the florists sidewalk privileges which they did not enjoy themselves. The petition was sent to the council, who stated that:

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THE KILLING OF CAJEME.

The announcement in the dispatches that Cajeme, the noted Yaqui chief, had been killed by the Mexicans, will excite less interest here than it deserves. Cajeme was a remarkable man, and controlled a remarkable and indomitable Indian tribe. It is understood that the Mexican Government sold or leased to a German company the territory occupied by the Yaqui tribe. Cajeme and his tribe would not consent to be disposed of. They said that the land had belonged to them and their fathers for hundreds of years and they would not give it up. Cajeme has been true to his word. Whether another chief possessing the remarkable qualities of Cajeme will arise, is doubtful, but it is probable that Mexico is not doing well for your consideration.

PROPOSITION TO LEASE. For a lease for a period of fifteen years they will:

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THE SCNAEBLES AFFAIR.

The Ontario Floods Are Gradually Receding.

LOAD LANDSOWNERS' PERDITY.

By Telegram to the News.

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Z. C. M. I.

Offer a full and Complete Stock of

SPRING AND SUMMER GOODS

Staple and Fancy Dress Gingham,

ZEPHYRS, ZANZIBARS, SEERSUCKERS, BOULETTES AND GRINKLES

SATEENS, FOREIGN AND DOMESTIC.

White Goods, and All the Latest Novelties in Wash Fabrics.

WE SHOW A LARGE LINE OF

FOREIGN AND DOMESTIC DRESS GOODS,

Silks, Satins, Surahs, Rhadams, Etc. Embroidered Dress Robes,

White and Colored.

SPRING WRAPS.

Jackets and Jerseys, New and Elegant Lines.

RIBBONS, FLOWERS, PLUMES & TIPS

IN ALL THE LATEST NOVELTIES.

NEW LACES & EMBROIDERIES,

FULL AND COMPLETE STOCK

Ladies', Misses' and Children's Straw Hats, Trimmed and untrimmed, Hosiery, Gloves and Underwear.

New & Complete Stock of Men's, Boys' & Children's Clothing, Hats

AND

FURNISHING GOODS.

NOTIONS IN IMMENSE VARIETY.

CARPETS

In Moquet, Velvet, Body Brussels, Tapestries, Three Ply, Extra

Super, Cotton Chain and Hemp, Smyrna and Velvet Rug, Door Mats

and Wall Paper, Complete Assortment.

H. S. ELEREDGE, Supt.

Great Bargains

SPRING AND SUMMER GOODS.

DRY GOODS, NOTIONS & FANCY GOODS

Dress Goods from 64 cents per yard and upwards

Lawn from 5 cents per yard and upwards.

Embroideries from 4 cents per yard and upwards.

Laces from 40 cents per dozen yards and upwards.

Lace Curtains from 10 cents per yard and upwards.

Indigo Blue Prints, 14 yards for \$1.00.

Ladies' Hose from 5 cents per pair and upwards.

Corsets from 40 cents per pair and upwards.

Ladies' Balbray Vests from 50 cents each and upwards.

Ladies' Muslin Underwear from 25 cents and upwards.

Kid Gloves from 50 cents per pair and upwards.

Silk Gloves " 35 " " "

Lisle Thread Gloves from 30 cents per pair and upwards.

Towels from 10 cents each and upwards.

Table Cloths from 50 cents each and upwards.

Bedspreads from \$1.00 each and upwards.

Scarf Shawls from \$1.00 each and upwards.

Parasols from 25 cents each and upwards.

Ribbons, all Colors and Widths.

Valises, all Sizes a Styles from 50 cents each

Trunks from \$2.75 each and upwards.

A FULL AND COMPLETE STOCK OF

GENTS' FURNISHING GOODS.

THE LOWEST PRICES IN THE CITY.

SATISFACTION GUARANTEED.

Mail Orders Receive Prompt Attention.

C. M. DOWSON & CO.

Men's, Boys' and Children's.

Appl and get them before purchase.

Lowest Prices guaranteed for C. M. D.

Large stock of HATS and GENTS' FUR

NISHINGS.

BARTON & CO.,

44 MAIN STREET.

NOTICE TO CREDITORS.

Estate of William Ashman, Deceased.

NOTICE IS HEREBY GIVEN BY THE

undersigned, administrator of the

Estate of William Ashman, deceased,

to the creditors of said deceased,

that he has received from the

creditors of said deceased, to exhibit

claims against said deceased, to exhibit

claims against said deceased, to exhibit

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