DESERET NEWS,

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BOOK, JOB, AND CARD PRINTING

Neatly and promptly executed. On the Death of an Infant.

BY M, BREWER.

Bush, hush, disturb nor her alumber, Take not the sweet child from her sleep; Het upirit has fied to the Savier, Then reuse thou fond mother to ween.

Sisters and brothers come view her. Imprint a last kiss on her brow; Yet grieve not, though and be the parting, Thy mister is happier now.

How calmly she pass'd from this life, Sweet Infant who never knew guile, When the pains of death coased their piercing, On her ince still lingered a smile.

Cease the sad weeping fund parents, With reconciled hearts do thou pray; The Lord did but give for a se 1500,

And the Lord hath taken away. Would so recall thy sweet Infant Tu auffer and perists again? Would you again willionly witness Her tender form goiver with poin?

Shimber thou innocent being, The spirit forever is free; The angels of heaven are singing Sweet sungs of kind welcome to thee Though the home that was cheerful

Is reader'd now gloumy and sad; Though sorn wing indeed be those hearts, That once beat so joyous and glad; Wet simmher still thou sweet Infant,

Nor wake from the calm dreamless rest Though thou beauteous form lies mouldering-Thy spirit in heaven is blest. Convright Secured.1

HISTORY OF JOSEPH SMITH.

MAY, 1840.

larger" It is a great and important mission, and one that is worthy those intelligences who surround the throne of Jehovah to be engaged in.— Altho' it appairs great at present, yet you have on the same. If there is anything calculated to interest the mind of the Sunts, to awaken in them the finest sensibilities; and arous them to enterpise and exertion, surely it is the type and precious promises, mind by any heaven't father to the children of Abraham; and those engaged in seeking the outcasts of Israel, and the dispersed of Judth, cannot fall to enjoy the Spirit of the Lord and have the children for the same, the catenth and a place of gathering for the Saints, knowing from the genius of the constitution of the church, and for the well being of the Saints, it was necessary so that the type and the dispersed of Judth, cannot fall to enjoy the Spirit of the Lord and have the church in Judice of gathering for the Saints; knowing from the genius of the constitution of the church, and for the well being of the Saints, it was necessary so that the type and the dispersed of Judth, cannot fall to enjoy the Spirit of the Lord and have the considerable exertion in order to deathering for the Saints; knowing from the genius of the constitution of the church, and for the well being of the Saints, it was necessary so that the constitution of the church might assemble together to act or to legislate for the good of the whole Saciety, and that the Saints might enjoy the spirit of the Lord and have the constitution of the con but just begun to realize the greatness, the extent and glory of the same. If there is anything cal-

the Spirit of the Lord and have the choicest blessings of Heaven rest upon them in copious efficiency of Heaven rest upon them in copious efficiency. Brethren you are in the pathway to eternal fame! and immortal glory; and inasmuch as you feel interested for the coverant people of the Lord, the God of their fathers shell bless you. Do not be discouraged on account of the greatness of the work; only be humble and faithful, and then you can say, 'What art thou Ogreet mountain! before Zerubbabel shalt then he brought down.' He who scattered Israel has promised to gather them;—therefore inasmuch as you are to be instrumental in this great work, he will endow you with power, wisdom, might and intelligence; and every quadification necessary; while your minds will expand.

operation, and my prayers for your welfare and success. In answer to your enquiry in a former letter, relative to the duty of the Seventies in regulating churches, &c., I say that the duties of the Seventies, are more particularly to preach the gospel, and build up charches, rather than regulate them, that a High Priest may take charge of the farmer than regulate them, that a High Priest may take thouge of them. If a High Priest should be remiss in his duty, and should lead, or suffer the church to be led astray, depart from the ordinances of the Lord, then it is the duty of one of the Seventies, acting in the Illied States of America, on the 6th day duly commissioned by them with their delegated the third mouth of the eleventh year of the rise of authority, to go to that church, and if agreeable the Church. Carried unanimously.

[This motion was permitted to accommodate the feelings of the Conference, who had all recenterwise he can have no unthority to act.

JOSEPH SMITH, jr.

-Ledhury, Herefordshire, May 15th, 1840. Be- Christ's fold by vote.] loved Brother:—Two weeks ago this day. I particularly brothers Young and Woodruff in this er T. Kington, that William Jenkius be ordained place, taking different locations in this part of the an Ehler, and William Coleman, Joseph Firkins, vinayard, originally opened by brother Woodruff, William Pitt and Robert Harris, he ordained to and after visiting various places in Herefordshire, office of Priest; and that George Burton, James Worcestershire, and Gloucestershire, preaching Palmer, and William Loveridge, he ordained Teach-daily, taking night and day, and ad ministering the ers; carried unanimously. Ordained under the daily, talking night and day, and ad ministering the ers; carried unanimously. Ordained under the ordinances of the gospel as directed by the Spirit, hands of Elders Richards and Woodruff. Moved we have again this day found ourselves together, by Elder Kington, seconded by Elder Woodruff, and Elder Kington in our midst; (he is devoted that Robert Clift, Priest, have the cure of the wholly to the ministry) and by comparing minutes Church at Dymock. we find there have been in these two weeks about! 112 baptized: 200 confirmed; 2 Elders, about 20 Prinsts, and I Teacher ordained; and the church in these regions now numbers about 320. branches are small, the brothren much scattered; cannot cannot call to each other from side to side; aeither can they often see each other without a telescope.

fill; calls for preaching on almost every hand, which we cannot answer. Oh! that the Souts would oray to the Lord of the harvest to send forth la-

of Mussachusetts, (North America) giving ma the kins, on the north side of the river Severn; car-intelligence of the death of my aged father, and ried unanimously.

also that the work of the Lard is rolling forth in Moved by Elder Woodraff and seconded by that part of the land. Such intelligence from our

Your brother in the everlasting covenant

WILLARD RICHARDS." Elders Young, Woodruff, and Richards held conference with the Saints at Gudfield Elm Chaptel, on Sunday 17th, and Monday 18th met the members were confirmed under the hands of Eidbrethren at Elder Kington's, where they had a tea ers Woodruff und Kington. Romarks were made and about twenty were baptized; thus they con-tinued their labors from place to place, until hands of Elders Woodruff and Kington. Wednesday, 20th, when they found themselves Moved by Elder Kington, seconded by Elder with one accord on the top of "the Herufordshire Woodruff, that Elder Daniel Browett represent Beacon," and within the old fortification, when af-this Conference to the General Conference, at

Truth and Liberty.

VOL. 4.1 GREAT SALT LAKE CITY, U.T., THURSDAY, AUG. 31, 1854. INO. 25.

they had obtained money from hr. John Beubow and other brethren for printing the Hynn Book, and in part sufficient for the Book of Mormon) that to the General Conference.

The above minutes were then read and adopted, and join his brethren, previously appointed with article by article, when it was maved by the Preshim on a committee for the printing of the Hynn Book, and cause 3,000 copies to be issued without driver. Also, that the same committee cause tember next, at this place; carried unanimously. Also, that the same committee cause to be printed and completed with us little dollars as possible, with an index affixed to the same, voted unanimously to establish a weekly council, and the form of the book to be at the disposal of the committee. Their views were written and wilford several, to preside at Dunsclose, will all be united in one branch, called Dunsclose, will all be united in o

was Brother. We have been in this place a start propert of some able and influential mental forms and Jahn Smith, Frist. Certs to as the church of the several mental forms and the potential of the several forms of the church at Stake Balter Day Shifts of Latter Day Shifts of Latter

HEBER C. KIMBALL, JOSEPH FIELDING. WILLIAM CLAYTON.

Tuesday, 26th Elder J Taylor, and 27th Elder Kimball arrived at Manchester. The commit-

rights of the same to be secured in my name.

With respect to publishing any other work either original, or those which have been published members of the Bran Green and Gadfield Ein before, you will be governed by circumstances; if Branch of the Fromes Hill Circuit, of the United you think processary to do so, I shall have no obink necessary to do so, I shall have no ob- Brethren, met at the Gadfield Elm Chapel. Worection whatever. It will be well to study plain- castershire, June 14th, 1840, pursuant to previous jection whatever. It will be well to study plantness and simulicity in whatever you publish, "for
my soul delighteth in planness."

Elder Thomas Kington. Elder Willard Richards
I feel much pleased with the spirit of your letter

The meeting was called to order by
Elder Thomas Kington. Elder Willard Richards
Your memorialist would take this opportunity
of congretalising your Honorable Body on the -sud he assured do it breathren, of my bearty-co-operation, and my prayers for your welfare and prayer by Elder W. Woodruff. Remarks were

then it is the duty of one of the Seventies, acting in the Dured States of America, on the 6th day onder the special direction of the Twelve, being tof April A.D. 1830, this being the eighth day of

existence, as to transform a church or conference Friday .- "To the Editor of the Mid-nuial Star: of the world, into u church or conference of

James Palmer, Priest, Kilentt ditto Twigworth. John Hill, Priest, Win. Coleman, Pricet, ditto Bran Green. Thomas Brooks, Priest, ditto Ryton. John Smith, Priest, ditto Lime Street. Charles Haves, Priest. ditto Deerhurst. Thos Smith, Priest, Ass't., ditto ditto John Vernon, Priest. ditto Apperley Wm. Baylies, Priest, Ass't., ditto John Arlick, Priest, ditto Norton. John Spires, Priest, John Davis, Priest, Ass't., aitto dillo Thomas Oakley, Pri-st, dittoGadfield Elm. And that Elder Daniel Browett take charge of

I have this day received a letter from my sister the churches on the south, and Elder William Jen-

Moved by Elder Woodrnff and seconded by Elder Richards, that Elder Thomas Kington be native land, makes our hearts rejoice, even in af- the Presiding Elder over this Conference; carried Meeting adjourned to two o'clock.

Met at two o'clock according to adjournment,

and administered the Sacriment to a large conently, praying, singing, confirming, ordaining, by the President respecting the blessing of childen about twenty were baptized; thus they con- reu.' Seven children were then blessed under the

he business of the church; which were (so Mored and carried, that the Clerk present to the

to the church of your brethren in the new and every to the present locations, viz the town plot of Nauvoo and lands in the lowe Territory. That in order to secure a .id locations, your memorialist had to become responsible for the payment of the same, and had to use considerable exertion in or-

the state of the s

may require to aid him in his important work.

Your memorialist would further represent, that as Elder H. G. Sherwood is conversant with affairs of the City Plot. thinks that he would be a suitable person to act as clerk in that husiness,

peace and harmony which exists in the church fest by all the Saints, and hopes that insamuch as we devote ourselves for the good of the church, and the spread of the kingdom, that the choicest lessings of heaven will be poured upon us, and that the glory of the Lord will overslandow the ful beritunces of the Saints. JOSEPH SMITH, inn'r.

Saturday, 20th.—Proceedings of the High Council on the foregoing Memorid. The Council relieved President Joseph Smith, jr., according to his request in the memorial, and appointed H. G. Sherwood to take charge of the City Plot and act es clerk in that husiness, and also to attend to the disposing of the remaining lots, and the business transactions which have rested upon 1 im. Alanson Ripley was appointed steward to see that all the necessary wants of the First Presidency be ampplied as well as to provide sufficient means or appropriations for a cierk or clerks to sid Presidout Joseph Smith, jr., in his important work, HOSEA STOUT, Clerk.

HOSEA STOUT, Clerk.
Sunday, 21st.—"Minutes of the Conference held
at Stanley Hill, Castle Froome, Herefordshire,
June 21st, 1840 The preachers and members of ne 21st, 1840 The preachers and members of Fronties Hill Circuit of the United Brethren met at the house of Elder John Cheese on State lev Hill, Herefordshire, England, June 21, A.D. 1840 at ten a.m., according to previous notice; the meeting was called to order by Elder Thomas Kington; Elder Wilford Woodruff was chosen President, and Elder John Benbow, Clerk of the

After prayer by Elder Richards, and remarks by the President concerning the Lusiness of the day, it was moved by Elder T. Kington, and seconded by Elder John Benbow, that this meeting be hereafter known by the name of the "Froomes Hill Conference of the Church of Jesus Christ of Latter Day Saints," organized and established by the will and commandment of God in the United States of America, on the 6th day of April 1830. this being the 15th day of the third month of the eleventh year of the rise of the church; carried

Moved by Elder Richards, seconded by Elder Kington, that Thomas Clark, Charles Price, James Hill and Samuel Jones, be ordained Elders; also that John James, Joseph Skinn, Henry Jones, James Baldwin, John Morgen, Senuel Badlam, and John Dyer, he ordained Priests; also that Robert Hill, George Brooks. James Skinn, and James Watkins be ordained Teachers; carried ously; and ordained under the Elders Woodruff and Richards. Moved by Elder ngton, and seconded by Elders Woodruff and Richards, that

John James, Priest, preside at John Parry, do James Burns, do William Possens, do William Posses, do John Preero, do Samoi Warren, do Jamas Baldwin, do Carres Allen, do

Colwell.

Moved by the President, seconded by Elder Richards that Elder Thomas Kington be the President who has done.

He tells as verbally, that he is willing to make any societies to procure your fellowship, life not excepted, yet reposition of the condition of the can obtain a digourned till two clocks, p.m. During the recess ten persons were baptized.

Assembled at two clock according to adjourned, and twenty children blessed under the social hundred saints; after which twenty were confirmed, and twenty children blessed under the heads of Eldern Woodfulf and Richards, accome and frank conficesion. If he cannot be received into the fellowship of the church, he must do the heads of Eldern Woodfulf and Richards, accome and that the can be habilitied to the condition of the church, he must do the should be the can in bankhinent and exist.

Brethern, with you are tho keys of the Kingdon; to you fisplay your vengesine." By the former you will save a soil from death, and lide a discovered to the General Conference at Maister of the ordinance.

Aloced by Elder Richards, accorded by the President that Elder Thomas Kington represent this of the ordinance.

Aloced by Elder Richards accorded by the President the Clerk of the Conference present to the General Conference at Maister of the bill may carried. Maved and carried that the Clerk of the Conference present to the President Eldern Woodculf and Richards accorded by the minutes of the President Eldern Woodculf and Richards, according to the confirming probligh, the can be had to tradip subjection the wisted into the fellowship of the curred he must do the can be harded with instructions by the President followed by Elder Richards, according to the church, according to the church, and the president that Elder Thomas Kington represent the second of the church, and the president that the clerk of the Conference at Maister of the Conference at Maister of the Conference at Maister of the President Eldern Woodculf and Richards according to the church, and the president that the cle the several duties of the members, as the Spirit directed; and hore testimony to the multitude of the truth of the work; followed by Elder Kington, when it was moved by Elder Richards, seconded by the President, that this Conference adjourn to the 21st September uext, 10 o'clock, a.m., at this characteristic contributions of the press; and on the 30th Elders Kimball and Richards strived at M inchester.

Wednesday, July 1, 1840.—Elder Wilfard Wood-

Elder Kington, that we proceed to establish and organize monthly councils of the officers of the

small branch at Little Garway of 12 members, 1 you, and to every man and woman upon the Priest, and 1 Teacher, are 33 churches. 534 mem-earth; of course including br. Morley, who spoke b rs. 75 officers, viz. 10 Elders, 52 Priests, and to you this morning. If he has done the best he 13 Teachers. And f r the comforting of the could in the late Indian difficulties in the district s, int, and with heartfelt graffinde to our heaven— where he lives, and acted according to the judgby Father, we would say that it is less than four ment, and light of the spirit of revelution in him,

"Dayton, Ohio, June 29, 1840. Brother Joseph:

—I am alive, and with the help of God I mean to live still. I am as the prodigal son the' I never doubt or disbrlieve the fullness of the gospel. I have been greatly shased and humbled, and I blested the God of Israel when I lately read your properties the graing on my head as follows:

—I am alive, and with the help of God I mean to do not.

—I am alive, and with the help of God I mean to do not.

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—I am alive, and with the help of God I mean to do not.

—I am alive, and with the help of God I mean to do not.

—I am alive, and with the help of God I mean to the prodignly hope to be saved upon the righteousness, and thro' the luftuce of the God not.

—I am alive, and with the help of God I mean to the prodignly hope to be saved upon the righteousness, and thro' the luftuce of the God not.

—I am alive, and with the help of God I mean to the will the will the will the sum of the produce of the God not.

—I am alive, and with the help of God I mean to the will t

so let my lot be. I have done wrong, and am earth.

days to see if they have windom sufficient to use sorry. The beam is in my own eye. I have not When men and women give way to these wick- it to the glory, and honor of God, that they may

DISCOURSE

anted, with feelings of gratified and thanksgive as perfect us our Father in heaven is. He cannot ing that God had been with his people, and that he spirit of union and love had prevailed in all more than we. When we are doing as well as we do behold the inaculate parity, perfection, When we are doing so well as we the spirit of union and the day.

the deliberations of the day.

WILFORD WOODRUFF, President.

Lahn Benhow, Clerk.

know how in the sphere, and smile winds of the day.

cupy here, we are justified in the justice, righteousness, mercy, and judgment that goeth before
eousness, mercy, and anth. We are as justified John Beuliow, Clerk.

REMARKS.—The different branches in this the Lord of heaven and earth. We are as justified region are so scattered, that it has not been pos- as the angels who are before the throne of God, that we shall hardly be saved. The sible to ascertain the number of members conam and Evo is, that they have not done as well as ed with the Bran Green and Gadfield Elm. and they knew how.

June 21st.—The Saints hired the Carpenter's when we learn it is wrong, then it is our duty to possibly get into the celestial kingdom, you and Hill in Muschester which is large enough to ne- refr in from that wrong immediately and forever, every other person, by the same rule, can also commodate ten or fifteen hundred hearers, for five and the sin of ignorance is winked at, and passes

pool to see about printing the Book of Mermon, and returned to Manchester on the 26; and on can answer the question. No, we do not. Do the culate to be saved by the righteousness of others. Sunday 28th, preached in the Hall.

June 27th.—High Council met at my office.—
Alanson Ripley stated to the council that hu was authorized to inform them, that President Joseph Smith, junior, had vetoed the proceedings of the council of the 20th June, in relation to his Memorial. Laid over fur relearing till Friday next.

HOSEA STOUT, Clerk.

"Dayton, Ohio, June 29, 1840. Brother Joseph:

"Dayton, Ohio, June 29, 1840. Brother Joseph:

"Dayton, Ohio, June 29, 1840. Brother Joseph:

"Deference to everything clss upon earth? They do not. Are there indispendently of God Yes,—
many. But as a people do they, with an undivided to this is not their province. Such will be the fighteousness of others. They will miss their mark. They are those who will arrive just us the gate is shut, so in that case you may be shut off; then you will call upon some one who by their own faithfulness, thro' the celestial gate, to come and open it for you; but to do this is not their province. Such will be the fighteousness of others. They will miss their mark. They are those who will arrive just us the gate is shut, so in that case you may be shut off; then you will call upon some one who by their own faithfulness, thro' the celestial gate, to come and open it for you; but to do this is not their province. Such will be the fighteousness of others. They will miss their mark. They are those who will arrive just us the gate is shut, so in that case you may be shut off; then you will call upon some one who by the righteousness of others. They will arrive just us the gate is shut, so in that case you may be shut off; then you will call upon some one who by the righteousness of others. They will arrive just us the gate is shut, so in that case you may be shut off; then you will call upon some one who by the righteousness of others.

ed the God of Israel when I lately read your prophetic hiresing on my head as follows:

"The Lord will chasten him because he taketh honor to himself, and when his soul is greatly humbled, be will forsike the evil. Then shall the light of the Lord break upon him as at noonday, and in him shall be no darkness." &c.

I have seen the folly of my way, and I tremble at the guif I have passed. So it is, and why I sition before God angels, and men, the place they all the guif I have passed. So it is, and why I sition before God angels, and men, the place they are worthy." And what shall be done with at the guif I have passed. So it is, and why I sition before Grd, angels, and men, the place they is more worthy." And what shall be done with know not. I prayed and God answered, but what could I do? Says I, I will repent and live, and know they are as independent in their organiza- and make somp. I mean this to be understood ask my old hrethren to forgive me, and tho' they do not shall be so clean in the ask my old hearth, yet I will die with them, for their God is my God. The least place with them is enough for me, yea it is bigger and better than is enough for me, yea it is bigger and better than all Bahylon. Then I dreamed that I was in a large house with many mansions with you and large house with them and Sidney, and when it was said, Sup-Hyrum and Sidney, and when it was said, Supto the power of cril, when it comes upon them, as
per must be made randy, by one of the cooks, I readily, in many instances, as the infant child upon
saw no meat, but you said there was plenty, and its mother's lap.

saw no meat, but you said there was plenty, and showed me much, and as good as I ever saw; and while cutting to cook, your heart and mine bent within us, and we took each other's hand and cried for joy, and I awoke and took courage.

I know my situation, you know it, and God knows it, and God knows it, and I want to be saved if my friends will help me. Like the captain that was cast metrically opposed to the angels, and Gods in the secure they have be given beauting that was cast mentically opposed to the manner so dinger.

That which they think they possess, they only that which they think they possess, they only that they have he give the plant in the manner so dinger.

That which they think they possess, they only that they have he give the plant in the manner so dinger.

That which they think they possess, they only that was cast the plant in the manner manner than upon the blaze of their glory without been they will so fur outsline you, that you caused took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been took upon the blaze of their glory without been they have been the plant and the manner than ment have they here the start they have and they have they will so fur outside they have they will so fur outside they have they will so fur outside they will so fur outside they will be darmed?

That they man the they will so fur outside they will so fur outside they have they will so fur outside they are they will so fur outside they are they will so fu

ed spirits, it is a proof they have not learned their organization, and what they were made for.

As for this people knowing their true position before God in the midst of the nations of the earth, it is certain they have not yet learned it.— Shall we ever learn it? We shall. And further stall we ever learn it? We shall. And further, we shall be obliged to learn it; and further still,—we shall be COMPELLED to learn it. How?—By flattery? By blessings? By the kind smiles of Providence? By the bountitol fullness of the invisible hand of our heavenly Father bestowing. nvisible hand of our heavenly Father bestowing every blessing upon us? Now some of us are ready to say, this will not bring us to an understanding of our true position, and prepare us for what is before us. If the mercies and blessings of our kind, and indulgent heavenly parent will not produce the desired effects upon his people, he will certainly chasten them, and make them know, and what they suffer how to convert and society. by what they suffer, how to govern and sanctify mselves before him.

We ought to pursue the same course with our children when we wish them to obey our commands. It is reasonable, and right, after you have held out every kind inducement possible, to bring them to their senses, and to obedience, if they still continue refractory, to try the rod, and chasten them until they become obedient. That is what

are controlled entirely by circumstances; but this people have learned enough to know they have the ability and power to control circumstauces, to a certain extent; they will control us more or less, but not entirely. We can lay the foundation in phase; carried.

After prayer and singing, the assembly dispersed the elders and officers went into council, when it was moved by Elder Richarls, and seconded by Elder Richarls. tion. This is in our power, and the first is the labor of the Latter Day Saints.

Elder Kington, that we proceed to establish and orgazio monibly councils of the efficers of the Froones Hill Conference, to commence on Friday the id of July next. at half past seven o'clock in the several divisions respectively assigned to the different elders, viz:

Elder Thomas Clark, President, and James Micks, Clerk, Dunselose. Elder Charles Prices, Prisident, Thomas Jonkins. Clerk, Moor end Cr. ss. Samuel Jones, President, William Williams, Clerk, Windpoint. James Hill, President, John Morgan, Clerk, Industry of the Cr. st. Samuel Jones, President, William Williams, Clerk, Stauley Hill Phillip Green, Prisident, John Morgan, Clerk, Industry of the Composition I do, and the hirt with theirs. We all occupy diversified stations in the world, and seek the plary of the Father in heaven, whether they can do little, or much, or whether of Kington, that a monthly General Council of the Officers of this Conference he held at Stanley Hill to commence on Friday the 17th of July next at half past 7 o'clock p. m. E'der Thomas Kington, President, and Elder John Benbow, Clerk.—

The President through control of the Latter of the responsibility of a God of eternity—the purity of a God of eternity—the purit

light, beauty, and glory of Zion, the eternity, the place where saints and angels dwell in the eternal worlds, then salvation for us poor erring mortals seems almost impossible; it seems his however, is ed with the Bran Green and Godfield Elm. and they knew how.

I will apply this to myself, and it will apply to just saved, and then it is not without a struggle to overcome that calls into exercise every energy

It is good for us to follow the example of those who have attained unto salvation; consequently if I wish to be saved, and be an instrument of pointing out the way to others, let me not only months since the fullness of the gospel was first he is as justified as an angel of God.

The we may do the best we know how at this is hegitaring to make a short work in these last days.

W. WOODRUFF." lives? There can. If we do wrong ignorantly, gain one grand object, and I, as an individual, can are the case of the gospel was first he is as justified as an angel of God.

The we may do the best we know how at this ample in my conduct, and plead with them to follow it. If our faith is one, and we are united to days.

W. WOODRUFF." lives? There can. If we do wrong ignorantly, gain one grand object, and I, as an individual, can are the case of the gospel was first he is as justified as an angel of God.

The we may do the best we know how at this ample in my conduct, and plead with them to follow it. If our faith is one, and we are united to days.

commodate ten or fifteen hundred hearers, for five and the sin of ignorance is winked at, and passes into oblivion.

The our interest is one as a people, yet rememing the first time.

An enquiry was made this morning, if we know the relationship we sustain to each other, to our God, and I have time to tell you in full, but I will give substitute the relationship we sustain to each other, to our God, and I have time to tell you in full, but I will give substitute the contribution of the relationship we sustain to each other, to our God, and I have time to tell you in full, but I will give substitute the contribution.

heavenly Zion, we shall not need anybody to wash

That which they think they possess, they only away on a desert island; when he got off, he went to see ag.in, and made his fortune the next time, miserable condition since they have been upon the seem to have. It is put in their hands for a few days to see if they have windom sufficient to upo