

THE EVENING NEWS.
UN-IMPROVED DAILY, SUNDAY EXCEPTED
AT FIVE O'CLOCK.

Wednesday. Dec. 23, 1873.

DAVID O. CALDER,
EDITOR AND PUBLISHER.

NEWS OF THE DAY.

FIRST Methodist Church in Mexico, just opened.

No further proceedings in the Virginia case.

Particulars of the loss of the Virginian and the sentences passed at Santiago upon those captured with her.

Workmen to be discharged from the Brooklyn navy yard.

Outrageous racial by Brooklyn city officials.

A commercial panic probable at Berlin.

Sickles' resignation, and the correspondence preceding it.

Jail fired and destroyed by prisoners, at La Grange, Ky.

A shot and thunder circular issued at Cincinnati by the International.

Excellence in mining stocks in San Francisco.

Heavy rain storm in California.

Small-pox increasing, and scarletina prevalent and fatal in San Francisco.

Buried, the Virginian "butcher," no longer in office in Cuba, but summoned to Madrid to answer charges preferred against him.

The *Ville de Paris* investigation commenced in London.

Treaty between Bokhara and Russia.

Loss by burning of Lloyd's weekly newspaper office £100,000.

Steamship *Eloë* lost, thirty-two persons drowned.

Rumored loss of the U. S. steamer *Franklin*, with all on board.

Schooner *Charles Cooke* stranded, four lives lost.

Robbery and murder at Philadelphia.

Jean Antoine Gallignani, senior editor of *Gallignani's Messenger*, dead.

Ex-Senator Graham, an embattled bank president, tried and found guilty.

Striking R. R. engineers have returned work.

Rupture between Castelnau and Molinos.

1873—1874.

This is the last day of 1873. To-morrow will be 1874, the year succeeding will also three-quarters of the nineteenth century, and a hundred and twenty-five years after that we who shall be living then will be writing under date of 1898. The grand old figure looks at this time. It seems to us the world must have grown old when they are used.

As to the passing year, it has been one of peace in Utah, notwithstanding the crusading efforts and threats of certain unprincipled parties in a contrary direction. The two chief requisites to a prosperous commonwealth—peace and plenty—are here in Utah, notwithstanding the panic and the crisis and the money stringency, and the hard times. There is no lack of food anywhere in the Territory, and a reasonable price, and such is the sober, orderly and law-abiding disposition of the people generally that peace reigns, in spite of the studied sneering of those courts which appear to be principal parties to the annual crusades against the church and the people thereof.

There is a sense of revelry at night at this season of the year, and by most persons, the close of the old year and the beginning of the new are congenitally chief to festivities and merrymaking. Still many are in the habit, with the passing year, of gleaning over the past and forming good resolutions for the future, though some of them unfortunately are of the pietistic order. Some may resolve never again to get drunk, use profane, foul, or vulgar language, get tired with passion, steal, be licentious, unchaste, immodest. Some may resolve never again to get into debt, sit to live strictly within their income, and this feel more like fine art. Some ought to resolve never again to avoid or offend their neighbors, in any manner, or under any pretense. The husband may resolve never again to treat harshly, slightly, discourteously, or poorly the wife of his bosom, and the wife may resolve to respect her husband more and never again to test him more, or cause of certain securities, or scolding, or nagging, but to attend earnestly to her maternal duties and leave the head of the house to attend with equal carelessness to his paternal duties.

Farmers may resolve to look more strictly and thoroughly after the best interests, the real welfare of their children; and children may resolve to be more dutiful and respectful to their parents. Employers may resolve to be more considerate and generous to their employees, and employees may resolve to be more diligent, industrious, and faithful to their employers. Judges by all means should make a resolution to be fair and impartial and judicious.

But the glory of a good resolution consists in its effectual carrying of it out, and in the manner thereof. It is better to carry out a good resolution than to make it. If people choose, individuals may make 1874 a better and happier year to themselves and everybody associating with them than the passing year has been. There are very greatly as people make them, whether good, bad, or indifferent. Resolutions made, that do not tell all our friends, patrons, and friends, each down the line, how we can make things better and the forthcoming year the best any of us have yet seen, may notwithstanding well be made, and all the more so the year in these lives.

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