

Ghost is conferred on us that we may learn something about God, so that we may go on to perfection; that we may walk in His ways; that we may climb the ladder which He has climbed to perfection; that we may peradventure overcome and be made like Him, share in His glory, and be one with Him. And if we will take the course that our Father has taken, living by every word that comes from His mouth, we shall know what is right, for He will reveal unto us what is true, and it is the knowledge and practice of truth that exalts. If we will learn this as He learned it, advance step by step, overcoming the Evil One; overcome the world and the flesh, grapple with evil as we meet it and conquer it, we will have the help of the Lord, and may raise ourselves by our own exertions, by our faithfulness, by our obedience, and peradventure will overcome all things and inherit all things. We may thus rise above all things. We may obtain glorious bodies like unto the glorious body of the Son of God. We may prepare ourselves for the celestial glory in which the Father dwells and in which the Son dwells, and be made like Him in every respect, becoming spiritual beings dwelling in spiritual bodies quickened with the celestial glory, among the Gods, and enter into that Holy Order which is without beginning of days or end of years—the everlasting order of the holy High Priesthood—which Jesus Christ has, and a portion of which He imparted unto His disciples when He was upon the earth, and which He has restored to the earth in these latter days.

There are things connected with this that we cannot dwell upon in a short discourse. But the keys of this Priesthood have been restored, and by them we can obtain heavenly knowledge; learn to comprehend our Father who is at the head of that Priesthood; learn to comprehend Jesus Christ our Great High Priest. By this same Priesthood, a portion of which we have received, we can obtain communion with the heavenly Jerusalem, with the spirits of just men made perfect, with Jesus the Mediator of the new covenant and with God who is the holiest of all. That Priesthood had no beginning and will never have an end. As we are told in Scripture it is "without father or mother, without beginning of days or end of years," it always existed. The individual, the organized person may have had a beginning, but that spirit of which and by which they organized never had a beginning. That Priesthood which is the power of government in the heavens never had a beginning, and it will never come to an end. The works of that eternal spirit of intelligence, the great Eternal God, manifested to us in our Father and through Jesus Christ never had a beginning. There never was a first world or man; there will never be a last. We cannot grasp that in its fullness, but we can understand a little of it by comparing it with other things. For instance, we will take space. This tabernacle contains so much space, bounded by the walls of the building; but go outside of these walls and space is there. Go to the farthest bounds of this Territory, space is there. Go to the ends of the earth, if you can find them, and there is space beyond. Mount upward to the stars; go to the sun, pass above the sun to the two worlds that govern it, that we read about in the Book of Abraham, in "The Pearl of Great Price;" go even unto Kolob, the nearest to the throne of God, and there is just as much space beyond as that which you have left. There is no outside to space—no beginning, no end.

Thus there is boundless space, and we cannot fully comprehend it, yet we must admit that it exists without limit. "There is no kingdom in the which there is no space, and no space in the which there is no kingdom, either a greater or a lesser kingdom." So we learn in the Doctrine and Covenants. So travel where we will, there we find space, boundless space, and also inexhaustible material. And the elements, whether they be spiritual or what we call natural—we use these terms to distinguish them—never had a beginning—the primal particles never had a beginning. They have been organized in different shapes; the organism had a beginning, but the elements or atoms of which it is composed never had. You may burn this book, but every atom of which the book was composed, every particle of substance that entered into its composition, still exists; they are indestructible. When you go right down to the primary elements, they never had a beginning, they will never have an end. For in their primal condition they are not "created." They did not come from nothing; they were organized into different forms, but the elementary parts of matter as well as of spirit, using ordinary terms, never had a beginning and never will have an end.

Now, here are some things that you can understand to some extent, that are beginningless and endless. It is the same with duration. Duration never had a beginning and it never will have an end. We measure portions of time but time itself cannot be counted. Go back as far as we can think, and there was just as much time or duration before that period as since, and think as much as we can down the stream of time there is just as much ahead. There is no limit to duration—no beginning, no end. Thus there are boundless space, an infinity of substance, endless duration. The elements of that eternal spirit, which exists in and through and round about all things, and is the law by which all things are governed, never had a beginning and will never have an end.

There was no beginning and there will be no end to its operations. And therefore we are told that "the works of God are one eternal round." There was no beginning to the works of God and there will be no end. The Priesthood, as I have quoted to you, is without beginning of days or end of years. It was always existent and always active. And therefore there was never a first world or being, neither will there be a last one. We are here to learn these principles that pertain to this lower sphere; to learn how to raise ourselves from this groveling mortal condition, and make ourselves like God, that we may dwell with Him, come into perfect harmony with that spirit of which I have been speaking, be one with the Father and participate with Him in the power which He wields in the midst of eternity.

Now, my brethren and sisters, will we walk in this way? Will we fit ourselves to enter into our next estate with honor? We have come down from God as His offspring. That part of us which is spirit was with Him in the eternal world. We have come down here in our time and season, and God "determined the time before appointed and the bounds of our habitation." We are here to learn the laws that govern this lower world; to learn to grapple with evil and to understand what darkness is. We came from an abode of bliss to understand the pain and sorrow incident to this probation. We came here to comprehend what death is. We existed in our first estate among the sons of God in the presence of our Father, "when the morning stars sang together, and the sons of God shouted for joy." The knowledge of our former state has fled from us. Like Jesus, "in our humiliation our judgment is taken away" and the veil is drawn between us and our former habitation. This is for our trial. If we could see the things of eternity, and comprehend ourselves as we are, if we could penetrate the mists and clouds that shut out eternal realities from our gaze, the fleeting things of time would be no trial to us and one of the great objects of our earthly probation or testing would be lost. But the past has gone from our memory, the future is shut out from our vision, and we are living here in time, to learn little by little, line upon line, precept upon precept. Here in the darkness, in the sorrow, in the trial, in the pain, in the adversity, we have to learn what is right and distinguish it from what is wrong, and lay hold of right and truth and learn to live it. For it is not only the learning of it that is needful, but we must live it, being guided and governed by it in all things. If we have any evil propensities—inherited from progenitors who for ages have gone astray from God—we have to grapple with them and overcome them. Each individual must find out his own nature, and what there is in it that is wrong, and bring it into subjection to the will and righteousness of God. He must work with it until he is master of it; until he can say to this mortal flesh which is continually warring against the spirit, "I am your master by the grace of God." Every passion, every inclination, every desire must be controlled and made subject to the will of God. Though we mingle with the world, yet we must not pattern after their evil ways nor "touch the unclean thing." We need not partake of the sins of the world. We can be wrapped around by the influence of our religion as by the garments that we wear, and be separate even though in the midst of the wicked. We need not follow their ways nor be guided by their enticements or be governed by their notions, but should live according to the light of God; and when evil spirits tempt us and seek to turn us aside from the straight path that leads to the celestial city, stand firm in the spirit of the Gospel and overcome them. And if we overcome all things we shall inherit all things.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne.—Rev. iii, 21.

We are the children of God, and when we go back into the presence of our Father, if we return with honor, there will be joy in heaven; there will be joy in our own bosoms, such joy as is not expressible. How we shall rejoice! We will then comprehend all we knew before we came here. We will comprehend everything we learned when we dwelt in the flesh; and we will be clothed upon with the spirit and power of God in its fullness, and kingdoms and power and glory eternal will be given unto us. We shall have the gift of eternal and endless increase. Our families will be with us and be the beginning of our dominion, and upon that basis we shall build forever. Our wives and our children will be ours for all eternity. Our increase shall never cease while duration rolls along and the works of God spread forth, and our posterity and kingdoms will grow and extend till they shall be as numerous as the stars, and we will enter into the rest of our Father and enjoy His presence and society for evermore. God help us to attain to the fullness of this glory, for Christ's sake. Amen.

#### LIFE PRESERVER.

If you are losing your grip on life, try "Wells' Health Renewer." Goes direct to weak spots. W

#### "ROUGH ON TOOTHACHE."

Instant relief for Neuralgia, Toothache Faceache. Ask for "Rough on Toothache" 15 & 25c W

#### POLITICS AND POWDER.

WHAT IT COSTS TO RUN A CAMPAIGN—OPINION OF A FIREWORKS MAKER.

"Five million dollars!"

"Yes, sir, five million dollars, of which two millions are spent for fireworks and three millions for uniforms, etc., every presidential campaign."

Thus said Mr. James Palmer, the Rochester fireworks maker, to our reporter's inquiry.

"The average spent in off years for fireworks is over one million dollars."

"Do we import the bulk of our fireworks?"

"No, sir, we import nothing but firecrackers. We make the rest in this country. There are only ten fireworks establishments in America."

Upon invitation of Superintendent Frederick Fitz Fichner, the reporter inspected the Palmer establishment not without some fear and trembling at first. When the superintendent said he had been blown up twice, the reporter furtively asked:

"Is not this business a little risky?"

"Yes, I suppose it would be so considered by outsiders, but I have encountered greater dangers than any I find here and don't feel concerned."

"I don't quite catch your meaning?"

"Well, I have been in this business many years and the constant though unconscious nervous strain has caused greater suffering than the explosions I have 'taken!' Many a day I would be very dizzy, and everything would get dark. At other times I could hardly breathe from choking sensations. Then my appetite left me and I grew thin, weak and lifeless. I was drowsy by day and wakeful by night. My side pained me, my back ached, my limbs burned, I bloated fearfully and one leg got paralyzed. For ten months I suffered desperately, and two prominent physicians gave me up for a dead man, sure."

"You don't look it now?"

"No, that's so, but it was a fact, just the same. When I found out my trouble, I at once resorted to Warner's safe cure and a dozen bottles put me in possession of the best health I ever expected to enjoy, and I was pronounced incurably sick with bright's disease. It is the most wonderful medicine in the world."

"Indeed, you are a fortunate man. Is there any falling off in the fireworks business this year?"

"Not at all. On the contrary it grows more popular every year, and this year we have done an extraordinary business. The American people are getting quite as fond of display as mercurial Frenchmen, and they manifest it by rockets and volcanoes, political banners, campaign uniforms, etc. I reckon that \$10,000,000 won't cover the incidental political expenses of a presidential campaign."—Rochester Democrat.

#### BIRTH.

WEST.—To the wife of John E. West, 21st Ward, Nov. 30th, 1884, a son—16 pounds. Mother and child doing well, the father will probably recover.

#### "ROUGH ON PAIN" PLASTER.

Porous and strengthening, improved, the best for backache, pains in chest or side, rheumatism, neuralgia. 25c. Druggists or mail. W

#### "ROUGH ON ITCH."

"Rough on Itch" cures humors, eruptions, ringworm, tetter, salt rheum, frosted feet, chilblains. W

#### PILES! PILES!! PILES!!!

Sure cure for Blind, Bleeding and Itching Piles. One box has cured the worst cases of 20 years' standing. No one need suffer five minutes after using William's Indian Pile Ointment. Its "absorbs tumors, allays itching, acts as poultice, gives instant relief." Prepared only for Piles, itching of the private parts, nothing else. Sold by druggists and mailed on receipt of price, 50c. and \$1.00.

For sale by Z. C. M. I. Drug Dept. FRAZIER MEDICINE CO., Prop's, Cleveland, Ohio.

#### CATARRH OF THE BLADDER.

Stinging, irritation, inflammation, all Kidney and Urinary Complaints, cured by "Buchu-Parba" \$1 W

#### PRETTY WOMEN.

Ladies who would retain freshness and vivacity. Don't fail to try "Wells' Health Renewer." W

#### STOP THAT COUGH.

By using Dr. Frazier's Throat and Lung Balm—the only sure cure for Coughs, Colds, Hoarseness and Sore Throat, and all diseases of the throat and lungs. Do not neglect a cough. It may prove fatal. Scores and hundreds of grateful people owe their lives to Dr. Frazier's Throat and Lung Balm, and no family will ever be without it after once using it, and discovering its marvelous power. It is put up in large family bottles and sold for the small price of 75 cents per bottle. For sale by Z. C. M. I. Drug Dept.

#### THE HOPE OF THE NATION.

Children, slow in development, puny, scrawny and delicate, use "Wells' Health Renewer." W

#### "ROUGH ON COUGHS."

Ask for "Rough on Coughs," for Coughs, Colds, Sore throat, Hoarseness, Troches, 15c. Liquid, 25c. W

## TUTT'S PILLS

### TORPID BOWELS and DISORDERED LIVER.

From these sources arise three-fourths of the diseases of the human race. These symptoms indicate their existence: Loss of Appetite, Bowels constive, Sick Headache, fullness after eating, aversion to exertion of body or mind, Eructation of food, Irritability of temper, Low spirits, a feeling of having neglected some duty, Dizziness, Fluttering at the Heart, Dots before the eyes, highly colored Urine, CONSTIPATION, and demand the use of a remedy that acts directly on the Liver. As a Liver medicine TUTT'S PILLS have no equal. Their action on the Kidneys and Skin is also prompt; removing all impurities through these three "scavengers of the system," producing appetite, sound digestion, regular stools, a clear skin and a vigorous body. TUTT'S PILLS cause no nausea or griping nor interfere with daily work, and are a perfect ANTIDOTE to MALARIA.

### TUTT'S HAIR DYE.

GRAY HAIR OR WHISKERS changed instantly to a GLOSSY BLACK by a single application of this DYE. Sold by Druggists, or sent by express on receipt of \$1. Sold everywhere. Office, 44 Murray St., N. Y.

#### ROAN MARE.

WEDNESDAY EVENING, OCTOBER 22nd, a roan MARE, a little white on left hind foot, branded with a cross (Church brand) on left shoulder and vented on thigh, indistinct J on left ribs, and on left thigh a brand resembling JB combined. When last seen she had a tying strap on neck with halter strap attached, shoes on. Give information at this office and be rewarded. sw tf

THOS. E. TAYLOR.

### THE DINGEE & CONARD CO'S BEAUTIFUL EVER-BLOOMING ROSES

Our Great Specialty is growing and distributing ROSES—we deliver strong Pot Plants, suitable for immediate bloom, safely by mail at all Post Offices. Splendid Varieties, your choice, all labeled, for \$1; 12 for \$2; 35 for \$5; 100 for \$12. Also OTHER VARIETIES 2, 3, & 10 FOR \$1 according to value. Send for our New Guide, 76 pp elegantly illus. and choose from over 500 finest sorts Address, THE DINGEE & CONARD CO., Rose Growers, West Grove, Chester Co., Pa.

#### NOTICE TO CREDITORS.

Estate of Andrew Jackson Allen, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Executor of the last Will of Andrew Jackson Allen, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice to the said William C. Allen, at his residence at Draper City, Salt Lake County, in the County of Salt Lake.

Dated at Salt Lake City, November 5, 1884. WILLIAM C. ALLEN, Executor of the last Will of Andrew Jackson Allen, deceased. W4t

### CHICAGO SCALE CO.

151 S. Jefferson St., Chicago. 2 Ton Wagon Scale, \$40. 3 Ton, \$50. 4 Ton, \$60. Beam Box included. 240 lb. Farmer's Scale, \$5. "Little Detective" 1/2 oz. to 25 lb., \$3. FORGES, TOOLS, Etc. Best Forge Made for Light Work, \$10 40 lb. Anvil and Kit of Tools, \$10 Partners save time and money doing odd jobs. Blowers, Anvils, Vices and other articles. Lists W

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EAST INDIA REGISTERED. 4 FAMILY TONIC FOR DYSPEPSIA AND BEVERAGE RHEUMATISM & GOUT

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Rheumatism, Constipation, Biliousness, Lung Diseases, Dyspepsia, Sedentary Diseases, Kidney Complaint, Impure Blood.

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Is just what its name implies; a Purely Vegetable Compound, that acts directly upon the Liver; curing the many diseases incident to that important organ, and preventing the numerous ailments that arise from its deranged or torpid action, such as Dyspepsia, Jaundice, Biliousness, Costiveness, Malaria, Sick-headache, Rheumatism, etc. It is therefore a truism that "To have Good Health the Liver must be kept in order." DR. SANFORD'S LIVER INVIGORATOR. Invigorates the Liver, Regulates the Bowels, Strengthens the System, Purifies the Blood, Assists Digestion, Prevents Fevers. Is a Household Need. An Invaluable Family Medicine for common complaints.

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#### NOTICE TO CREDITORS.

Estate of Leonard W. Hardy, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Leonard G. and Owen S. Hardy, Administrators of the Estate of Leonard W. Hardy, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months from the first publication of this notice, to the said administrators at the store of Hardy Bros. & Burton, 28 Main Street, Salt Lake City in the County of Salt Lake.

Dated at Salt Lake City, November 5, 1884. LEONARD G. HARDY, OWEN S. HARDY, Administrators with the Will annexed of the Estate of Leonard W. Hardy, deceased. W4t

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